Rescue Union School District 2390 Bass Lake Road, Rescue, California 95672

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, June 8, 2021 - 6:30 p.m. Open Session (Closed Session at 5:30 p.m.)

Rescue District Office Board Room

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-25-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, two options were provided for public participation, in-person attendance, following social distancing requirements and via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

| ITEM | ITEM DESCRIPTION |
|---|---|
| CALL TO ORDER: | Board president called the meeting to order at 5:32 p.m. |
| ROLL CALL: | ✓ Nancy Brownell, President ✓ Michael Gordon, Vice President ✓ Suzanna George, Clerk ✓ Tagg Neal, Member ✓ Kim White, Member ✓ Cheryl Olson, Superintendent and Board Secretary ✓ Sean Martin, Assistant Superintendent of Business Services ✓ Dave Scroggins, Assistant Superintendent of Curriculum and Instruction |
| PUBLIC COMMENT: | Opportunity for members of the public to address the Board concerning items on the Closed Session Agenda. |
| CLOSED SESSION: District Conference Room | The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918. |
| Public Employee Appointment/Employment | Superintendent |
| OPEN SESSION: | Reconvened open session in the Board Room at 6:35 p.m. |
| Welcome | The Board president provide an introduction to Board meeting proceedings. |
| Flag Salute | The Board president, Nancy Brownell led the flag salute. |
| Adoption of Agenda (Consideration for Action) | Trustee George moved and Trustee Gordon seconded to approve the agenda as presented. The motion passed 5-0. |

| STAFF AND COMMUNITY MEMBER RECGOGNITIONS: | | |
|---|---|---|
| El Dorado Hills Rotary Recognition for Employees of the Year (Presentation) Superintendent | Carlson, Jeanna Storment a the El Dorado Hills Rotary Superintendent Olson stated Rotary Club honors an educ Hills. Mrs. Olson went on imagine choosing one teach We were given permission | ed our school nurses, Janie Grantham- and Morgan Butler as the recipients of Employees of the Year Award. In that each June the El Dorado Hills cator from each district within El Dorado to say that this year, she could not her when every person worked so hard. To honor all three of our nurses instead, contributions during the COVID-19 |
| REPORTS AND COMMUNICATION: | | |
| Report from Closed Session | Board president reported no | o action taken in closed session. |
| Superintendent's Report | activities/services. Superintendent Olson and A | Assistant Superintendent Sean Martin ters, Becky Diesner, Food Services and |
| PUBLIC COMMENTS: | Public comments will be he | eard from: |
| | Janie Granthum-Carlson School Nurse | RE: Janie acknowledged and thanked Becky Diesner for her willingness to help in providing dietary accommodations for students with medical or allergy issues. |
| GENERAL | | |
| 3. Public Employee Contract Superintendent | | al of the Employment Agreement for n Shoemake effective July 1, 2021. |
| (Supplement) (Consideration for Action) Board President | President Brownell announced the following information: Term of contract July 1,2021 to June 30 2024, compensation proposed to be awarded including a base salary of \$198,000.00 and a monthly auto/expense allowance of \$1,000.00 as well as the district's certificated management medical, dental, life and vision cap amount. | |
| | | Trustee White seconded to approve the District Superintendent, Jim Shoemake. |
| Regular Board Meeting Minutes | Shoemake thanked everyon he has been received. He si District for 26 years and alt community is his home. He | hared the new RUSD Superintendent. Mr. ne for this opportunity and for how well hared he has been in the San Juan though it was very hard to leave, Rescue has lived here for 18 years, his sons his wife Erin is a Kindergarten teacher at |

Lake Forest Elementary School. He went on to say he has seen firsthand the importance that Rescue Union plays with our families and community. Superintendent Shoemake stated, the opportunity to lead, learn and contribute in his community in a district that has given so much to his family was simply an opportunity he had to pursue. He noted that leading a school district requires many complex issues to be addressed and he is confident in his ability to do that and to bring people together in a trusting and collaborative environment that values people and creates solutions together. He stated he is committed to working with each person to ensure that our vision, purpose and mission is reflected daily in our words, in our actions. He ended by thanking everyone for his incredible opportunity and stated he can't wait to start contributing in Rescue.

County Superintendent, Ed Manansala congratulated and welcomed Superintendent Shoemake. He went on to say that it has been a privilege to work with the RUSD Board through this process, and a privilege to work with Superintendent Olson, Assistant Superintendent, Dave Scroggins and Assistant Superintendent Sean Martin. Dr. Manansala stated that Rescue District has lead exceptionally well, not only locally in El Dorado County but also in the State of California. He shared that to him what is so impressionable, is just the heart. It is one thing to be exceptional in practice and another just to have the heart of the community. Dr. Manansala ended with words that Mrs. Olson had shared amongst the Superintendents, that when we look back at the last 15 months we can say we have kept the students at the center of our decisions. He concluded by thanking his team Amy Andersen and Wendy Frederickson for their support and stated partnership is something we embrace not only now but in the summer, fall and years ahead.

The Board welcomed Superintendent Shoemake to the District and thanked El Dorado County Office of Education for their expertise and guidance through the superintendent search process.

4. District Technology Report

(Supplement)

(Information)
Assistant Superintendent of
Curriculum and Instruction

The Board received a year-end report of all the projects, challenges, accomplishments and support provided by the technology department.

IT Director, Larry Garcia provided a report on technology services over the past year. This included information on work tickets received and completed, as well as services established/provided during the COVID pandemic. Chromebooks were deployed to all our students, (1:1 TK-8), hotspots were provided in partnership with Verizon to accommodate families with financial or location constraints and tech support was available to all teachers, students and families as our new protocols for distance and hybrid learning evolved. Mr. Garcia stated he was very proud of what his team was able to accomplish this year and looks forward to continuing to do everything possible for our students and staff.

5. Public Hearing – Local Control Accountability Plan (LCAP)

The governing board of a school district shall hold at least one public hearing to solicit the recommendations and comments from

(Supplement)

| the public regarding the specific actions and expenditures proposed to be included in the Local Control Accountability Plan. Superintendent Olson provided an overview of the LCAP stating that this an opportunity for the community and Board to provide public comment on our plan. Mrs. Olson shared information regarding our demographics, 2019 state test data (most current due to COVID) stakeholder engagement, aspects of the plan influenced by stakeholder input and reviewed our three goals. OPEN PUBLIC HEARING: 7:53 p.m. CLOSE PUBLIC HEARING: 7:54 p.m. |
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| |
| Each year the governing board of each school district shall hold a public hearing on the budget to be adopted for the subsequent fiscal year. Assistant Superintendent, Sean Martin, provided an overview of the proposed budget for 2021-2022. Although, the Fiscal Year 2021-2022 Budget shows the District is able to meet its financial obligations for the current and two subsequent years, the district's reserves will be used to meet the budget shortfall. OPEN PUBLIC HEARING: 8:37 p.m. CLOSE PUBLIC HEARING: 8:38 p.m. There were no public comments |
| The Board reviewed and discussed Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level. Per Education Code Section 42127(a)(2)(B) school districts are required to include this statement with the presentation of the adopted budget. |
| Revenues from Proposition 30, The Schools and Local Public Safety Protection Act of 2021, are deposited into a state account called Education Protection Account (EPA). Proposition 30 requires that the use of EPA funds be determined by the governing Board. Trustee George moved and Trustee Neal seconded to approve the Education Protection Account (EPA) funds. The motion passed 5-0. |
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| CONSENT AGENDA: (Consideration for Action) | All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items. |
| | Item # 9 pulled for separate vote |
| | Trustee Gordon moved and Trustee George seconded to approve the balance of the Consent Agenda. The motion passed 5-0. |
| 9. Board Meeting Minutes | Minutes of May 11, 2021 Regular Board Meeting. |
| (Supplement) | Trustee Gordon moved and Trustee White seconded to approve the minutes of the May 11, 2021 Regular Board meeting. The motion passed 4-0 with one abstention. Ayes: Trustee White, Neal, Gordon and Brownell Abstentions: Trustee George |
| 10. Board Special Meeting Minutes (Supplement) | Minutes of May 19, 2021 Special Board Meeting |
| 11. Board Meeting Minutes | Minutes of May 25, 2021 Regular Board Meeting. |
| (Supplement) | |
| 12. Board Special Meeting Minutes | Minutes of May 26, 2021 Special Board Meeting. |
| (Supplement) | |
| 13. Board Special Meeting Minutes | Minutes of May 27, 2021 Special Board Meeting. |
| (Supplement) | |
| 14. District Expenditure Warrants | Warrants must regularly be presented to the Board of Trustees for |
| (Supplement) | ratification. Detailed warrant order listings are available at the District Office. The supplement reflects expenditures from 4/28/21 through 5/12/21. |
| 15. District Purchase Orders | Purchase orders must regularly be presented to the Board of Trustees for ratification. The supplemental reflects expenditures from 5/4/21 through 5/31/21. |
| 16. Personnel | Rescue Union School District's long-range goal is to recruit a diverse, |
| (Supplement) | high quality staff whose goals and philosophies are student focused. Periodically, changes in staffing occur due to need for additional positions, resignations, or requests for leaves of absence. All positions listed are within current budget allocations. |
| A. Classified Personnel | |
| Employment: | Ashley Davis, Instructional Assistant – Summer Program, (.08 FTE), Lake Forest, effective 6/8/21 Glen Farrington, Custodian, (.25 FTE), Rescue, effective 8/2/21 Allison Patton, Instructional Assistant – Summer Program, (.04 FTE), Marina Village, effective 6/8/21 |
| Regular Roard Meeting Minutes | Page 5 of 6 |

| Resignation: | G Rivera Zaragoza, Custodian, (.25 FTE), Marina Village, effective 8/2/21 Christy Spitz, Instructional Assistant – Summer Program, (.08 FTE), Marina Village, effective 6/8/21 Madison Wills, Instructional Assistant – Summer Program, (.08 FTE), Marina Village, effective 6/8/21 Janet Barnard, Instructional Assistant LVN/RN, (.78 FTE), Pleasant Grove, effective 5/31/21 Angelica Gutierrez, Yard Supervisor, (.49 FTE), Lakeview, effective 5/20/21 Debbie Joyce, Instructional Assistant, (.19 FTE), Rescue, effective 5/31/21 Melanie McGinnis, Itinerant Independence Facilitator, (.75 FTE), Lake Forest, effective 5/31/21 Katherine Monier, Bus Driver, (.63 FTE), Transportation, effective 5/31/21 G Rivera Zaragoza, Custodian, (.25 FTE), District Office, effective 7/30/21 |
|--|---|
| Retirement: | Teri Del Rio, Yard Supervisor, (.47 FTE), Rescue, effective 5/31/21 |
| Termination: | Employee #3800, Bus Driver, (.77 FTE), Transportation, effective 5/28/21 |
| 17. Library Services MOU – RUSD and the El Dorado County Office of Education (Supplement) | The District has identified the El Dorado County Office of Education as the entity that will provide general oversight of school library services. Administration recommends approval of the Memorandum of Understanding (MOU). |
| 18. AB1200 White Paper Response (Summer Brook) (Supplement) | AB181 Department of Real Estate Subdivision "White Paper" Response and Student Yield Impact analysis of Summer Brook. The District has established a .357 student yield factor per single family unit. Accordingly, staff estimates the District can expect there will be 10.35 students generated from this subdivision. |
| ADJOURNMENT: | Trustee White moved to adjourn the meeting at 8:47 p.m. |

Rescue Union School District

2390 Bass Lake Road, Rescue, California 95672

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, June 22, 2021 - 6:30 p.m. Open Session Rescue District Office Board Room

Teleconference Site: Sheraton Gateway Los Angeles Hotel, 6101 West Century Blvd, Los Angeles, CA 90045

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-25-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, 2 options were offered to view or participate in the open session meeting: 1) Via Zoom or 2) In-person at District Office Board Room.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

| ITEM | ITEM DESCRIPTION | |
|---|--|--|
| CALL TO ORDER: | Board president called the meeting to order at 6:30 p.m. | |
| ROLL CALL: | ✓ Nancy Brownell, President ✓ Michael Gordon, Vice President ✓ Suzanna George, Clerk Tagg Neal, Member ✓ Kim White, Member ✓ Cheryl Olson, Superintendent and Board Secretary ✓ Sean Martin, Assistant Superintendent of Business Services ✓ Dave Scroggins, Assistant Superintendent of Curriculum and Instruction | |
| OPEN SESSION: | Convened open session in the Board Room. | |
| Welcome | The Board president provided an introduction to Board meeting proceedings. | |
| Flag Salute | Trustee Gordon led the flag salute. | |
| Adoption of Agenda (Consideration for Action) | Trustee Gordon moved and Trustee George second to approve the agenda as presented. The motion passed 3-0. Roll Call Vote: Ayes: Trustee George, Gordon and Brownell (Trustee Neal was not present and Trustee White arrived after the adoption of the agenda). | |
| PUBLIC COMMENTS: | Public comments were heard from: RE: Making mask wearing optional for students in school both indoors and outdoors for the upcoming school year regardless of vaccination status. | |

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| | | Provided a template for a parent liability |
| | | waiver the 2021 and future years. |
| | Rebecca Smith, Parent | RE: Proposed that RUSD make face coverings optional for students in schools both indoors and outdoors regardless of age or vaccination status. Suggested for those students, teachers and staff who may be uncomfortable |
| | | with this option be provided N95 masks. |
| | | |
| REPORTS AND COMMUNICATIONS: | | |
| Project Green – Pilot Garden Program (Presentation) | Shoemake regarding the "partnership with the El Do | nation from Gina Johnston and Erin Project Green" non-profit organization and orado Community Foundation. |
| Superintendent | Green" and shared her inspir has been selected to work in Foundation, which is a local those in need through direct | ed a non-profit organization called "Project ation for starting this program. Project Green partnership with the El Dorado Community non-profit organization dedicated to serving support of the community. This organization lion in the past four years to our county. |
| | school gardens to meet social and lunch time in all our local will be a pilot program that we El Dorado Community Found | n is to offer a purposeful team approach to l and emotional needs of students during recess al schools. For the 2021-2022 school year there will occur at Pleasant Grove Middle School. The dation will fund all the supplies, materials, soil, e end goal will be to provide this program at all our county. |
| STAFF RECOGNITION: | | |
| 3. Recognition | | red Cheryl Olson, Dave Scroggins and Sean ons to the Rescue Union School District. |
| (Presentation) | | |
| Board President | | |
| GENERAL | | |
| 4. Local Control Accountability Plan (LCAP) | The Board considered app Plan for 2021-2024. | roval of the Local Control Accountability |
| (Supplement) | | Trustee Gordon seconded to approve the |
| (Consideration for Action) Superintendent | The motion passed 4-0. Roll Call Vote: | ntability Plan for 2021-2022 as presented. |
| | | hite, Gordon, and Brownell |
| 5. Public Hearing – Surplus | In compliance with BP 32 | 70, the District will: |
| Instructional Materials (Supplement) | | ng regarding the disposal of surplus als. The public notice has been posted for the period. |
| (Hearing/Consideration for Action) Assistant Superintendent of | OPEN PUBLIC HE | ARING: 7:46 p.m. |
| Curriculum and Instruction | CLOSE PUBLIC H | EARING: 7:47 p.m. |
| | | |

| | Consider action to declare items on the attached surplus list and dispose of by donation, destruction or sale |
|---|--|
| | There were no comments. Trustee Gordon moved and Trustee White seconded to approve the disposal by donation, destruction or sale of the instructional materials listed for surplus. The motion passed 4-0. Roll Call Vote: Ayes: Trustee George, White, Gordon and Brownell |
| Board Policy Regarding Harassment of Personnel (Supplement) (Discussion and Possible) | The Board discussed and considered approval of additional verbiage to Board Policy – Administrative Regulation 5144.1 Suspension and Expulsion/Due Process regarding harassment by students of school personnel. This item was tabled. |
| Consideration for Action) Superintendent | After discussion, it was agreed that the additional language would be helpful identifying harassment or bullying issues between students to adults. However, upon review some other areas of the regulation were outdated. The regulation will be updated to match current Education Code, changes to wording in the additional verbiage will be amended and brought back in August for consideration of approval. |
| BUSINESS AND FACILITIES ITEMS: | These items are provided for Board information, discussion, and/or action. |
| 7. Adoption of 2021-2022 Budget (Supplement) (Consideration for Action) Assistant Superintendent of | The 2021-2022 budget provides the District with a budget to meet the goals and needs of the District. Trustee Gordon moved and Trustee White seconded to approve the 2021-2022 budget as presented. The motion passed 4-0. |
| Business Services | Roll Call Vote: Ayes: Trustee George, White, Gordon, and Brownell |
| 8. Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level (Supplement) | The Board will consider approval of the Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level. Per Education Code Section 42127(a)(2)(B) school districts are required to include this statement with the presentation of the budget. |
| (Consideration for Action) Assistant Superintendent of Business Services | Trustee Gordon moved and Trustee White seconded to approve the Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level. The motion passed 4-0. Roll Call Vote; Ayes: Trustee George, White, Gordon and Brownell |
| 9. Certification of District Signatures | Pursuant to Education Code 35143, 42632, 42633 and Board Bylaw 9100, the District must certify the signatures of members of the |
| (Supplement) | governing board and verify signatures of the person or persons authorized to sign notices of employment, contracts and orders drawn |
| (Consideration for Action) Assistant Superintendent of Business Services | on the funds of the District. Trustee Gordon moved and Trustee White seconded to approve the Certification of District Signatures due to the change in administration. The motion passed 4-0. |

| | Roll Call Vote: |
|--|--|
| | Ayes: Trustee George, White, Gordon and Brownell |
| CONSENT AGENDA: | All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items. |
| | Item 11 was pulled for discussion |
| (Consideration for Action) | Superintendent Olson provide clarification for approving the list of Board Policies and Administrative Regulation in order to meet the codification requirements in the new GAMUT platform. Trustee White moved and Trustee George seconded to approve the Consent Agenda as presented. The motion passed 4-0. Roll Call Vote: Ayes: Trustee George, White, Gordon and Brownell |
| 10. Personnel | Rescue Union School District's long-range goal is to recruit a diverse, high |
| (Supplement) | quality staff whose goals and philosophies are student focused. Periodically, changes in staffing occur due to need for additional positions, resignations, or requests for leaves of absence. All positions listed are within current budget allocations. |
| A. Administrative Personnel | |
| Promotion: | Amy Bohren, Director of Special Programs, (1.0 FTE), District Office, effective 7/1/21 |
| B. Certificated Personnel | |
| Resignation: | Kelli Huettenhain, Teacher, (1.0 FTE), Rescue, effective 5/28/21 |
| 11. Policy Revisions for GAMUT Policy Plus Program (Supplement) | The Board reviewed and considered approval of the listed policy revisions regarding deletions, updated policies reflecting key concept changes and titles for use in the new GAMUT platform. |
| 12. Revised Administrative Salary Schedule | The Board considered approval of the revised salary schedule for Administrative employees. |
| (Supplement) | |
| 13. Elementary and Secondary School Emergency Relief Fund Assurances (ESSER III) | The Board considered approval of the ESSER III Assurances. |
| (Supplement) | |
| 14. Surplus Property | Board Policy allows staff to identify District property that is |
| (Supplement) | unusable, obsolete or is no longer needed to be declared surplus so that disposal and/or sale can proceed. |
| ADJOURNMENT: | Trustee White moved to adjourn the meeting at 8:21 p.m. |

Rescue Union School District 2390 Bass Lake Road, Rescue, California 95672

BOARD OF TRUSTEES SPECIAL MEETING MINUTES

Wednesday, July 28, 2021 – 6:30 P.M. Rescue District Office Board Room

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-29-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, there are two options to view and/or participate in this open session meeting, via Zoom or in person.:

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at http://www.rescueusd.org/School-Board/Agendas.

| TOTAL A | THE A DECORPORAL |
|----------------------------|---|
| ITEM | ITEM DESCRIPTION |
| CALL TO ORDER: | The Board president called the meeting to order at 6:31 p.m. |
| ROLL CALL: | ✓ Nancy Brownell, President |
| | ✓ Michael Gordon, Vice President |
| | ✓ Suzanna George, Clerk |
| | √Tagg Neal, Member |
| | ✓Kim White, Member |
| | ✓Jim Shoemake, Superintendent and Board Secretary |
| OPEN SESSION: | The meeting commenced in open session. |
| Welcome | The Board president provide an introduction to Board meeting proceedings. |
| Adoption of Agenda | Trustee Gordon moved and Trustee George seconded to adopt the |
| (C | agenda as presented. The motion passed 5-0. |
| (Consideration for Action) | Roll Call Vote: |
| | Ayes: Trustee Gordon, George, Neal, White and Brownell |
| 2. Superintendent's Report | The Superintendent provide District related reports. |
| PUBLIC COMMENTS: | Public comments were heard on agenda items. |
| GENERAL | |
| 3. Outdoor Education | The Superintendent is recommending the Board of Trustees approve |
| Opportunities Proclamation | the proclamation regarding legal, safe and instructionally sound |
| | outdoor education opportunities. |
| (Supplement) | - Fr |
| (Consideration for Action) | |

| Superintendent | Public Comments: Chris Cockrell led the flag | salute. |
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| | Bob Price Parent | RE: Unmask students in school |
| | MC Britton Parent | RE: Unmask students in school |
| | Chris Britton Parent | RE: Unmask students in school |
| | Bonnie Dawson Parent | RE: Unmask students in school |
| | Michelle Hobbs Parent | RE: Unmask students in school |
| | Angel Parent | RE: Unmask students in school |
| | Chirs Cockrell Parent | RE: Unmask students in school |
| | Sarah Price Parent | RE: Unmask students in school |
| | Lindsay Moffett Parent | RE: Unmask students in school |
| | Jason Parent | RE: In support of masks for students in school |
| | Amber Alexander Parent | RE: EDCOE Extended Day waiting list |
| | Lotty Boucher Student | RE: In support of masks for students in school |
| | Carlyn Douma Parent | RE: In support of masks for students in school |
| | Teddy Student | RE: In support of masks for students in school |
| | Carrie Brass Parent | RE: Superintendent's response to questions during public comment, how will these be addressed? |
| | Mike Smith | RE: Zoom attendance limited below advertised access. Many unable to access meeting. |
| | Proclamation for Outdoor I passed 5-0. Roll Call Vote: | Trustee Gordon seconded to approve the Education Opportunities. The motion rge, Gordon, Neal and Brownell. |
| 4. Board Policy/Administrative Regulation Update: 6158 Independent Study | | mmending the Board of Trustees approve and Administrative Regulation 6158 |
| (Supplement) | Public Comments: | |
| (Consideration for Action) Superintendent | Kristen Constanza | RE: Independent Study |

| | Trustee George moved and Trustee White seconded to approve the updates to BP/AR 6158 Independent Study. The motion passed 5-0. Roll Call Vote: Ayes: Trustee White, George, Gordon, Neal and Brownell |
|--------------|--|
| ADJOURNMENT: | Trustee White moved to adjourn the meeting at 8:33 p.m. |

0064 05 20 2021 LQ EE ES E-Term E-ExtRef ABA num Account num Tax ID num Deposit type Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount Req Reference Date Description 106376/00 THE MARKERBOARD PEOPLE 180.18 168.00 1 01-3210-0-4300-1110-1000-024-0000-94-000 YN F 215840 PO-210809 04/29/2021 246635 168.00 168.00 * TOTAL PAYMENT AMOUNT 12.18 TOTAL USE TAX AMOUNT 106383/00 TIMBERDOODLE COMPANY 215875 PO-210843 05/13/2021 CLOSE PER KIM - NOT TO BE USED 1 01-6500-0-5806-5770-1120-063-0000-00-000 NN C 85.00 0.00 0.00 0.00 * TOTAL PAYMENT AMOUNT 100780/00 TRUE VALUE HARDWARE 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN C 58.35 0.00 215041 PO-210010 05/13/2021 INC PER DEE 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN O -2,058.35 0.00 215041 PO-210010 05/13/2021 INC PER DEE 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN P 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN P 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN P 117.36 117.36 215041 PO-210010 05/05/2021 1212199 148.08 148.08 215041 PO-210010 05/05/2021 1212201 47.78 47.78 215041 PO-210010 05/05/2021 1212211 95.71 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN P 95.71 215041 PO-210010 05/05/2021 1212215 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN P 524.38 524.38 215041 PO-210010 05/05/2021 1212218 933.31 933.31 * TOTAL PAYMENT AMOUNT 103586/00 TriMark 1,401.76 1,401.76 1 13-5310-0-4400-0000-3700-000-0000-00-000 NN F 215764 PO-210743 04/02/2021 2291528-00 4,102.31 4,102.31 1 13-5310-0-4400-0000-3700-000-0000-00-000 NN F 215784 PO-210755 04/06/2021 2295072-00 5,504.07 5.504.07 * TOTAL PAYMENT AMOUNT 104611/00 YORKE, JULIE 85.59 01-9422-0-4300-1110-1000-022-0000-92-000 NN PV-210733 05/18/2021 CLEARVIEW BUTTERFLIES 85.59 85.59 * TOTAL PAYMENT AMOUNT Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby 0.00 115.387.29 115,387.29 *** TOTAL BATCH PAYMENT authorized and directed to issue individual warrants to the 106.14 TOTAL USE TAX AMOUNT payees named hereon 115.387.29 115,387.29 **** 0.00 TOTAL DISTRICT PAYMENT 106.14 TOTAL USE TAX AMOUNT District Designee Date 115,387.29 115,387.29 **** 0.00 TOTAL FOR ALL DISTRICTS: 106.14 TOTAL USE TAX AMOUNT

Number of checks to be printed: Number of zero dollar checks:

44, not counting voids due to stub overflows.

11. will be printed.

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount Description Reg Reference Date 102662/00 TREETOP PUBLISHING 486.48 1 01-1100-0-4300-1110-1000-028-0000-98-000 YN F 486.48 215827 PO-210798 04/29/2021 663621 486.48 486.48 * TOTAL PAYMENT AMOUNT 35.27 TOTAL USE TAX AMOUNT 102344/00 TWEED, JACQUELINE 01-3210-0-4300-1110-1000-021-0000-91-000 NN 7.31 PV-210761 05/26/2021 DOLLAR TREE SCIENCE 3.98 01-3210-0-4300-1110-1000-021-0000-91-000 NN PV-210761 05/26/2021 GOL SCIENCE 7.64 01-3210-0-4300-1110-1000-021-0000-91-000 NN PV-210761 05/26/2021 DOLLAR TREE ART 5.22 01-3210-0-4300-1110-1000-021-0000-91-000 NN PV-210761 05/26/2021 RALEYS POTATO PAINTING 01-3210-0-4300-1110-1000-021-0000-91-000 NN 8.72 PV-210761 05/26/2021 DOLLAR TREE MOTHERS DAY 01-3210-0-4300-1110-1000-021-0000-91-000 NN 14.44 PV-210761 05/26/2021 JOANN MOTHERS DAY 01-3210-0-4300-1110-1000-021-0000-91-000 NN 4.08 PV-210761 05/26/2021 DOLLAR TREE SCIENCE 01-3210-0-4300-1110-1000-021-0000-91-000 NN PV-210761 05/26/2021 AMAZON LAST DAY OF SCHOOL PV-210761 05/26/2021 SCHOLASTIC BOOKS 65.40 01-3210-0-4300-1110-1000-021-0000-91-000 NN 6.50 PV-210761 05/26/2021 TEACHERS PAY TEACHER PV-210761 05/26/2021 TEACHERS PAY TEACHER PV-210761 05/26/2021 TEACHERS PAY TEACHER PV-210762 05/26/2021 OPEN TIP SAFETY GOGGLES 01-3210-0-4300-1110-1000-021-0000-91-000 NN 7.50 32.44 01-3210-0-4300-1110-1000-021-0000-91-000 NN 18.75 01-3210-0-4300-1110-1000-021-0000-91-000 NN 36.08 01-3210-0-4300-1110-1000-021-0000-91-000 NN 218.06 TOTAL PAYMENT AMOUNT 218.06 * 106234/00 VICTOR VILLARREAL PV-210766 05/26/2021 REPLACE PAYMENT 032221 01-1100-0-5610-1110-1000-099-0034-00-000 NY 365.98 TOTAL PAYMENT AMOUNT 365.98 001293/00 ZEP SALES & SERVICE 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN P 34.32 34.32 215045 PO-210006 03/10/2021 9006045566 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN P 139.75 139.75 215045 PO-210006 01/28/2021 9005923476 -64.34 -64.34 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN M 215045 PO-210006 03/04/2021 8000155197 CR 109.73 * 109.73 TOTAL PAYMENT AMOUNT Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby 342,197.04 *** 342,197.04 0.00 authorized and directed to issue individual warrants to the TOTAL BATCH PAYMENT 35.27 TOTAL USE TAX AMOUNT payees named hereon 342,197.04 **** 0.00 342,197.04 TOTAL DISTRICT PAYMENT 35.27 TOTAL USE TAX AMOUNT 5 2621 District Designee 342,197.04 **** 342,197.04 0.00 TOTAL FOR ALL DISTRICTS: 35.27 TOTAL USE TAX AMOUNT

Number of checks to be printed: Number of zero dollar checks:

57, not counting voids due to stub overflows. 2, will be printed.

015 RESCUE UNION SCHOOL DISTRICT J91781 0066 06_03_2021 LQ

Vendor/Addr Remit name

Req Reference Date

ACCOUNTS PAYABLE PRELIST BATCH: 0066 0066 06_03_2021 LQ APY500 L.00.19 06/02/21 16:00 PAGE

<< Held for Audit >>

EE ES E-Term E-ExtRef FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount

Description

87,087.43 ****

ABA num Account num

0.00

87,087.43

TOTAL FOR ALL DISTRICTS:

TOTAL DISTRICT PAYMENT

Tax ID num Deposit type

87,087.43 ****

0.00

87,087.43

Number of checks to be printed: Number of zero dollar checks:

47, not counting voids due to stub overflows.
6, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

6

ACCOUNTS PAYABLE PRELIST BATCH: 0067 0067 06_10_2021

<< Held for Audit >>

| Vendor/Addr Remit name Req Reference Date De | escription | Tax ID num | Deposit type FD RESC Y C | ABA num OBJT GOAL FUNC LC | Account num 1 LOC2 L3 SCH T9MI | EE ES E-Ter PS Liq Amt | | |
|---|--|---------------------------|--|---|-----------------------------------|----------------------------------|---|-----|
| 105836/00 THE DEVEREUX FOUND | ATION | | | | | | | |
| 215118 PO-210127 06/04/2021 15 215118 PO-210127 06/04/2021 15 215118 PO-210127 06/04/2021 15 | 5354365422MAY2 5354365422MAY2 5354365422MAY2 | I KOD DC | 1 01-6500-0-5 7 01-6546-0-5 6 01-3327-0-5 AYMENT AMOUNT | 5811-5760-1180-06 5811-5760-3110-06 5811-5760-1180-06 13,997 | 0 0000 00 000 110 1 | 2,656.40 4,192.13 7,149.22 | 2,656.40 4,192.13 7,149.22 13,997.75 | |
| 103586/00 TriMark | | | | | | | | |
| 215854 PO-210821 05/17/2021 23 215855 PO-210822 05/17/2021 23 215856 PO-210823 05/17/2021 23 215857 PO-210824 05/17/2021 23 PV-210819 06/09/2021 CC | 305293-00 305298-00 305297 | -00 INV 226 TOTAL P | 1 13-5310-0-6 1 13-5310-0-4 1 13-5310-0-4 | 5410-0000-3700-00 4400-0000-3700-00 | | F 5,481.55 F 4,187.04 | 5,481.55 5,481.55 4,187.04 5,481.55 -17.78 20,613.91 | |
| | | TOTAL B | ATCH PAYMENT | 119,967 | .96 *** | 0.00 | 119,967.96 | |
| | | TOTAL D | ISTRICT PAYMENT | 119,967 | '.96 **** | 0.00 | 119,967.96 | V |
| | 1.1 | TOTAL F | OR ALL DISTRICTS | : 119,967 | '-96 **** | 0.00 | 119,967.96 | W3, |
| Number of checks to be prin Number of zero dollar check | | counting v l be printe | oids due to stub d. | overflows. | | | 119,967.96 | 0 / |

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee /

015 RESCUE UNION SCHOOL DISTRICT J95492 0068 06_17_2021 LQ

ACCOUNTS PAYABLE PRELIST BATCH: 0068 0068 06_17_2021 LQ

APY500 L.00.19 06/16/21 16:10 PAGE 11 << Held for Audit >>

| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num Deposit type FD RESC Y OBJT (| ABA num Account num GOAL FUNC LC1 LOC2 L3 SCH | | erm E-ExtRef Net Amount |
|--|---------------|---|--|-------------|----------------------------|
| 105836/00 THE DEVEREUX FO | DUNDATION | | | | |
| 215118 PO-210127 06/02/2021 | 1 APR21OT BC | 3 01-6500-0-5811-5 TOTAL PAYMENT AMOUNT | 760-3140-066-8000-00-000 135.00 * | N6 P 135.00 | 135.00 135.00 |
| 075823/00 THOMPSON'S AUTO | O AND TRUCK | | | | |
| 215040 PO-210011 06/03/202 ⁻ | 1 INV 136258 | 1 01-0842-0-4360-0 TOTAL PAYMENT AMOUNT | 0000-3600-083-0000-00-000 155.00 * | NN P 155.00 | 155.00 155.00 |
| 009696/00 TOLEDO P E SUPI | PLY CO | | | | |
| 215887 PO-210856 06/03/202 | 1 295461-02 | 1 01-1100-0-4300- TOTAL PAYMENT AMOUNT | 1110-1000-024-0000-94-000 308.86 * | NN P 308.86 | 308.86 308.86 |
| | | TOTAL BATCH PAYMENT | 142,708.71 *** | 0.00 | 142,708.71 |
| | | TOTAL DISTRICT PAYMENT | 142,708.71 **** | 0.00 | 142,708.71 |
| | J | TOTAL FOR ALL DISTRICTS: | 142,708.71 **** | 0.00 | 142,708.71 |
| Number of checks to be p Number of zero dollar ch | rinted: 44, n | not counting voids due to stub over vill be printed. | flows. | | 142,708.71 |

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designed

Date

ACCOUNTS PAYABLE PRELIST BATCH: 0069 0069 06_21_2021 LQ

| | | | Description | | | - RESC I | | | | | | | | Net Amount |
|---|--|--|---|--|-----------------------------------|---|--|--------------------------------------|---|---|---|----------------------------|-------------------------|--|
| 102582 (215208 PO 215208 PO 215208 PO PV PV | | | 44217699 05202' 44217699 05202' 44217699 05202' 44217699 05202' 44217699 05202' | -062021 -062021 -062021 -062021 -062021 TOTAL | 3 (1 (1 ((PAYMENT | 01-1100-0 01-0000-0 01-0000-0 01-9421-0 01-9421-0 AMOUNT | -5690- -5690- -5690- -5633- -5633- | 1110-1 0000-7 0000-7 1110-1 | 000-02 200-08 200-08 000-02 000-02 3,972 | 11-0000-9 11-0000-0 11-0000-0 11-0000-9 11-0000-9 | 1-000 0-000 0-000 1-000 1-000 | NN P NN P NN P NN | 80.49 12.74 79.70 | 80.49 12.74 79.70 280.69 46.34 3,972.15 |
| 100001/00 | VERIZ | ON WIRELES | S | | | | | | | | | | | |
| PV | ~210840 | 06/19/2021 | 9880555379 0425 | 521-052421 TOTAL | HOT S (PAYMENT | 01-3212-0 AMOUNT | -5901- | 1110-1 | 000-12 639 | 20-8000-0 9.65 * | 0-000 | NN | | 639.65 639.65 |
| 106393/00 | WASTE | CONNECTIO | NS OF CA INC | | | | | | | | | | | |
| | | | 01-01089371 052 01-01089172 052 | 2521 2521 Total | PAYMENT | 01-0000-0 01-0000-0 AMOUNT | -5806- -5806- | -0000-8 -0000-8 | 3210-08 3210-08 74 | 34-0000-0 34-0000-0 5.48 * | 0-000 0-000 | NN NN | 9 | 37.24 37.24 74.48 |
| 10537/ /00 | LIAVNE | S LOCKSMIT | u the | | | | | • | | | | | | |
| | | | INV 16077 | TOTAL | PAYMENT | 01-8150-0 AMOUNT | | -0000-8 | | 85-0000-0 1.55 * | 0-000 | NN | ٠ | 151.55 151.55 |
| 102998/00 |) WELLS | FARGO FIN | ANCIAL LEASING | | | | | | | | | | | |
| 215223 PC | -210160 | 05/28/2021 | 5015301203 052 | 421-062321 Total | 1 PAYMENT | 01-0000-0 AMOUNT |)-5690· | -1110-1 | 1000-08 235 | 31-0000-0 5 - 95 * | 0-000 | NN F | 244.55 | 235.95 235.95 |
| IRI IN HUSEUS O County Sup ized and dir s named here | Union Sch gerintender acted to iss | eel Bistrict Po nt of Schools we individua | alicy, the El is hereby warrants to the | TOTAL TOTAL | . BATCH P. . USE TAX | AYMENT AMOUNT | | , E6 | 57,032 | 2.28 *** | | 0.0 | 00 | 57,032.28 7.68 |
| | | 6 | 121/21 | TOTAL | DISTRIC USE TAX | T PAYMENT AMOUNT | Г | | 57,032 | 2.28 **** | | 0.0 | 00 | 57,032.28 7.68 |
| Designee | 3 | | Dale | TOTAL TOTAL | FOR ALL USE TAX | DISTRICT AMOUNT | rs: | | 57,032 | 2.28 **** | | 0.0 | 00 | 57,032.28 7.68 |
| Number | of check | s to be or | inted: 47, n | ot counting | ı voids d | ue to sti | ub ove | rflows | _ | | | | 9 | 57,032.28 |

015 RESCUE UNION SCHOOL DISTRICT J97117 0070 06_24_2021 LQ

ACCOUNTS PAYABLE PRELIST BATCH: 0070 0070 06_24_2021 LQ

APY500 L.00.19 06/23/21 17:35 PAGE << Held for Audit >>

5

| Vendor/Addr Remit name Tax Req Reference Date Description | | ABA num Account num L FUNC LC1 LOC2 L3 SCH T9N | EE ES E-Ter MPS Liq Amt | n E-ExtRef Net Amount | | | | |
|---|---|---|----------------------------|--|--|--|--|--|
| 101385/00 SITEONE LANDSCAPE SUPPLY LLC | | | | | | | | |
| 215099 PO-210061 05/27/2021 109615878-001 | 1 01-0000-0-4300-0000 TOTAL PAYMENT AMOUNT | 0-8210-084-0000-00-000 NN 450.90 * | P 200.73 | 450.90 450.90 | | | | |
| 101193/00 STAPLES ADVANTAGE | | | | | | | | |
| PV-210871 06/23/2021 3479713203 PV-210871 06/23/2021 3479774707 PV-210871 06/23/2021 3478888377 PV-210877 06/23/2021 3478463186 PV-210877 06/23/2021 3479713202 CR 3478 | 01-7425-0-4300-1110 01-7425-0-4300-1110 01-7425-0-4300-1110 | 0-1000-086-0000-00-000 NN 0-1000-086-0000-00-000 NN 0-1000-086-0000-00-000 NN 0-1000-086-0000-00-000 NN 0-1000-086-0000-00-000 NN 137.13 * | | 72.91 47.10 17.12 69.13 -69.13 137.13 | | | | |
| 103631/00 TAHMAHKERA, VIRGINIA | | | | | | | | |
| PV-210873 06/23/2021 BEL AIR SNACKS FOR | INTERVIEWS 01-0000-0-4300-0000 TOTAL PAYMENT AMOUNT | 0-7400-504-0000-00-000 NN 48.68 * | | 48.68 48.68 | | | | |
| 019300/00 THE DOOR & WINDOW STOP | | | | | | | | |
| 215872 PO-210841 05/31/2021 38499 | 1 01-8150-0-4300-0000 TOTAL PAYMENT AMOUNT | 0-8110-085-0000-00-000 NN 214.50 * | F 214.50 | 214.50 214.50 | | | | |
| | TOTAL BATCH PAYMENT | 110,426.77 *** | 0.00 | 110,426.77 | | | | |
| | TOTAL DISTRICT PAYMENT | 110,426.77 **** | 0.00 | 110,426.77 | | | | |
| ./12 | TOTAL FOR ALL DISTRICTS: | 110,426.77 **** | 0.00 | 110,426.77 | | | | |
| Number of checks to be printed: 26, not counting voids due to stub overflows. Number of zero dollar checks: 1, will be printed. | | | | | | | | |
| ., | • | | | . / | | | | |

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designed

Date

Number of zero dollar checks:

EE ES E-Term E-ExtRef ABA num Account num Tax ID num Deposit type Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount Req Reference Date Description 000858/00 RESCUE SCHOOL - PETTY CASH PV-210885 06/29/2021 MTN MIKES STAFF LUNCH 01-9422-0-4300-1110-1000-022-9000-92-000 NN 155.00 155.00 155.00 * TOTAL PAYMENT AMOUNT 105000/00 SCHOOL STEPS INC 0.00 2 01-6500-0-5806-5770-3140-063-8000-00-000 N6 C 2,705.00 215719 PO-210690 06/23/2021 INC PER KIM/MEGHAN 2 01-6500-0-5806-5770-3140-063-8000-00-000 N6 O -3,285.00 0.00 215719 PO-210690 06/23/2021 INC PER KIM/MEGHAN 3,285.00 2 01-6500-0-5806-5770-3140-063-8000-00-000 N6 F 3.285.00 215719 PO-210690 06/22/2021 SIN037107 3.285.00 3,285.00 * TOTAL PAYMENT AMOUNT 105065/00 SCHUDY, KAREN 97.45 PV-210897 06/29/2021 SOURDOUGH LUNCH PRIN INTERVIEW 01-0000-0-4300-0000-7400-504-0000-00-000 NN 97,45 TOTAL PAYMENT AMOUNT 97.45 * 004234/00 SKI AIR INC. 690.85 01-8150-0-5610-0000-8110-085-0000-00-000 NN PV-210899 06/29/2021 SD1997 NATE CERT TECH 01-8150-0-5610-0000-8110-085-0000-00-000 NN 158.50 PV-210899 06/29/2021 SD1989 NATE CERT TECH 849.35 TOTAL PAYMENT AMOUNT 849.35 * 101193/00 STAPLES ADVANTAGE 1 01-6500-0-4300-5001-2100-063-0000-00-000 NN C 0.00 396.04 215415 PO-210421 06/16/2021 CLOSE PER KIM YE 0.00 TOTAL PAYMENT AMOUNT 0.00 * TOTAL BATCH PAYMENT 65,351.82 *** 0.00 65.351.82 0.00 65,351.82 65,351.82 **** TOTAL DISTRICT PAYMENT 65,351.82 TOTAL FOR ALL DISTRICTS: 65,351.82 **** 0.00 65,351.82 32, not counting voids due to stub overflows. Number of checks to be printed:

2, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee

atal

ACCOUNTS PAYABLE PRELIST BATCH: 0001 0001 07 01 2021 LQ

015 RESCUE UNION SCHOOL DISTRICT J10011 0001 07_01_2021 LQ Vendor/Addr Remit name

Description

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount

103391/00 CADA

Reg Reference Date

350.00 PV-220001 07/01/2021 125875 MBR 16275 070121-063022 01-9494-0-5300-1110-1000-024-0061-94-000 NN 350.00 TOTAL PAYMENT AMOUNT 350.00 *

105032/00 CANON FINANCIAL SERVICES INC

1 01-0000-0-5690-1110-1000-081-0000-00-000 NN P 474.75 474.75 225199 PO-220128 07/01/2021 26866216 070121-073121 474.75 TOTAL PAYMENT AMOUNT 474.75 *

017679/00 CASBO

> 01-0000-0-5300-0000-7200-080-0000-00-000 NN 3.500.00 PV-220003 07/01/2021 636069 SUBSCRIPTION 21-22 3.500.00 * 3.500.00 TOTAL PAYMENT AMOUNT

007095/00 EL DORADO COUNTY

1 01-8150-0-5806-0000-8110-085-0000-00-000 NN P 25.00 225090 PO-220131 07/01/2021 12457-59423 PERMIT 1238 GV 1 01-8150-0-5806-0000-8110-085-0000-00-000 NN P 25.00 25.00 225090 PO-220131 07/01/2021 12457-59552 PERMIT 1545 J 25.00 25.00 225090 PO-220131 07/01/2021 12457-59557 PERMIT 1763 LF 225090 PO-220131 07/01/2021 12457-59561 PERMIT 1949 MV 1 01-8150-0-5806-0000-8110-085-0000-00-000 NN P 25.00 25.00 1 01-8150-0-5806-0000-8110-085-0000-00-000 NN P 25.00 1 01-8150-0-5806-0000-8110-085-0000-00-000 NN P 25.00 225090 PO-220131 07/01/2021 12457-59582 PERMIT 2643 R 25.00 25.00 225090 PO-220131 07/01/2021 12457-59583 PERMIT 2644 DO 1 01-8150-0-5806-0000-8110-085-0000-00-000 NN P 150.00 150.00 * TOTAL PAYMENT AMOUNT

100714/00 LAUREL, SHARON

3,570.00 01-0000-0-5200-0000-7100-082-0000-00-000 NN PV-220002 07/01/2021 CSBA AED CONF AND REG 01-0000-0-4300-0000-7100-082-0000-00-000 NN 5.39 PV-220002 07/01/2021 CVS BOARD MEETING SUPPLIES 3,575.39 3,575.39 * TOTAL PAYMENT AMOUNT

000257/00 PITNEY BOWES GLOBAL FINANCIAL

414.31 1 01-0000-0-5691-0000-7200-080-0000-00-000 NN P 414.31 225201 PO-220129 07/01/2021 3104753125 063021-092921 414.31 414.31 * TOTAL PAYMENT AMOUNT

Pursuant to Rescue-Union School District Policy, the El Dorado County Superintendent of Schools is hereby

authorized and directed/10 issue individual warrants to the

payees named hereon 8,464.45 *** 0.00 8,464.45 TOTAL BATCH PAYMENT 8,464.45 **** 8,464.45 0.00 TOTAL DISTRICT PAYMENT

District Designee 8,464.45 **** 0.00 8.464.45 TOTAL FOR ALL DISTRICTS:

8,464.45 6. not counting voids due to stub overflows. Number of checks to be printed:

ACCOUNTS PAYABLE PRELIST BATCH: 0002 0002 07_08_2021 LQ

APY500 L.00.19 07/07/21 16:19 PAGE << Held for Audit >>

| Vendor/Addr Remit name Req Reference Date | Tax Description | (ID num Deposi F | t type D RESC Y OBJT | ABA num - Account num GOAL FUNC LC1 LOC2 L3 SCH | EE ES E-Te T9MPS Liq Amt | rm E-ExtRef Net Amount |
|--|--------------------|---------------------------------|-------------------------|--|-----------------------------|---------------------------|
| 104936/00 DIPIETRO & ASSO | CIATES INC | | | | | |
| 225195 PO-220121 07/07/2021 | INV 062166 | 1 0 TOTAL PAYMENT | | -0000-3140-089-0000-00-000 1,050.00 * | N6 F 1,050.00 | 1,050.00 1,050.00 |
| 105011/00 TEACHER SYNERGY | LLC | | | | | |
| 225190 PO-220123 07/06/2021 | 158057352 | 1 0 TOTAL PAYMENT | | -1110-1000-086-0000-00-000 116.98 * | NY F 116.98 | 116.98 116.98 |
| | | TOTAL BATCH PA | YMENT | 51,004.97 *** | 0.00 | 51,004.97 |
| | | TOTAL DISTRICT | PAYMENT | 51,004.97 **** | 0.00 | 51,004.97 |
| | | TOTAL FOR ALL | DISTRICTS: | 51,004.97 **** | 0.00 | 51,004.97 |
| Number of checks to be pr Number of zero dollar che | | ounting voids du be printed. | e to stub ove | rflows. | | 51,004.97 |

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Désignee

Date

ACCOUNTS PAYABLE PRELIST BATCH: 0072 0072 06_30_2021 LQ

APY500 L.00.19 07/08/21 19:47 PAGE 12 << Held for Audit >>

| 00.2 0000202. 22 | | | | |
|---|--|--|--------------------------|-------------------------------------|
| | Tax ID num Deposit type FD RESC Y OBJT | ABA num Account num GOAL FUNC LC1 LOC2 L3 SCH T9M | EE ES E-Te PS Liq Amt | rm E-ExtRef Net Amount |
| 105310/00 TCG ADMINISTRATORS | | | | |
| 215219 PO-210156 06/30/2021 168548 MAY AND | IUNE 1 01-0000-0-5806- TOTAL PAYMENT AMOUNT | 0000-7400-504-0000-00-000 NN 176.00 * | F 416.00 | 176.00 176.00 |
| 020305/00 US BANK | | | | |
| 215229 PO-210166 06/30/2021 CLOSE YE | 1 51-0000-0-7434- TOTAL PAYMENT AMOUNT | 0.00-9100-000-000-00-000 NN 0.00 * | c 977.50 | 0.00 0.00 |
| 100001/00 VERIZON WIRELESS | | | | |
| 215225 PO-210162 06/18/2021 9882231466 0519 | 21-061821 1 01-0000-0-5901- TOTAL PAYMENT AMOUNT | 0000-7600-081-0000-00-000 NN 892.66 * | F 2,379.06 | 892.66 892.66 |
| 106393/00 WASTE CONNECTIONS OF CA INC | | | | |
| PV-210905 06/30/2021 01-01102744 06/3 | | 0000-8210-084-0000-00-000 NN 33.00 * | | 33.00 33.00 |
| 105809/00 WEBSTER, LAURA | | | | |
| PV-210902 06/30/2021 MILEAGE L WEBST PV-210902 06/30/2021 MEALS L WEBSTER PV-210902 06/30/2021 CLASS SUPPLIES | ER 01-0842-0-5200- 01-0842-0-5200- L WEBSTER 01-0842-0-5200- TOTAL PAYMENT AMOUNT | 0000-3600-083-0000-00-000 NN 0000-3600-083-0000-00-000 NN 0000-3600-083-0000-00-000 NN 333.32 * | | 104.16 175.72 53.44 333.32 |
| | TOTAL BATCH PAYMENT | 136,308.06 *** | 0.00 | 136,308.06 |
| | TOTAL DISTRICT PAYMENT | 136,308.06 **** | 0.00 | 136,308.06 |
| | TOTAL FOR ALL DISTRICTS: | 136,308.06 **** | 0.00 | 136,308.06 |
| | t counting voids due to stub over ll be printed. | flows. | | 136,308.06 |
| | | | | |

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee

015 RESCUE UNION SCHOOL DISTRICT J11981 0073 06302020 LQ

ACCOUNTS PAYABLE PRELIST BATCH: 0073 0073 06302021 LQ APY500 L.00.19 07/09/21 15:26 PAGE << Held for Audit >>

EE ES E-Term E-ExtRef ABA num Account num Tax ID num Deposit type Vendor/Addr Remit name Liq Amt Net Amount FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Req Reference Date Description 100054/00 VINTAGE TRANSPORT INC 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN C 0.00 276.28 215359 PO-210341 06/30/2021 YE 0.00 * 0.00 TOTAL PAYMENT AMOUNT 001293/00 ZEP SALES & SERVICE 1 01-0842-0-4360-0000-3600-083-0000-00-000 NN C 363.88 0.00 215045 PO-210006 06/30/2021 YE 0.00 0.00 * TOTAL PAYMENT AMOUNT 5,926.32 5,926.32 *** 0.00 TOTAL BATCH PAYMENT 5,926.32 5,926.32 **** 0.00 TOTAL DISTRICT PAYMENT 5,926.32 5.926.32 **** 0.00 TOTAL FOR ALL DISTRICTS: 7, not counting voids due to stub overflows. 35, will be printed. 5,926.32 Number of checks to be printed: Number of zero dollar checks:

Pursuant to Rescue Union School District Palicy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee

Date

3

| | | | | | 40 | | A | | FF FC F-Ton | m E-Ev+Dof |
|---|---|--|--|--|--|--|--|---|--|--|
| Vendor/Addr Remit name Req Reference Date D | Tax I escription | ID num | Deposit FD | RESC Y O | AB: BJT GOAL | A NUM FUNC LC1 | LOC2 L3 SCH | T9MPS | Liq Amt | Net Amount |
| 000232/00 PACIFIC GAS & ELECTRIC COMPANY | | | | | | | | | | |
| 215228 PO-210165 06/29/2021 7 | '293441539-8 052721-0 | 062721 062721 062721 062721 062721 062721 062721 062721 062721 062721 062721 062721 062721 062721 062721 062721 | 1 01 1 01 2 01 2 01 3 01 3 01 3 01 3 01 3 01 4 01 5 01 6 01 6 01 6 01 6 01 7 01 6 01 9 13 | -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 -0000-0-5 | 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- 540-0000- | 8200-020 8200-021 8200-021 8200-022 8200-022 8200-022 8200-024 8200-024 8200-024 8200-024 8200-024 8200-026 8200-026 8200-026 8200-026 8200-026 8200-026 8200-026 | 1-0000-00-000 2-0000-00-000 2-0000-00-000 2-0000-00-000 2-0000-00-000 4-0000-00-000 4-0000-00-000 6-0000-00-000 7-0000-00-000 8-0000-00-000 8-0000-00-000 0-0000-00-000 | NN PF PP | 2,283.39 4,367.55 0.00 66.08 1,507.23 385.92 718.78 0.47 10,899.81 178.00 67.05 7,249.16 0.00 6,487.42 4,538.86 1,623.34 0.00 0.00 26,000.00 | 2,283.39 5,275.83 141.63 66.08 7,186.06 385.92 718.78 0.47 0,47 4,766.18 178.00 67.05 7,413.32 11,122.89 97.08 6,675.89 62.60 1,409.37 0.00 54,338.43 |
| 106357/00 PATRIDGE TIRES AN | ND SERVICE LCC | | | | | | | | | |
| 215762 PO-210732 06/30/2021 Y | YE - | TOTAL I | 1 01 PAYMENT A | I-0842-0-5 Amount | 610-0000- | - 36 00-08: 0 | 3-0000-00-000 .00 * | NN C | 267.50 | 0.00 0.00 |
| 005954/00 STATE DEPARTMENT | OF JUSTICE | | | | | | | | | |
| 215222 PO-210159 06/30/2021 5 | 518465 JUNE . | TOTAL I | 1 01 PAYMENT / | 1-0000-0-5 AMOUNT | 812-0000- | -7400-50 499 | 4-0000-00-000 .00 * | NN F | 1,230.00 | 499.00 499.00 |
| | , | TOTAL | BATCH PAY | YMENT | | 64,108 | .58 *** | 0 | .00 | 64,108.58 |
| | | TOTAL I | DISTRICT | PAYMENT | | 64,108 | .58 **** | 0 | .00 | 64,108.58 |
| | | TOTAL | FOR ALL [| DISTRICTS: | : | 64,108 | .58 **** | 0 | .00 | 64,108.58 |
| Number of checks to be printed: 4, not counting voids due to stub overflows. Number of zero dollar checks: 11, will be printed. Purpost to Person Here College (4, 108) | | | | | | | | 64,108.58 | | |

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Date

| Vendor/Addr Remit name Req Reference Date | Ta Description | x ID num D | eposit type FD RESC Y | ABA OBJT GOAL F | N num Acco FUNC LC1 LOC | unt num 2 L3 SCH T9MPS | EE ES E-Te Liq Amt | rm E-ExtRef Net Amount |
|---|--|--|---|--|--|---|---|---|
| 102582/00 US BANK EQUIPMENT FINANCE | | | | | | | | |
| 225255 PO-220211 07/14/202' 225257 PO-220212 07/14/202' | 446675217 052021-0 446675217 052021-0 | 62021 62021 LEASE 62021 | 2 01-0000-0- 2 01-0000-0- 3 01-1100-0- 3 01-1100-0- 1 01-0000-0- 1 01-0000-0- 1 01-0000-0- 4 01-1100-0- 6 01-1100-0- 7 01-1100-0- 2 01-0842-0- 8 01-8150-0- 7 01-1100-0- 1 01-0000-0- | -5690-1110-1 -5690-1110-1 -5691-1110-1 -5690-0000-7 -5690-0000-7 -5633-0000-7 -5633-1110-1 -5633-1110-1 -5633-1110-1 -5633-1110-1 -5633-1110-1 -5633-1110-1 -5633-1110-1 -5633-110-1 -5633-110-1 -5633-1000-1 -5633-1000-1 | 1000-081-000 1000-081-000 1000-021-000 7200-081-000 7200-081-000 7200-081-000 7200-080-000 1000-021-000 1000-021-000 1000-021-000 1000-021-000 1000-021-000 1000-021-000 1000-021-000 1000-083-000 1000-083-000 | 0-00-000 NN P 0-00-000 NN P 0-00-000 NN P 0-91-000 NN P 0-91-000 NN P 0-00-000 NN P 0-00-000 NN P 0-00-000 NN P 0-00-000 NN P 0-91-000 NN P 0-92-000 NN P 0-92-000 NN P 0-91-000 NN P 0-91-000 NN P 0-91-000 NN P 0-92-000 NN P 0-92-000 NN P 0-93-000 NN P 0-93-000 NN P 0-94-000 NN P 0-95-000 NN P | 332.79 223.95 1,663.96 12.86 80.49 12.74 79.70 44.79 64.37 95.70 304.49 313.78 249.35 251.41 44.43 7.23 7.23 16.12 7.43 7.43 | 332.79 223.95 1,663.96 12.86 80.49 12.74 79.70 44.79 64.37 95.70 304.49 313.78 249.35 251.41 44.43 7.23 7.23 16.12 7.43 7.43 3,820.25 |
| | | TOTAL BA | TCH PAYMENT | | 3,820.25 * | r** 0 | .00 | 3,820.25 |
| | | TOTAL DI | STRICT PAYMENT | | 3,820.25 | **** 0 | .00 | 3,820.25 |
| | | TOTAL FO | R ALL DISTRICT | S: | 3,820.25 | **** 0 | .00 | 3,820.25 |
| Number of checks to be printed: 1, not counting voids due to stub overflows. 3,820.2 | | | | | | | | 3,820.25 |

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

5

ABA num Account num EE ES E-Term E-ExtRef Tax ID num Deposit type Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount Req Reference Date Description 100001/00 VERIZON WIRELESS PV-210934 06/30/2021 9882706167 HOTSP 052521-062421 01-3212-0-5901-1110-1000-120-8000-00-000 NN 639.65 639.65 639.65 * TOTAL PAYMENT AMOUNT 54,530.88 *** 0.00 54,530.88 TOTAL BATCH PAYMENT 54,530.88 TOTAL DISTRICT PAYMENT 54,530.88 **** 0.00 54,530.88 **** 0.00 54,530.88 TOTAL FOR ALL DISTRICTS: Number of checks to be printed: 19, not counting voids due to stub overflows. 54,530.88 Number of zero dollar checks: 6, will be printed.

> Pursuant to Rescue Union School Bistrict Balicy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

015 RESCUE UNION SCHOOL DISTRICT J14699

ACCOUNTS PAYABLE PRELIST BATCH: 0076 0076 06_30_2021 LQ APY500 L.00.19 07/20/21 22:42 PAGE << Held for Audit >>

0076 06_30_2021. LQ EE ES E-Term E-ExtRef ABA num Account num FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount Tax ID num Deposit type Vendor/Addr Remit name Description w Req Reference Date 104451/00 COMCAST 0.00 1 01-0000-0-5901-0000-7600-081-0000-00-000 NN C 6.546.54 0.00 215215 PO-210152 06/30/2021 YE 0.00 * TOTAL PAYMENT AMOUNT 102427/00 GEARY PACIFIC SUPPLY #22 0.00 1 01-8150-0-4300-0000-8110-085-0000-00-000 NN C 630.64 0.00 215074 PO-210086 06/30/2021 YE 0.00 * TOTAL PAYMENT AMOUNT 103982/00 GROWING HEALTHY CHILDREN 0.00 3 01-6500-0-5806-5770-1190-063-0000-00-000 N6 C 653.42 0.00 215126 PO-210120 06/30/2021 YE 0.00 * TOTAL PAYMENT AMOUNT 0.00 0.00 *** 0.00 TOTAL BATCH PAYMENT 0.00 0.00 **** 0.00 TOTAL DISTRICT PAYMENT 0.00 0.00 **** 0.00 TOTAL FOR ALL DISTRICTS: 0.00

Number of checks to be printed: Number of zero dollar checks: 0, not counting voids due to stub overflows.

3, will be printed.

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee

Date |

ACCOUNTS PAYABLE PRELIST BATCH: 0004 0004 07_22_2022 LQ APY500 L.00.19 07/21/21 16:25 PAGE << Held for Audit >>

EE ES E-Term E-ExtRef ABA num Account num Vendor/Addr Remit name Tax ID num Deposit type FD RESC Y OBJT GOAL FUNC LC1 LOC2 L3 SCH T9MPS Liq Amt Net Amount Req Reference Date Description 102998/00 WELLS FARGO FINANCIAL LEASING 235.95 235.95 1 01-0000-0-5690-1110-1000-081-0000-00-000 NN P 235.95 225296 PO-220282 07/21/2021 5015713755 235.95 * TOTAL PAYMENT AMOUNT 119,933.87 *** 0.00 119,933.87 TOTAL BATCH PAYMENT 119,933.87 0.00 119,933.87 **** TOTAL DISTRICT PAYMENT 119,933.87 119,933.87 **** 0.00 TOTAL FOR ALL DISTRICTS: 119,933.87 Number of checks to be printed: 31, not counting voids due to stub overflows.

> Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

01 GENERAL FUND

| P.O.# | VENDOR NAME | DESCRIPTION | AMOUNT | SITE NAMES |
|--------|--|---|--------------------|---|
| | | | 550.00 | DISTRICTWIDE SERVICES |
| 220088 | 49ER LIVE SCAN AND NOTARY A-Z BUS SALES INC ABE ARENS BROTHERS ABSOLUTE AUTO GLASS ACCELERATE LEARNING INC | | 6,000.00 | Transportation |
| 220087 | ABE ARENS BROTHERS | | 3,000.00 | Transportation |
| 220298 | ABSOLUTE AUTO GLASS | | 500.00 | Transportation |
| 220217 | ACCELERATE LEARNING INC | STEMscopes -elementary schools | 15,726.95 | DISTRICTWIDE SERVICES |
| 220175 | ACER LANDSCAPE MATERIALS INC | | 500.00 | Operations |
| 220301 | ACSA | Personnel Academy Registration | 1,295.00 | DISTRICTWIDE SERVICES |
| 220086 | ADCO DRIVELINE & CUST. EXHAUST | | 1,000.00 | Transportation |
| 220089 | ADM SCREENING | _ | 500.00 | Transportation |
| 220268 | AERIES SOFTWARE | Renewal | 11,819.70 | DISTRICTWIDE SERVICES |
| 220161 | AIR FILTER SUPPLY | | 15,000.00 | Maintenance |
| 220085 | AIR GAS | | 500.00 | Transportation |
| 220162 | ALL STAR RENTS | | 500.00 | Maintenance |
| 220084 | ALLDATA LLC | | 1,000.00 | Transportation |
| 220011 | AMAZON CAPITAL SERVICES INC | Open Order for supplies | 2,500.00 | Marina Village School |
| 220014 | AMAZON CAPITAL SERVICES INC | Supply for RSP, SDC, General | 3,000.00 | DISTRICTWIDE SERVICES |
| 220015 | AMAZON CAPITAL SERVICES INC | Low Incentive Items | 1,000.00 | DISTRICTWIDE SERVICES |
| 220022 | AMAZON CAPITAL SERVICES INC | Open PU for 2021-2022 | 1 200 00 | Jackson School |
| 220029 | AMAZON CAPITAL SERVICES INC | open Po for Amazon | 7,200.00 | Green valley School |
| 220034 | AMAZON CAPITAL SERVICES INC | PU for supplies | 3,000.00 | Incorporation |
| 220003 | AMAZON CADITAL SERVICES INC | Torobon Sumpline | 3,000.00 | DISTRICTWIDE SERVICES |
| 220093 | AMAZON CARITAL SERVICES INC | Numering Supplies | 1 000 00 | DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES |
| 220123 | AMAZON CAPITAL SERVICES INC | 10 Her Hube | 1,000.00 | DISTRICTWIDE SERVICES |
| 220130 | AMAZON CAPITAL SERVICES INC | miss supplies | 210 06 | DISTRICTWIDE SERVICES |
| 220246 | AMAZON CAPITAL SERVICES INC | nluge and dyd nlavers | 547.25 | DISTRICTWIDE SERVICES |
| 220249 | AMAZON CAPITAL SERVICES INC | AMAZON M&O 21/22 | 5 000 00 | Maintenance |
| 220252 | AMAZON CAPITAL SERVICES INC | DO OFFICE SUPPLIES 21-22 | 500.00 | DISTRICTWIDE SERVICES |
| 220260 | AMAZON CAPITAL SERVICES INC | Site-Amazon Open PO | 1.000.00 | Pleasant Grove Middle School |
| 220267 | AMAZON CAPITAL SERVICES INC | Everett cell phone case + | 32.06 | DISTRICTWIDE SERVICES |
| 220288 | AMAZON CAPITAL SERVICES INC | Dist. AVID- Binder supplies | 3.950.67 | Pleasant Grove Middle School |
| 220292 | AMAZON CAPITAL SERVICES INC | OPEN PO FOR SUPPLIES | 3,000.00 | Lake Forest School |
| 220294 | AMAZON CAPITAL SERVICES INC | supplies | 5,000.00 | Rescue School |
| 220300 | AMAZON CAPITAL SERVICES INC | cables | 199.10 | DISTRICTWIDE SERVICES |
| 220240 | AMPLIFY EDUCATION INC | gr6 Amplify Science TE - MV | 1,441.44 | DISTRICTWIDE SERVICES |
| 220262 | AMPLIFY EDUCATION INC | gr6 Amplify Science TE - PG | 360.36 | DISTRICTWIDE SERVICES |
| 220001 | APPLE COMPUTER INC | Supt iPad | 1,182.97 | DISTRICTWIDE SERVICES |
| 220002 | APPLE COMPUTER INC | iPad | 649.94 | DISTRICTWIDE SERVICES |
| 220137 | APPLE COMPUTER INC | iPad for AAC Students | 649.94 | DISTRICTWIDE SERVICES |
| 220290 | ARNOLD'S FOR AWARDS | name plates | 113.26 | Rescue School |
| 220254 | AT&T | OPEN PO 21/22 | 12,000.00 | DISTRICTWIDE SERVICES |
| 220091 | AVID CENTER | AVID Program Fees | 4,679.00 | DISTRICTWIDE SERVICES |
| 220082 | BANK OF AMERICA | | 160.00 | Transportation |
| 220224 | BENCHMARK EDUCATION CO. LLC | GV - TakeHome Decodables | 114.76 | DISTRICTWIDE SERVICES |
| 220225 | BENCHMARK EDUCATION CO. LLC | Personnel Academy Registration Renewal Open Order for supplies Supply for RSP, SDC, General Low Incentive Items Open PO for 2021-2022 Open PO for Amazon PO for Supplies Teacher Supplies Teacher Supplies 10 USB Hubs misc supplies 10 USB Hubs misc supplies plugs and dvd players AMAZON M&O 21/22 DO OFFICE SUPPLIES 21-22 Site-Amazon Open PO Everett cell phone case + Dist. AVID- Binder supplies OPEN PO FOR SUPPLIES supplies cables gr6 Amplify Science TE - MV gr6 Amplify Science TE - PG Supt iPad iPad iPad iPad iPad iPad iPad or AAC Students name plates OPEN PO 21/22 AVID Program Fees GV - TakeHome Decodables J - TakeHome Decodables LF - TakeHome Decodables LF - TakeHome Decodables R - TakeHome Decodables BENCHMARK | 608.11 | DISTRICTWIDE SERVICES |
| 220225 | BENCHMARK EDUCATION CO. LLC | Lr - takehome Decodables | 608.11 | DISTRICTWIDE SERVICES |
| 220222 | BENCHMARK EDUCATION CO. LLC | LV - TakeHome Decodables | 581.30 | DISTRICTWIDE SERVICES |
| 220200 | BENCHMARK EDUCATION CO. LLC | K - Takehome Decodables | 473.35 | DISTRICTWIDE SERVICES |
| 220208 | BIC O TIBES | BENCHMARK | 2,000.00 | DISTRICTWIDE SERVICES |
| 220174 | BIG O TIRES | | 2,000.00 500.00 | Transportation |
| 220110 | BLUELINE RENTAL LLC | | 200.00 | Operations |

GENERAL FUND

J17926 POX600 L.00.00 08/02/21 PAGE 2 CUTOFF DATES: 06/01/2021 TO 07/31/2021

| 220177 RROOKCREST BY CHILIGAN WATER 7 000 00 Operations | |
|---|--|
| 220080 BUS WEST-LA FREIGHTLINER 13.000.00 Transportation | |
| 210872 CALIFORNIA SINGLE PLY INC 13.400.00 Maintenance | |
| 220255 CALSTRS/ JEM RESOURCE OPEN PO 21/22 403b ADMIN 2.000.00 DISTRICTWIDE SERVICES | |
| 220234 CAMBIUM LEARNING GROUP DIBELS - grades 2-5 2.862.54 DISTRICTWIDE SERVICES | |
| 220163 CAMERADO GLASS 3.000.00 Maintenance | |
| 220079 CAMERON PARK AUTOMOTIVE 500.00 Transportation | |
| 220128 CANON FINANCIAL SERVICES INC OPEN PO COPIER LEASE MV 21/22 5,700.00 DISTRICTWIDE SERVICES | |
| 220078 CAPITOL CLUTCH AND BRAKE INC 8,000.00 Transportation | |
| 220095 CARNAHAN ELECTRIC LTD TECH GEN 7,279.53 DISTRICTWIDE SERVICES | |
| 220206 CARNAHAN ELECTRIC LTD 5,000.00 Maintenance | |
| 220209 CARNAHAN ELECTRIC LTD CARNAHAN ELECTRIC TRANS POLES 7,410.01 DISTRICTWIDE SERVICES | |
| 210878 CARTER KELLY INC RESTROOM PG 13,835.00 DISTRICTWIDE SERVICES | |
| 220142 CASH 435.00 Maintenance | |
| 220004 CATAPULT K12 Catapult CMS 6,415.20 DISTRICTWIDE SERVICES | |
| 220005 CATAPULT K12 Catapult Connect 7,489.04 DISTRICTWIDE SERVICES | |
| 220245 CATAPULT K12 Basic Template Designs 792.00 DISTRICTWIDE SERVICES | |
| 220092 CDW-G Supt's Computer 1,922.70 DISTRICTWIDE SERVICES | |
| 220141 CDW-G CDW-G VIDEO CONF 155.51 DISTRICTWIDE SERVICES | |
| 220237 CDW-G standalone nvr, 6 hard drives0 533.03 DISTRICTWIDE SERVICES | |
| 220241 CDW-G Cables 1,042.44 DISTRICTWIDE SERVICES | |
| 220077 CELL ENERGY INC 2,000.00 Transportation | |
| 220009 CENTER FOR HEARING HEALTH INC Student Hearting Test 6,700.00 DISTRICTWIDE SERVICES | |
| 220076 CINTAS CORPORATION 2,500.00 Transportation | |
| 220164 CIVIC PERMITS INC 2,093.00 Maintenance | |
| 220256 COMCAST OPEN PO INTERNET 21/22 95,000.00 DISTRICTWIDE SERVICES | |
| 220165 CONFORTI PLUMBING INC. 1,000.00 Maintenance | |
| 220263 CSBA CSBA Membership 10,393.00 DISTRICTWIDE SERVICES | |
| 220264 CSBA CSBA CSBA GAMUI Policy 5,735.00 DISTRICTWIDE SERVICES | |
| 220008 CSNO CONFERENCE CSNO Dues 360.00 DISTRICTWIDE SERVICES | |
| 220139 CIL 34 Chromebooks 15,080.70 DISTRICTIVIDE SERVICES | |
| 2200/5 COMMINS PACIFIC LLC 250.00 Transportation | |
| 220037 DAVIS INCLE PAINTING INC. 2,000, 00 Transportation | |
| 220213 DAWSON'S FLOOR FASHIONS 3,303.09 Green Valley School | |
| 2201/U DAWSON'S FLOUR FASTIONS 17,007.30 Maintenance | |
| 220100 DECKER EQUIPMENT SOULU MAINTENANCE 220107 DECKER EQUIPMENT SOULU | |
| 220077 DES FLOORING LF FLOORING WY LIBERTY ZI,703.00 DISTRICTURE SERVICES | |
| 220137 DIAMOND DACISIC DES FLOORING 14,220.00 DISTRICTIVIDE SERVICES | |
| 220107 DISCEL EMISSIONS SERVICE 2,000.00 Mathematica | |
| 220121 DIDIETED & ASSOCIATES INC. AED Management 1.050 00 DISTRICTURE SERVICES | |
| 22025 DOCIMENT TRACKING SERVICES IIC DIS SARvice Agraement 1 704 00 DISTRICTURE SERVICES | |
| 220168 DOMO PHIMRING INC | |
| 220133 DOUG VERKAMP DOUG VERKAMP LIGHT POLE FOOT 21 480 00 DISTRICTUIDE SERVICES | |
| 220149 DTSC 2 500 00 Maintenance | |
| 220170 DUDE SOLUTIONS INC 6.000.00 Maintenance | |
| 220017 EDGEWOOD PRESS INC Gator Friday Folders 617.45 Green Valley School | |
| 220094 EL DORADO COUNTY ELPAC training -Lorie Niehues 35.00 DISTRICTWIDE SERVICES | |
| 220143 EL DORADO COUNTY M.S. Settlement 30.000.00 DISTRICTWIDE SERVICES | |
| 220074 EL DORADO COUNTY (AQMD) 1.148.66 Transportation | |
| P.O.# VENDOR NAME | |

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

J17926 POX600 L.00.00 08/02/21 PAGE 3 CUTOFF DATES: 06/01/2021 TO 07/31/2021

01 GENERAL FUND

| P.O.# | VENDOR NAME | DESCRIPTION | AMOUNT | SITE NAMES |
|---------|---------------------------------|--|-----------|--------------------------|
| 220178 | EL DORADO DISPOSAL | ESGI Licenses - TK-1st | 500.00 | Operations |
| 220157 | FL DORADO HILLS COMMUNITY | | 7.000.00 | Maintenance |
| 220073 | FL DORADO PRESS | | 500.00 | Transportation |
| 220158 | EL DORADO PRESS | | 1.000.00 | Maintenance |
| 220159 | FLEVATOR TECHNOLOGY INC | | 2,000.00 | Maintenance |
| 220160 | ENTEK CONSULTING GROUP INC | | 3,000.00 | Maintenance |
| 220223 | ESGI IIC | FSGI Licenses - TK-1st | 7.070.00 | DISTRICTWIDE SERVICES |
| 220072 | EV CONNECT INC | 2021 210011000 111 101 | 600.00 | Transportation |
| 220179 | EWING IRRIGATION | | 1,500.00 | Operations |
| 220215 | EXPLORE LEARNING | Reflex Math renewal -elem schs | 14,827.50 | DISTRICTWIDE SERVICES |
| 220185 | FERGUSON ENTERPRISES INC | Kertex field follower orom come | 3,000.00 | Maintenance |
| 220274 | FEDDELL GAS | OPEN PO PROPANE 21/22 | 60,784,00 | DISTRICTWIDE SERVICES |
| 220217 | EULIETT SCHOOLS SUITTIONS INC | DC are history whole | 823 20 | DISTRICTWIDE SERVICES |
| 220242 | FOLLETT SCHOOLS SOLUTIONS INC | MV ark history whoks | 918 92 | DISTRICTWIDE SERVICES |
| 220241 | FOLLETT SCHOOLS SOLUTIONS INC | DC-Elev Literacy & Vocab wkhke | 675 77 | DISTRICTWIDE SERVICES |
| 220200 | FOLLETT SCHOOLS SOLUTIONS INC | Dectiny Peneual 2021-2022 | 10 884 44 | DISTRICTWIDE SERVICES |
| 220207 | C & O BODY CHOOLS SOLUTIONS INC | Destiny Kenewat 2021 2022 | 800 00 | Transportation |
| 220071 | CEADY DACTET CHIDDLY #22 | | 1 500.00 | Maintenance |
| 220100 | COLD COUNTRY ACE HADDUAGE | | / 500.00 | Maintenance |
| 220101 | COLD HILL CLASS | | 500.00 | Maintenance |
| 220100 | COOD YEAR | | 10 000 00 | Transportation |
| 220009 | CO CMOC & DEDAID | | 500.00 | Transportation |
| 220070 | U S E EQUIDMENT CEDVICES INC | | 500.00 | Maintenance |
| 220109 | HILLYADD CACDAMENTO | | 5 000.00 | Operations |
| 220143 | HILLIARD/SACRAMENTO | | 0 285 00 | Operations |
| 220140 | HILLYARD (CACDAMENTO | Reflex Math renewal -elem schs OPEN PO PROPANE 21/22 PG gr6 history wkbks MV gr6 history wkbks PG-Flex Literacy & Vocab wkbks Destiny Renewal 2021-2022 HILLYARD TRIDENT CC17XP PG Reading Counts IXL Math and ELA - all schools | 0 751 00 | Operations |
| 220147 | HILLIARD/SACRAMENTO | | 36 503 00 | Operations |
| 220140 | HILLYADD (CACDAMENTO | | 8 636 00 | Operations |
| 220100 | HILLIARD/ SACRAMENTO | | 4 00/ 00 | Operations |
| 220101 | HILLIARD/SACRAMENTO | | 11 211 00 | Operations |
| 220102 | HILLIARD/SACRAMENTO | | 9 091 00 | Operations Operations |
| 220103 | HILLIARD/SACRAMENTO | | 15 1/3 00 | Operations |
| 220104 | HILLYARD (CACRAMENTO | ULLIVADO TRIDENT CC17VD DC | 2 972 40 | DISTRICTWIDE SERVICES |
| 220239 | HILLIARD/SACKAMENIO | HILLIARD IRIDENI CCITAP PG | 1 000 00 | Operations |
| 220149 | HOME DEPOT CREDIT SERVICES | | 20,000.00 | Maintenance |
| 220049 | HOSE & EITTINGS ETC | | 2 000 00 | Transportation |
| 220000 | HOLICUTON MIEELIN HADCOUDT | Pending Counts | 27 000.00 | DISTRICTWIDE SERVICES |
| 220003 | HINT 9 CONC INC | Reading Counts | 70,001.30 | Transportation |
| 220001 | ID UNO ECALED LLC | | 875 00 | Transportation |
| 220173 | IDN-UILCO INC | | 3 000 00 | Maintenance |
| 220173 | IMPEDIAL SODING ED SUDDIA INC | | 2,000.00 | Operations |
| 220176 | IRWIN'S ANIMAL CONTROL & TRAP | | 500.00 | Maintenance |
| 220174 | IXL.COM | IXL Math and ELA - all schools | 28,813.00 | DISTRICTWIDE SERVICES |
| 220000 | JET MULCH INC | TAL PIACIT AND ELA - ACC SCHOOLS | 2,000.00 | Operations |
| 220040 | JON LYONS TRUCK REPAIR | | 500.00 | Transportation |
| 220002 | JORGENSEN CO (SOLON FIRE) | | 600.00 | Transportation |
| 220100 | JORGENSEN CO (SOLON FIRE) | | 9,000.00 | Maintenance |
| 220170 | JOSE'S TREE SERVICE | | 5,000.00 | Maintenance |
| | KIMBALL MIDWEST | | 1,000.00 | Transportation |
| | KOBY PEST CONTROL | | 1,500.00 | Maintenance |
| | L & H AIRCO SERVICE | | 3,000.00 | Maintenance |
| LLV 1/L | - C MINOS CENTISE | | 2,122.00 | |

GENERAL FUND

J17926 POX600 L.00.00 08/02/21 PAGE 4 CUTOFF DATES: 06/01/2021 TO 07/31/2021

| P.O.# | VENDOR NAME | Raz Licenses K2nd grades GV J LF LV R Nursing Supplies TK PreDecods - J TK PreDecods - LF TK PreDecods - LV TK PreDecods - R PG - Flex Literacy licenses ST Math Renewal Annual Fee Mystery Science renewal Open PO for 2021-2022 BOOST Materials (Mallot) Contract for Riso PER COPY QTR BILL 2021-2022 Contract Toner/Master for Riso Machines Psych Supplie Psych Supplies Low Incen - R.R. (FL) Low Ince- F.S. (MV) Low Ince- G.M (Rescue) Low Inc. for S.L (Jackson) POSTAGE METER LEASE 21/22 OPEN PO FOR POSTAGE 21/22 Open PO/Class Supplies DO OFFICE SUPPLIES 21/22 DO OFFICE SUPPLIES 21/22 DO OFFICE SUPPLIES 21/22 | AMOUNT | SITE NAMES |
|--------|--------------------------------|---|-----------|-----------------------|
| 220220 | LEADNING A-7 | Par Licopace K2nd anodes | 0 400 70 | DISTRICTURE SERVICES |
| 220220 | LEARNING A-Z | CV CV | 0,000.30 | DISTRICTURE SERVICES |
| 220227 | LEADNING WITHOUT TEADS | 1 | 2 27 25 | DISTRICTURE SERVICES |
| 220230 | LEARNING WITHOUT TEADS | ĭe | 7 435 30 | DISTRICTUDE SERVICES |
| 220232 | LEARNING WITHOUT TEARS | I V | 1 875 57 | DISTRICTUIDE SERVICES |
| 220232 | LEARNING WITHOUT TEARS | D | / 265 83 | DISTRICTUIDE SERVICES |
| 220193 | LEE'S FEED & WESTERN STORE | K | 500.00 | Maintenance |
| 220081 | M & C BLISS ENTERPRISES INC | | 1 000 00 | Transportation |
| 220299 | M & C BLISS ENTERPRISES INC | | 3/4 70 | Maintenance |
| 220124 | MACGILL & CO. | Nursing Supplies | 2 447 41 | DISTRICTUINE SERVICES |
| 220216 | MCGRAW-HILL EDUCATION | TK PreDecods - J | 378 12 | DISTRICTWINE SERVICES |
| 220218 | MCGRAW-HILL EDUCATION | TK PreDecods - IF | 378 12 | DISTRICTWIDE SERVICES |
| 220219 | MCGRAW-HILL EDUCATION | TK PreDecods - IV | 378 12 | DISTRICTWINE SERVICES |
| 220243 | MCGRAW-HILL EDUCATION | TK PreDecods - R | 378.12 | DISTRICTWINE SERVICES |
| 220248 | MCGRAW-HILL EDUCATION | PG - Flex Literacy Licenses | 3 170 34 | DISTRICTWINE SERVICES |
| 220026 | MIND RESEARCH INSTITUTE | ST Math Renewal | 4,000.00 | lakevieu |
| 220028 | MIND RESEARCH INSTITUTE | Annual Fee | 4,000.00 | Green Valley School |
| 220061 | MOTO'S AUTO BODY IIC | 7. III GGC 1 CC | 300.00 | Transportation |
| 220214 | MYSTERY SCIENCE INC | Mystery Science renewal | 6 245 00 | DISTRICTUINE SERVICES |
| 220065 | NORCAL KENWORTH | nyotery ouverse renewat | 10,000,00 | Transportation |
| 220060 | O'REILLY AUTO PARTS | | 1,000.00 | Transportation |
| 220025 | ORIENTAL TRADING COMPANY INC | Open PO for 2021-2022 | 500.00 | Jackson School |
| 220122 | ORIENTAL TRADING COMPANY INC | BOOST Materials (Mallot) | 29.66 | DISTRICTWIDE SERVICES |
| 220027 | PACIFIC OFFICE AUTOMATION | Contract for Riso | 250.00 | Green Valley School |
| 220285 | PACIFIC OFFICE AUTOMATION | PER COPY QTR BILL | 2.000.00 | DISTRICTWIDE SERVICES |
| 220286 | PACIFIC OFFICE AUTOMATION | 2021-2022 Contract | 423.00 | Lakeview |
| 220291 | PACIFIC OFFICE AUTOMATION | Toner/Master for Riso Machines | 574.00 | Jackson School |
| 220006 | PAR | Psvch Supplie | 1.054.19 | DISTRICTWIDE SERVICES |
| 220058 | PATRIDGE TIRES AND SERVICE LCC | , 11 | 3.000.00 | Transportation |
| 220007 | PEARSON ASSESSMENTS | Psych Supplies | 2.096.98 | DISTRICTWIDE SERVICES |
| 220057 | PERSEUS ASSOCIATES LLC | , | 6,000.00 | Transportation |
| 220059 | PG&E | | 10,000.00 | Transportation |
| 220018 | PHONAK LLC | Low Incen - R.R. (FL) | 1,748.86 | DISTRICTWIDE SERVICES |
| 220019 | PHONAK LLC | Low Ince- F.S. (MV) | 3,018.37 | DISTRICTWIDE SERVICES |
| 220020 | PHONAK LLC | Low Ince- G.M (Rescue) | 885.87 | DISTRICTWIDE SERVICES |
| 220021 | PHONAK LLC | Low Inc. for S.L (Jackson) | 1,748.86 | DISTRICTWIDE SERVICES |
| 220129 | PITNEY BOWES | POSTAGE METER LEASE 21/22 | 1,657.24 | DISTRICTWIDE SERVICES |
| 220151 | PLACERVILLE FRUIT GROWERS | | 1,000.00 | Operations |
| 220056 | PLACERVILLE POLARIS INC. | | 500.00 | Transportation |
| 220152 | PLACERVILLE POLARIS INC. | | 1,000.00 | Operations |
| 220171 | PLATT ELECTRIC SUPPLY | | 2,500.00 | Maintenance |
| 220040 | PROGRESS PUBLICATIONS | Homework Folders 2021-2022 | 477.26 | Lakeview |
| 220276 | PURCHASE POWER | OPEN PO FOR POSTAGE 21/22 | 8,000.00 | DISTRICTWIDE SERVICES |
| 220010 | QUILL CORPORATION | Open PO/Class Supplies 21-22 | 2,500.00 | Marina Village School |
| 220031 | QUILL CORPORATION | Open PO Quill | 5,000.00 | Green Valley School |
| 220032 | QUILL CORPORATION | Open PO for Supplies | 4,000.00 | Lakeview |
| 220048 | QUILL CORPORATION | • | 729.00 | Transportation |
| 220194 | QUILL CORPORATION | | 500.00 | Maintenance |
| 220250 | QUILL CORPORATION | DO OFFICE SUPPLIES 21/22 | 2,000.00 | DISTRICTWIDE SERVICES |
| 220098 | RAY MORGAN COMPANY | COPY CONTRACT DO | 2,175.00 | DISTRICTWIDE SERVICES |
| 220283 | RAY MORGAN COMPANY | | 4,300.00 | DISTRICTWIDE SERVICES |
| | | | | |

J17926 POX600 L.00.00 08/02/21 PAGE 5 CUTOFF DATES: 06/01/2021 TO 07/31/2021

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

| 01 | GENERAL FUND | DESCRIPTION COPY CONTRACT DO Attorney Fees M.S. Settlement PG - vocab wkbks MV - vocab wkbks TREE PLANTING GV -gr 1 social studies LV gr 2 social studies LV gr 2 social studies Scholastic News Open PO for 2021-2022 OPEN PO 21/22 EAP SNA REMOVE AND REPLACE ASPHALT SKI AIR MV SPOT ON SIGNS Open Order for supplies General Office Supplies Open PO for 2021-2022 Open PO for Supplies Open PO for Supplies DO OFFICE SUPPLIES 21-22 SITE- STAPLES OPEN PO Dist AVID Staples AVID Binders OPEN PO FOR SUPPLIES SUPPLIES OPEN PO DOJ BACKGROUND 21/22 2021-22 ANNUAL AUDIT STEWART SIGNS GV 2021-2022 Planners ANNUAL PERMIT FEE 21/22 T&M LF ELECTRICAL OPEN PO 21/22 | | |
|--------|--------------------------------|---|-----------|------------------------------|
| P.O.# | VENDOR NAME | DESCRIPTION | AMOUNT | SITE NAMES |
| 220284 | RAY MORGAN COMPANY | COPY CONTRACT DO | 2,300.00 | DISTRICTWIDE SERVICES |
| 220055 | RIFRES AUTO PARTS | | 6,000.00 | Transportation |
| 220195 | RIEBES AUTO PARTS | 12 | 500.00 | Maintenance |
| 220036 | ROMAINE ELECTRIC CORP | | 2,000.00 | Transportation |
| 220054 | RON DUPRATT FORD INC | | 5,500.00 | Transportation |
| 220196 | RSD | | 10,000.00 | Maintenance |
| 220144 | RUDERMAN & KNOX LLP | Attorney Fees M.S. Settlement | 8,000.00 | DISTRICTWIDE SERVICES |
| 220153 | SACRAMENTO COUNTY | | 700.00 | Operations |
| 220221 | SADLIER OXFORD | PG - vocab wkbks | 5,065.79 | DISTRICTWIDE SERVICES |
| 220222 | SADLIER OXFORD | MV - vocab wkbks | 10,750.49 | DISTRICTWIDE SERVICES |
| 220096 | SAFNZ LANDSCAPE CONST COMPANY | TREE PLANTING | 5,191.00 | DISTRICTWIDE SERVICES |
| 220235 | SAVVAS LEARNING COMPANY LLC | GV -gr 1 social studies | 715.15 | DISTRICTWIDE SERVICES |
| 220236 | SAVVAS LEARNING COMPANY LLC | LV gr 2 social studies | 357.58 | DISTRICTWIDE SERVICES |
| 220239 | SAVVAS LEARNING COMPANY LLC | R - K-2nd social studies | 1,789.02 | DISTRICTWIDE SERVICES |
| 220296 | SCHOLASTIC NEWS | Scholastic News | 4,770.27 | Rescue School |
| 220023 | SCHOOL SPECIALTY LLC | Open PO for 2021-2022 | 4,500.00 | Jackson School |
| 220277 | SCHOOLS INSURANCE AUTHORITY | OPEN PO 21/22 EAP | 8,300.00 | DISTRICTWIDE SERVICES |
| 220197 | SHERWIN WILLIAMS | 0. 2.0 | 2,000.00 | Maintenance |
| 220198 | SHIFFIER FOULTPMENT SALES INC | | 500.00 | Maintenance |
| 220053 | SHINGLE SPRINGS HONDA | | 1,000.00 | Transportation |
| 220100 | STERRA RULLDING SYSTEMS | | 5,400.00 | Maintenance |
| 220200 | SIERRA BUILDING SYSTEMS | | 10,000.00 | Maintenance |
| 210200 | SIERRA BOILDING CONSTRUCTION | | 54.336.00 | Maintenance |
| 220134 | SIERRA NATIONAL CONSTRUCTION | SNA REMOVE AND REPLACE ASPHALT | 4,800,00 | DISTRICTWIDE SERVICES |
| 220154 | STERRA NATIONAL CONCENCE TO | | 2,000.00 | Operations |
| 220134 | SIGNED WHOLESALE DISTRIBUTORS | | 5.000.00 | Maintenance |
| 220052 | SIGNATURE WIRELESS GROUP | | 5.840.00 | Transportation |
| 220052 | STIVE COMMUNICATIONS INC | | 1,000.00 | Transportation |
| 220155 | SITEONE LANDSCAPE SUPPLY LLC | | 3,000.00 | Operations |
| 220133 | SKI VID INC | SKI AIR MV | 3.680.00 | Marina Village School |
| 220050 | SNAD-ON | | 1,000.00 | Transportation |
| 220127 | SPOT-ON SIGNS & GRAPHICS | SPOT ON SIGNS | 1.397.15 | DISTRICTWIDE SERVICES |
| 220202 | STANDARD DILIMBING SUPPLY CO | or or or orang | 1,000.00 | Maintenance |
| 220012 | STANDARD I LONDING SOTTET CO | Open Order for supplies | 2,500.00 | Marina Village School |
| 220012 | STAPLES ADVANTAGE | General Office Supplies | 1,000.00 | DISTRICTWIDE SERVICES |
| 220013 | STADLES ADVANTAGE | Open PO for 2021-2022 | 8,000.00 | Jackson School |
| 220024 | STAPLES ADVANTAGE | Open PO for Staples | 1.200.00 | Green Valley School |
| 220030 | STAPLES ADVANTAGE | Open PO for Supplies | 4.000.00 | Lakeview |
| 220251 | STADLES ADVANTAGE | DO OFFICE SUPPLIES 21-22 | 1.500.00 | DISTRICTWIDE SERVICES |
| 220251 | STADLES ADVANTAGE | SITE- STAPLES OPEN PO | 1.000.00 | Pleasant Grove Middle School |
| 220201 | STADLES ADVANTAGE | Dist AVID Staples AVID Binders | 651.77 | Pleasant Grove Middle School |
| 220207 | STADLES ADVANTAGE | OPEN PO FOR SUPPLIES | 2.000.00 | Lake Forest School |
| 220273 | STAPLES ADVANTAGE | sunnities | 10,000.00 | Rescue School |
| 220272 | STATE OF CALLEDONIA | OPEN PO DOJ BACKGROUND 21/22 | 4,400.00 | DISTRICTWIDE SERVICES |
| 220270 | STEDHEN DUTCH ACCUINTANCY COD | 2021-22 ANNUAL AUDIT | 25.700.00 | DISTRICTWIDE SERVICES |
| 220172 | STEMART SIGNS | STEWART SIGNS GV | 6,075.00 | DISTRICTWIDE SERVICES |
| 220132 | SUCCESS BY DESIGN INC | 2021-2022 Planners | 948.70 | Lakeview |
| 220041 | SUBCE | ANNUAL PERMIT FFF 21/22 | 1.400.00 | DISTRICTWIDE SERVICES |
| 220200 | TRM FIECTRIC | T&M F FIFCTRICAL | 4.100.00 | DISTRICTWIDE SERVICES |
| 220281 | TELEPACIFIC COMMUNICATIONS TPX | OPEN PO 21/22 | 20,100.00 | DISTRICTWIDE SERVICES |
| 220201 | THE DOOR & WINDOW STOP | | 1,000.00 | Maintenance |
| 220203 | | | • | |

J17926 POX600 L.00.00 08/02/21 PAGE 6 CUTOFF DATES: 06/01/2021 TO 07/31/2021

| 01 | GENERAL FUND | | | |
|--|--|--|--|--|
| P.O.# | VENDOR NAME | DESCRIPTION | AMOUN | NT SITE NAMES |
| 210724 220063 220257 220047 220138 220126 220046 220156 220204 220120 220035 220123 220297 220211 220212 220045 220045 | THE LION ELECTRIC CO USA INC THE LION ELECTRIC CO USA INC THE UPS STORE #3928 THOMPSON'S AUTO AND TRUCK TOBII DYNAVOX LLC TREETOP PRODUCTS INC TRUE VALUE HARDWARE TRUE VALUE HARDWARE TRUE VALUE HARDWARE TRUE VALUE HARDWARE TURF STAR INC TeachersPayTeachers TeachersPayTeachers TeachersPayTeachers US BANK EQUIPMENT FINANCE US BANK EQUIPMENT FINANCE VALLEY POWER SYSTEM NORTH INC VALLEY TRUCK & TRACTOR COMPANY VERIZON WIRELESS | ELECTRIC BUS OPEN PO - FINGERPRINTING 21/22 S.S. AAC Devices TREETOP PRODUCTS TURF STAR | 36,277.3 2,000.0 550.0 550.0 487.9 4,885.3 2,000.0 1,000.0 2,451.2 2,000.0 116.9 80.0 30,700.0 15,069.0 1,000.0 2,900.0 | DISTRICTWIDE SERVICES Transportation DISTRICTWIDE SERVICES Transportation DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES Transportation Operations Maintenance DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES Lakeview DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES Transportation Transportation Transportation DISTRICTWIDE SERVICES |
| 220130 220282 | VINTAGE TRANSPORT INC WASTE CONNECTIONS OF CA INC WELLS FARGO FINANCIAL LEASING | DUMP RUNS OPEN PO COPIER LEASE PG 21/22 | 1,000.0 500.0 | O DISTRICTWIDE SERVICES |
| 220205 220016 | WON-DOOR CORPORATION WOODBURN PRESS | 3rd-5th Grade Planners | 2,840.0 339.0 388.0 | 0 Maintenance 4 Green Valley School |
| 220042 | ZEP MANUFACTURING COMPANY | TOTAL FUND | 1,000.0 | Type Control of the C |
| | | | | |

J17926 POX600 L.00.00 08/02/21 PAGE 7 CUTOFF DATES: 06/01/2021 TO 07/31/2021

| 13 | CAFETERIA | FUND |
|----|-----------|------|
| | | |

| P.O.# | VENDOR NAME | DESCRIPTION | AMOUNT | SITE NAMES |
|--------|--|-------------------------------|--------------|---------------------------|
| 220102 | CALIFORNIA SCHOOL NUTRITION | 21/22 OPEN PO FS | 60.00 | Food Services - Req Entry |
| 220103 | CASE PARTS COMPANY | 21/22 OPEN PO FOOD SERVICE | 500.00 | Food Services - Req Entry |
| 220258 | CDW-G | HP WORKSTATIONS FOR FS | 2,722.01 | DISTRICTWIDE SERVICES |
| 220104 | CENTRAL RESTAURANT PRODUCTS | 21/22 OPEN PO FS | 1,500.00 | Food Services - Req Entry |
| 220119 | CTL | 22" LED Monitors | 510.51 | Food Services - Req Entry |
| 220105 | EL DORADO COUNTY | 21/22 OPEN PO FS | 4,025.00 | Food Services - Req Entry |
| 220272 | EL DORADO DISPOSAL | OPEN PO TRASH SERVICE 21/22 | 50,950.00 | DISTRICTWIDE SERVICES |
| 220273 | EL DORADO IRRIGATION DISTRICT | OPEN PO WATER SEWER 21/22 | 148,000.00 | DISTRICTWIDE SERVICES |
| 220118 | EMS LINQ INC | On-site Titan POS Training | 1,200.00 | Food Services - Req Entry |
| 220106 | FARMER BROS CO | 21/22 OPEN PO FS | 2,000.00 | Food Services - Req Entry |
| 220099 | FRANCIS DISTRIBUTING | 21/22 OPEN PO FS | 50,000.00 | Food Services - Req Entry |
| 220100 | GOLD STAR FOODS INC | 21/22 OPEN PO FS - SUPPLIES | 2,000.00 | Food Services - Req Entry |
| 220101 | GOLD STAR FOODS INC | 21/22 OPEN PO FS - FOOD | 400,000.00 | Food Services - Req Entry |
| 220107 | GOLD STAR FOODS INC | 21/22 OPEN PO FS | 15,000.00 | Food Services - Req Entry |
| 220108 | ICEE COMPANY, THE | 21/22 OPEN PO FS | 2,000.00 | Food Services - Req Entry |
| 220109 | ISITE SOFTWARE | 21/22 OPEN PO FS | 700.00 | Food Services - Req Entry |
| 220110 | LUNCHASSIST INC | 21/22 Open PO FS | 1,050.00 | Food Services - Req Entry |
| 220111 | MENU MAGIC | 21/22 OPEN PO FS | 300.00 | Food Services - Req Entry |
| 220112 | MISSION UNIFORM & LINEN SERVIC | 21/22 OPEN PO FS | 875.00 | Food Services - Req Entry |
| 220113 | MOTHER LODE CSNA-CHAPTER 45 | 21/22 FOOD SERVICE OPEN PO | 160.00 | Food Services - Req Entry |
| 220114 | P & R PAPER SUPPLY CO INC | 21/22 OPEN PO FS | 20,000.00 | Food Services - Req Entry |
| 220275 | PACIFIC GAS & ELECTRIC COMPANY | MONTHLY - PG&E 21/22 | 710,000.00 | DISTRICTWIDE SERVICES |
| 220271 | SACRAMENTO REFRIGERATION INC | FIX INDOOR WALK IN FREEZER PG | 27,155.95 | DISTRICTWIDE SERVICES |
| 220116 | SCHOOL NUTRITION ASSOCIATION | 21/22 OPEN PO FS | 122.00 | Food Services - Req Entry |
| 220117 | STAPLES ADVANTAGE | 21/22 OPEN PO FS | 3,000.00 | Food Services - Req Entry |
| 220115 | CALIFORNIA SCHOOL NUTRITION CASE PARTS COMPANY CDW-G CENTRAL RESTAURANT PRODUCTS CTL EL DORADO COUNTY EL DORADO DISPOSAL EL DORADO IRRIGATION DISTRICT EMS LINQ INC FARMER BROS CO FRANCIS DISTRIBUTING GOLD STAR FOODS INC GOLD STAR FOODS INC GOLD STAR FOODS INC ICEE COMPANY, THE ISITE SOFTWARE LUNCHASSIST INC MENU MAGIC MISSION UNIFORM & LINEN SERVIC MOTHER LODE CSNA-CHAPTER 45 P & R PAPER SUPPLY CO INC PACIFIC GAS & ELECTRIC COMPANY SACRAMENTO REFRIGERATION INC SCHOOL NUTRITION ASSOCIATION STAPLES ADVANTAGE San Mateo-Foster City School D | 21/22 OPEN PO FS | 300.00 | Food Services - Req Entry |
| | | TOTAL FUND | 1,444,130.47 | |

2,916,030.87 TOTAL DISTRICT

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

P.O. BOARD REPORT FUND TOTALS RECAP J17926 POX600 L.00.00 08/02/21 PAGE 8 CUTOFF DATES: 06/01/2021 TO 07/31/2021

| FUND | | | |
|------|----------------|--------------|--|
| 01 | GENERAL FUND | 1,471,900_40 | |
| 13 | CAFETERIA FUND | 1,444,130.47 | |
| | TOTAL DISTRICT | 2,916,030.87 | |

ITEM #: 18A

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA: Administrative Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following administrative personnel changes are listed on the agenda.

| Name | Personnel Action | FTE | Position | School or Dept. | Effective Date |
|---------------|------------------|-----|-----------------------|-----------------|----------------|
| Dustin Bailey | Employment | 1.0 | Vice Principal | Pleasant Grove | 7/1/21 |
| Todd McGinnis | Promotion | 1.0 | Principal, Elementary | Rescue | 7/1/21 |

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget.

BOARD GOALS:

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

ITEM #: 18B

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA: Certificated Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

| Name | Personnel Action | Position FTE | Position | School or Dept. | Effective Date |
|---------------------|------------------|-----------------|-----------|-----------------------------|----------------|
| Megan Alvarado | Employment | 1.0 | Teacher | Jackson | 8/9/21 |
| Kyle Burkhardt | Employment | 1.0 | Teacher | Pleasant Grove | 8/9/21 |
| Danielle DeSimoni | Employment | 1.0 | Counselor | Jackson/Lakeview | 8/9/21 |
| Cara Diaz | Employment | 1.0 | Teacher | Lakeview | 8/9/21 |
| Sara Dull | Employment | 1.0 | Teacher | Jackson | 8/9/21 |
| Rebecca Klutz | Employment | 1.0 | Teacher | Lake Forest | 8/9/21 |
| Matthew Lubic | Employment | .80 | Teacher | Marina Village | 8/9/21 |
| Teresa Merrill | Employment | 1.0 | Teacher | Marina Village | 8/9/21 |
| Ashley Oxford | Employment | 1.0 | Teacher | Lake Forest | 8/9/21 |
| Terese Rudfelt | Employment | 1.0 | Teacher | Lake Forest | 8/9/21 |
| Lauren Todoroff | Employment | 1.0 | Counselor | Pleasant Grove | 8/9/21 |
| Heather Uchima | Employment | 1.0 | Teacher | Pleasant Grove | 8/9/21 |
| Kristi Blondino | Employment, Temp | 1.0 | Teacher | Lake Forest | 8/9/21 |
| Angie Bryan | Employment, Temp | .5389 | Teacher | Rescue | 8/9/21 |
| Morgan Butler | Employment, Temp | 1.0 | Nurse | District Office | 8/9/21 |
| Chris Carey-Stronck | Employment, Temp | .5389 | Teacher | Green Valley | 8/9/21 |
| Moira Carpenter | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Clara Castillo | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Diane Connolly | Employment, Temp | 1.0 | Teacher | Green Valley | 8/9/21 |
| Alyssa Daebelliehn | Employment, Temp | 1.0 | Teacher | Green Valley | 8/9/21 |
| JoAnn DeRoco | Employment, Temp | 1.0 | Teacher | Green Valley/Pleasant Grove | 8/9/21 |
| Kelly Dutton | Employment, Temp | 1.0 | Teacher | Jackson | 8/9/21 |
| Nancy Erwin | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Deborah Faleschini | Employment, Temp | 1.0 | Teacher | Jackson | 8/9/21 |
| Jessican Gannon | Employment, Temp | 1.0 | Teacher | Jackson | 8/9/21 |

| Carla Gomann | Employment, Temp | .4491 | Teacher | Green Valley | 8/9/21 |
|-------------------|------------------|-------|-----------|----------------|---------|
| Viktoriya Grom | Employment, Temp | 1.0 | Teacher | Lake Forest | 8/9/21 |
| Laura Haislip | Employment, Temp | 1.0 | Teacher | Lakeview | 8/9/21 |
| Charise Harris | Employment, Temp | 1.0 | Teacher | Pleasant Grove | 8/9/21 |
| Krista Hasler | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Loren Hines | Employment, Temp | 1.0 | Teacher | Lake Forest | 8/9/21 |
| Hillary Johnson | Employment, Temp | 1.0 | Teacher | Pleasant Grove | 8/9/21 |
| Lisa Jones | Employment, Temp | 1.0 | Teacher | Jackson | 8/9/21 |
| Taylor Khan | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Melissa Kuhlman | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Jennifer Kunkle | Employment, Temp | 1.0 | Teacher | Lakeview | 8/9/21 |
| Rebecca LaFranire | Employment, Temp | 1.0 | Teacher | Marina Village | 8/9/21 |
| Ryann Langtry | Employment, Temp | 1.0 | Teacher | Jackson | 8/9/21 |
| Kristen McKelvey | Employment, Temp | .6230 | Counselor | Lake Forest | 8/9/21 |
| Theresa Nichols | Employment, Temp | 1.0 | Teacher | Lakeview | 8/9/21 |
| Sara Pagano | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Kristen Petty | Employment, Temp | .6287 | Teacher | Lakeview | 8/9/21 |
| Paulina Roman | Employment, Temp | 1.0 | Teacher | Lake Forest | 8/9/21 |
| Julie Samrick | Employment, Temp | 1.0 | Teacher | Marina Village | 8/9/21 |
| Daneille Semlow | Employment, Temp | 1.0 | Teacher | Jackson | 8/9/21 |
| Sydney Shykowski | Employment, Temp | 1.0 | Teacher | Rescue | 8/9/21 |
| Heather Tittle | Employment, Temp | 1.0 | Teacher | Pleasant Grove | 8/9/21 |
| Amy Witte | Employment, Temp | .50 | Teacher | Marina Village | 8/9/21 |
| Melanie McGinnis | Promotion, Temp | .6287 | Teacher | Lake Forest | 8/9/21 |
| Laurisa Stuart | Resignation | 1.0 | Teacher | Lakeview | 5/28/21 |

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget.

BOARD GOALS:

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

ITEM #: 18C

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

| Name | Personnel Action | Position FTE | Position | School/Dept. | Effective Date |
|---------------|---------------------|-----------------|------------------------|--------------|-------------------|
| Garcia, Larry | Resignation | 1.0 | Director of Technology | Technology | 8/13/21 |

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget years.

BOARD GOAL:

Board Focus Goal IV - STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

ITEM #: 18D

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

| Name | Personnel Action | Pos. FTE | Position | School/Dept. | Effective Date |
|---------------------------|------------------------------|-------------|---------------------------------------|-----------------|-------------------|
| Cortez, Christina | Employment | .13 | Custodian (COVID Funds) | Jackson | 8/02/21 |
| Courtney, Nicole | Employment | .75 | Instructional Assistant, SDC | Pleasant Grove | 8/10/21 |
| De La Cruz, Troy | Employment | .50 | Custodian (COVID Funds) | GV/DO | 7/12/21 |
| Farrington, Glen | Employment | .25 | Custodian (COVID Funds) | Rescue | 8/02/21 |
| Farrington, Glen | Employment | .05 | Custodian (COVID Funds) | Pleasant Grove | 8/02/21 |
| Gygax, Jennifer | Employment [Return from LOA] | .25 | Instructional Assistant, Kindergarten | Lake Forest | 8/10/21 |
| Hepler, Aimee | Employment | .25 | Instructional Assistant, Kindergarten | Jackson | 8/10/21 |
| Hepler, Aimee | Employment | .13 | Yard Supervisor | Jackson | 8/10/21 |
| Hill, Gennieve | Employment | .81 | Instructional Assistant, LVN/RN | Marina Village | 8/04/21 |
| Lopez, Rosalie | Employment | .75 | Instructional Assistant, SDC | Pleasant Grove | 8/10/21 |
| Mackey, Deborah | Employment | .38 | Instructional Assistant, Kindergarten | Rescue | 8/10/21 |
| McClellan, Shane | Employment | .38 | Yard Supervisor | Pleasant Grove | 8/10/21 |
| Nepo, Mayah | Employment | .25 | Food Service Worker | Food Service | 8/10/21 |
| Perkins, Victoria | Employment | .13 | Instructional Assistant, TK | Jackson | 8/10/21 |
| Porter, Larissa | Employment | .25 | Instructional Assistant, Kindergarten | Lakeview | 8/10/21 |
| Rodriguez Almanza, Elvira | Employment | .67 | Yard Supervisor | Green Valley | 8/10/21 |
| Shelton, Dawn | Employment | .47 | Food Service Worker | Food Service | 8/10/21 |
| Thompson, Leslie | Employment | .38 | Food Service Worker | Food Service | 8/10/21 |
| Rogers, Luke | Promotion | 1.0 | Lead Mechanic | Transportation | 7/01/21 |
| Blair, William | Resignation | .38 | Yard Supervisor | Marina Village | 6/30/21 |
| Bricker, Austin | Resignation | 1.0 | Districtwide Custodian | District Office | 7/28/21 |
| Dhillon, Sukhjit (Susan) | Resignation | .50 | Office Clerk | District Office | 8/03/21 |
| Garcia, Rosalinda | Resignation | .38 | Yard Supervisor | Pleasant Grove | 6/30/21 |
| Hepler, Aimee | Resignation | .75 | Itinerant Independence Facilitator | Jackson | 6/30/21 |
| Mackey, Deborah | Resignation | .38 | Instructional Assistant, Kindergarten | Jackson | 5/31/21 |
| Mackey, Deborah | Resignation | .13 | Yard Supervisor | Jackson | 5/31/21 |

| Marsjones, Rena | Resignation | .59 | Health Office Nurse | Green Valley | 7/02/21 |
|-------------------------|-------------|-----|--------------------------------|----------------|---------|
| McClellan, Shane | Resignation | .38 | Yard Supervisor | Marina Village | 7/20/21 |
| Mix, Yvonne | Resignation | .38 | Yard Supervisor | Pleasant Grove | 5/19/21 |
| Montelongo, Nichelle | Resignation | .49 | Yard Supervisor | Lakeview | 5/31/21 |
| Phillips, Sarah | Resignation | 1.0 | School Secretary | Green Valley | 6/29/21 |
| Rogers, Luke | Resignation | 1.0 | Mechanic | Transportation | 6/30/21 |
| Schmidt IV, Henry | Resignation | 1.0 | Dispatcher/Relief Driver | Transportation | 7/30/21 |
| Scowcroft, Summerstar | Resignation | .33 | Yard Supervisor | Green Valley | 5/31/21 |
| Wheat, Barbara | Resignation | .75 | Itinerant Indepen. FacBehavior | Districtwide | 5/31/21 |
| Shirkman, Jean | Retirement | 1.0 | FMOT Support Serv. Secretary | FMOT | 9/30/21 |
| Stephanopoulos, Theresa | Retirement | 1.0 | Library/Media Coordinator | Marina Village | 8/02/21 |

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget years.

BOARD GOAL:

Board Focus Goal IV – STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

EMPLOYMENT CONTRACT BETWEEN RESCUE UNION SCHOOL DISTRICT AND

ASSISTANT SUPERINTENDENT, BUSINESS SERVICES (ADMINISTRATOR)

This employment contract ("Contract") is made and entered into this 26th day of July, by and between Rescue Union School District, hereinafter "Board" or "District," and Lisa Donaldson, hereinafter or "Assistant Superintendent, Business Services" or "Administrator." District hereby employs Lisa Donaldson as Assistant Superintendent, Business Services of the District, subject to the terms and conditions herein specified and agreed to between the parties.

1. TERM.

1.1 In accordance with Education Code sections 45100 et seq. as applicable, District hereby employs Administrator for the remainder of the current year plus two (2) years, beginning, July 26, 2021, and terminating on June 30, 2024 subject to the terms and conditions of this Contract. 1.2 Annually, this Contract may be revised to reflect changes in salary, responsibilities, or other content areas mutually agreed upon by the District and Administrator. The timing of such amendments shall be aligned with Administrator's evaluation, as found in Section 9 below. 1.3 Contingent upon Administrator receiving a satisfactory evaluation pursuant to this Contract; the Contract shall be extended for an additional year, so long as the term of the Contract does not at any time exceed three (3) years. This provision shall apply in each subsequent year of the Contract.

2. DUTIES.

- 2.1 The Assistant Superintendent, Business Services reports to the District's superintendent ("Superintendent"). The Administrator is expected to be part of an administrative team that will provide the support and leadership necessary to carry out the mission of the District.
- 2.2 Administrator shall perform the duties of the Assistant Superintendent, Business Services as set forth in the attached job description marked as Exhibit "A" and made a part of this Contract as if fully set forth herein. Administrator shall execute all powers and duties in accordance with the law, the then current policies adopted by the Board, the rules and regulations of the State Board of Education, and directives of the Superintendent.
- 2.3 Additional duties may be assigned by the Superintendent as needed.

3. WORK YEAR AND DUTY DAYS

- 3.1 Administrator shall be required to render twelve (12) months of full and regular service to the District during each annual period covered by this Contract, for a work year of 222 days.
- 3.2 The salary rate shall be calculated as the Annual Salary, as defined in section 5.1 herein, as amended from time to time in accordance with the terms of this contract, divided by Two Hundred Twenty-Two (222). If service for the full fiscal year is not performed, Assistant Superintendent, Business Services shall only receive compensation for that number of days proportional to those served during the fiscal year. If Administrator has taken in excess of that proportion, Administrator shall reimburse the District for the excess days.

4. PROFESSIONAL MEETINGS/ACTIVITIES

The Administrator shall endeavor to maintain and improve their professional competence by maintenance of membership in appropriate professional organizations and attendance at professional meetings and trainings at the local, state, and national level. The District shall reimburse the Administrator for membership dues for ACSA and CASBO. The District will reimburse the Administrator for all reasonable expenses incurred in connection with these memberships and activities as permitted by state law and will count each attendance day as a duty day.

5. SALARY

- 5.1 Assistant Superintendent, Business Services' salary under this Contract shall be as provided on Step 11 of the Board adopted Classified Management Salary Schedule ("Salary Schedule"). As of the date hereof, such total salary is One Hundred Forty-Six Thousand One-hundred thirty-four and 00/100ths Dollars (\$146,134.00) (as may be adjusted from time to time pursuant to the terms of this Contract, the "Annual Salary").
- 5.2 The parties hereto agree and acknowledge that Administrator shall advance one (1) step on the Salary Schedule upon completion of each fiscal year of service, and Administrator's Annual Salary shall be adjusted accordingly. Any adjustment in salary made during the life of this Contract shall be in the form of an amendment or an updated salary schedule, and shall become a part of this Contract. It is provided, however, that by so amending this Contract it shall not be considered that the Board has entered into a new contract with Administrator, nor that the termination date of the existing Contract has been extended.
- 5.3 Each year the Annual Salary shall be made in twelve (12) monthly payments. When only a portion of any year is served, compensation shall be prorated.

6. OTHER BENEFITS.

- 6.1 Sick Leave. Assistant Superintendent, Business Services shall be entitled to twelve (12) days of sick leave per annum, which shall be cumulative. Under this Contract, if only a portion of any year is served, sick leave shall be adjusted proportionally. Accrued unused sick leave shall not be compensable upon separation.
- 6.2 Fringe Benefits. Administrator shall be entitled to receive all fringe benefits of employment granted to other classified management employees of the District. Administrator will receive the district classified management health and welfare benefit cap and will pay the difference between the district cap and the cost of insurance premiums to purchase medical, dental, and vision insurance coverage.
- 6.3 Life Insurance. The District shall provide a term life insurance policy in the amount of One Hundred Thousand and 00/100 Dollars (\$100,000.00) for the Assistant Superintendent, Business Services, beneficiary to be designated by the Administrator.

7. EXPENSES.

7.1 With prior approval from the Superintendent the District shall pay or reimburse the Administrator for actual and necessary expenses incurred by the Administrator in the performance of their duties, as permitted by state law and Board policy.

7.2 Administrator shall receive a stipend for use of their own vehicle for travel within El Dorado County for District-related activities at the rate of Two-Thousand Four-Hundred and $00/100^{loc}$ Dollars (\$2,400) annually, paid in monthly installments. No reimbursement will be received for travel within El Dorado County. Administrator shall be reimbursed for mileage for travel outside of El Dorado County for District business at the then current District approved rate for employee vehicle use reimbursement.

8. OUTSIDE CONSULTING/SERVICE

Any outside consulting/service performed by Administrator requiring prior Superintendent approval, is subject to provisions of the Education Code and related statutes and shall not interfere with the duties of Employee. Employee may perform such outside consulting/service for pay during the regular business week upon prior approval by Superintendent.

9. EVALUATION

The Superintendent shall evaluate and assess in writing the performance of the Assistant Superintendent, Business Services and the working relationship between the Administrator and the Superintendent at least once a year during the term of this Contract. This evaluation shall be based on the position description and the mutually agreed upon and specified goals and objectives in accordance with the procedures authorized in District policies.

10. TERMINATION OF CONTRACT

10.1 This Contract may be terminated by mutual consent of the parties hereto, provided, however, that the party seeking the termination shall provide no less than sixty (60) days of written notice to the other party.

10.2 The District may release Administrator without cause by giving notice before March 15 of any year, with services to be concluded no later than June 30 of the same year in which the March 15 notice is given. Pursuant to Government Code Section 53260, in no event shall termination result in a payment to Administrator of more than the number of months remaining on the contract, or 18 months, whichever is less.

10.3 Assistant Superintendent, Business Services may terminate Administrator's obligations under this Contract by giving the District at least thirty (30) days written notice in advance. 10.4 In the event Assistant Superintendent, Business Services' employment is terminated for cause, no further payment shall be made to Assistant Superintendent, Business Services under this Contract which shall be deemed terminated.

11.TIME IS OF THE ESSENCE.

Time is of the essence with respect to all provisions in this Contract that specify a time for performance.

12. OTHER LAWS, RULES AND REGULATIONS.

This Contract is subject to all applicable laws of the State of California, and to the lawful rules and regulations of the State Board of Education of California and the Board. Said laws, rules and regulations are hereby made a part of the terms and conditions of this Contract as though fully set forth herein.

IN WITNESS WHEREOF, the parties have entered into this Contract as of the day and year first above written.

Governing Board, of and on behalf of, Rescue Union School District

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Jim Shoemake, Clerk

Lisa Donaldson

Approved on

in Rescue, California, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Attest:

ITEM #: 20

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: BP/AR 5144.1 Suspension Expulsion Due Process Update

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the revisions to BP/AR 5144.4 Suspension Expulsion Due Process.

BACKGROUND:

At the June 22, 2021 Board meeting Administrative Regulation 5144.1 was presented for review following a request to have our policy include safeguards for staff members regarding harassment and bullying.

During discussion and review it was noted both BP/ AR 5144.1 should be updated to reflect a revision to the law for the suspension of students in grades K-8 regarding disruption or willful defiance.

STATUS:

BP/AR 5144.1 have been updated with the suggest language regarding harassment and bullying of staff members and updated to include new law for Education Code 48900 (k) which prohibits a district from suspending students in grade K-8 for disruption or willful defiance.

FISCAL IMPACT:

NA

BOARD GOAL(S):

Board Focus Goal III – COMMUNICATION/COMMUNITY INVOLVEMENT:

Establish and maintain consistent and effective communication that is transparent and timely in an effort to provide and receive information that will engage and educate our District and community.

Rescue Union ESD

Board Policy

Suspension And Expulsion/Due Process

BP 5144.1 **Students**

The Governing Board desires to provide district students access to educational opportunities in an orderly school environment that protects their safety and security, ensures their welfare and well-being, and promotes their learning and development. The Board shall develop rules and regulations setting the standards of behavior expected of district students and the disciplinary processes and procedures for addressing violations of those standards, including suspension and/or expulsion.

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(cf. 5131 - Conduct)
(cf. 5131.1 - Bus Conduct)
(cf. 5131.2 - Bullying)
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The grounds for suspension and expulsion and the procedures for considering, recommending, and/or implementing suspension and expulsion shall be only those specified in law, in this policy, and in the accompanying administrative regulation.

Except when otherwise permitted by law, a student may be suspended or expelled only when his/herthe behavior is related to a school activity or school attendance occurring within any district school or another school district, regardless of when it occurs, including, but not limited to, the following: (Education Code 48900(s))

- 1. While on school grounds
- 2. While going to or coming from school
- 3. During the lunch period, whether on or off the school campus

(cf. 5112.5 - Open/Closed Campus)

4. During, going to, or coming from a school-sponsored activity

District staff shall enforce the rules concerning suspension and expulsion of students fairly, consistently, equally, and in accordance with the district's nondiscrimination policies.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

Appropriate Use of Suspension Authority

Except when a student's act violates Education Code 48900(a)-(e), as listed in items #1-5 under "Grounds for Suspension and Expulsion: –Grades K-8" of the accompanying administrative regulation, or when his/herthe student's presence causes a danger to others, suspension shall be used only when other means of correction have failed to bring about proper conduct. (Education Code 48900.5, 48900.6)

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(cf. 5138 - Conflict Resolution/Peer Mediation)
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(cf. 5144 - Discipline)

(cf. 6142.4 - Service Learning/Community Service Classes)

(cf. 6164.2 - Guidance/Counseling Services)

(cf. 6164.5 - Student Success Teams)

A student's parents/guardians shall be notified as soon as possible when there is an escalating pattern of misbehavior that could lead to on-campus or off-campus suspension.

***Note: As amended by SB 419 (Ch. 279, Statutes of 2019), Education Code 48900(k) prohibits a district from suspending students in grades K-8 for disruption or willful defiance beginning July 1, 2020. ***

No student in grades K-38 may be suspended for disruption or willful defiance, except by a teacher pursuant to Education Code 48910. (Education Code 48900)

Students shall not be suspended or expelled for truancy, tardiness, or absenteeism from assigned school activities.

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(cf. 5113 - Absences and Excuses)
(cf. 5113.1 - Chronic Absence and Truancy)
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Authority to Expel

A student may be expelled only by the Board. (Education Code 48918(j))

As required by law, the Superintendent or principal shall recommend expulsion and the Board shall expel any student found to have committed any of the following "mandatory recommendation and mandatory expulsion" acts at school or at a school activity off school grounds: (Education Code 48915)

1. Possessing a firearm which is not an imitation firearm, as verified by a certificated employee, unless the student had obtained prior written permission to possess the item from a certificated school employee, with the principal or designee's concurrence

(cf. 5131.7 - Weapons and Dangerous Instruments)

2. Selling or otherwise furnishing a firearm

- 3. Brandishing a knife at another person
- 4. Unlawfully selling a controlled substance listed in Health and Safety Code 11053-11058
- 5. Committing or attempting to commit a sexual assault as defined in Penal Code 261, 266c, 286, 288, 288a, or 289, or committing a sexual battery as defined in Penal Code 243.4
- 6. Possessing an explosive as defined in 18 USC 921

For all other violations listed in the accompanying administrative regulation under "Grounds for Suspension and Expulsion: Grades K-8" and "Additional Grounds for Suspension and Expulsion: Grades 4-8,", the Superintendent or principal shall have the discretion to recommend expulsion of a student. If expulsion is recommended, the Board shall order the student expelled only if it makes a finding of either or both of the following: (Education Code 48915(b) and (e))

- 1. That other means of correction are not feasible or have repeatedly failed to bring about proper conduct
- 2. That due to the nature of the violation, the presence of the student causes a continuing danger to the physical safety of the student or others

A vote to expel a student shall be taken in an open session of a Board meeting.

The Board may vote to suspend the enforcement of the expulsion order pursuant to the requirements of law and the accompanying administrative regulation. (Education Code 48917)

No student shall be expelled for disruption or willful defiance. (Education Code 48900)

No child enrolled in a preschool program shall be expelled except under limited circumstances as specified in AR 5148.3 - Preschool/Early Childhood Education.

(cf. 5148.3 - Preschool/Early Childhood Education)

Due Process

The Board shall provide for the fair and equitable treatment of students facing suspension and/or expulsion by affording them their due process rights under the law. The Superintendent or designee shall comply with procedures for notices, hearings, and appeals as specified in law and administrative regulation. (Education Code 48911, 48915, 48915.5, 48918)

(cf. 5119 - Students Expelled from Other Districts) (cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))

Maintenance and Monitoring of Outcome Data

The Superintendent or designee shall maintain outcome data related to student suspensions and expulsions in accordance with Education Code 48900.8 and 48916.1, including, but not limited to, the number of students recommended for expulsion, the grounds for each recommended expulsion, the actions taken by the Board, the types of referral made after each expulsion, and the disposition of the students after the expulsion period. For any expulsion that involves the possession of a firearm, such data shall include the name of the school and the type of firearm involved, as required pursuant to 20 USC 7961. Suspension and expulsion data shall be reported to the Board annually and to the California Department of Education when so required.

In presenting the report to the Board, the Superintendent or designee shall disaggregate data on suspensions and expulsions by school and by numerically significant student subgroups, including, but not limited to, ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, foster youth, and homeless students. Based on the data, the Board shall address any identified disparities in the imposition of student discipline and shall determine whether and how the district is meeting its goals for improving school climate as specified in its local control and accountability plan.

(cf. 0460 - Local Control and Accountability Plan)

Legal Reference:

EDUCATION CODE

212.5 Sexual harassment

233 Hate violence

1981-1981.5 Enrollment of students in community school

8239.1 Prohibition against expulsion of preschool student

17292.5 Program for expelled students

32261 Interagency School Safety Demonstration Act of 1985

35145 Open board meetings

35146 Closed sessions (regarding suspensions)

35291 Rules (for government and discipline of schools)

35291.5 Rules and procedures on school discipline

48645.5 Readmission; contact with juvenile justice system

48660-48666 Community day schools

48853.5 Foster youth

48900-48927 Suspension and expulsion

48950 Speech and other communication

48980 Parental notifications

49073-49079 Privacy of student records

52052 Numerically significant student subgroups

52060-52077 Local control and accountability plan

64000-64001 Consolidated application

CIVIL CODE

47 Privileged communication

| 48.8 | Defamation | liability |
|------|------------|-----------|
| | | |

CODE OF CIVIL PROCEDURE

1985-1997 Subpoenas; means of production

GOVERNMENT CODE

11455.20 Contempt

54950-54963 Ralph M. Brown Act

HEALTH AND SAFETY CODE

11014.5 Drug paraphernalia

11053-11058 Standards and schedules

LABOR CODE

230.7 Employee time off to appear in school on behalf of a child

PENAL CODE

31 Principal of a crime, defined

240 Assault defined

241.2 Assault fines

242 Battery defined

243.2 Battery on school property

243.4 Sexual battery

245 Assault with deadly weapon

PENAL CODE (continued)

245.6 Hazing

261 Rape defined

266c Unlawful sexual intercourse

286 Sodomy defined

288 Lewd or lascivious acts with child under age 14

288a Oral copulation

289 Penetration of genital or anal openings

417.27 Laser pointers

422.55 Hate crime defined

422.6 Interference with exercise of civil rights

422.7 Aggravating factors for punishment

422.75 Enhanced penalties for hate crimes

626.2 Entry upon campus after written notice of suspension or dismissal without permission

626.9 Gun-Free School Zone Act of 1995

626.10 Dirks, daggers, knives, razors, or stun guns

868.5 Supporting person; attendance during testimony of witness

WELFARE AND INSTITUTIONS CODE

729.6 Counseling

UNITED STATES CODE, TITLE 18

921 Definitions, firearm

UNITED STATES CODE, TITLE 20

1415(K) Placement in alternative educational setting

7961 Gun-free schools

UNITED STATES CODE. TITLE 42

11432-11435 Education of homeless children and youths

COURT DECISIONS

T.H. v. San Diego Unified School District (2004) 122 Cal. App. 4th 1267

Woodbury v. Dempsey (2003) 108 Cal. App. 4th 421

Board of Education of Sacramento City Unified School District v. Sacramento County Board of Education and Kenneth H. (2001) 85 Cal.App.4th 1321

Fremont Union High School District v. Santa Clara County Board (1991) 235 Cal. App. 3d 118

Garcia v. Los Angeles Board of Education (1991) 123 Cal. App. 3d 807

John A. v. San Bernardino School District (1982) 33 Cal. 3d 301

ATTORNEY GENERAL OPINIONS

84 Ops.Cal.Atty.Gen. 146 (2001)

80 Ops.Cal.Atty.Gen. 348 (1997)

80 Ops.Cal.Atty.Gen. 91 (1997)

80 Ops.Cal.Atty.Gen. 85 (1997)

Management Resources:

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Dear Colleague Letter on the Nondiscriminatory Administration of School Discipline, January 2014

WEB SITES

CSBA: http://www.csba.org

California Attorney General's Office: http://www.oag.ca.gov California Department of Education: http://www.cde.ca.gov

U.S. Department of Education, Office for Civil Rights:

http://www.ed.gov/about/offices/list/ocr/docs/crdc-2012-data-summary.pdf

U.S. Department of Education, Office of Safe and Healthy Students: -

http://www2.ed.gov/about/offices/list/oese/oshs

Policy RESCUE UNION SCHOOL DISTRICT

adopted: December 11, 2012 Rescue, California

revised: March 12, 2013 revised: June 23, 2015 revised: April 10, 2018 revised: April 9, 2019 considered: August 10, 2021

Rescue Union ESD

Administrative Regulation

Suspension And Expulsion/Due Process

AR 5144.1 **Students**

Definitions

Suspension means removal of a student from ongoing instruction for adjustment purposes. However, suspension does not mean any of the following: (Education Code 48925)

- 1. Reassignment to another education program or class at the same school where the student will receive continuing instruction for the length of day prescribed by the Governing Board for students of the same grade level
- 2. Referral to a certificated employee designated by the principal to advise students
- 3. Removal from the class, but without reassignment to another class or program, for the remainder of the class period without sending the student to the principal or designee as provided in Education Code 48910

Expulsion means removal of a student from the immediate supervision and control or the general supervision of school personnel. (Education Code 48925)

Notice of Regulations

At the beginning of each school year, the principal of each school shall ensure that all students and parents/guardians are notified in writing of all school rules related to discipline, including suspension and expulsion. (Education Code 35291, 48900.1, 48980)

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(cf. 5144 - Discipline)
(cf. 5145.6 - Parental Notifications)
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Grounds for Suspension and Expulsion: Grades K-8

Acts for which a student, including a student with disabilities, may be suspended or expelled shall be only those specified as follows and in the sections "Additional Grounds for Suspension and Expulsion: Grades 4-8" below:

(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))

1. Caused, attempted to cause, or threatened to cause physical injury to another person;

willfully used force or violence upon another person, except in self-defense; or committed as an aider or abettor, as adjudged by a juvenile court, a crime of physical violence in which the victim suffered great or serious bodily injury (Education Code 48900(a) and (t))

2. Possessed, sold, or otherwise furnished any firearm, knife, explosive, or other dangerous object, unless, in the case of possession of any object of this type, the student had obtained written permission to possess the item from a certificated school employee, with the principal or designee's concurrence (Education Code 48900(b))

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(cf. 5131 - Conduct)
(cf. 5131.7 - Weapons and Dangerous Instruments)
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3. Unlawfully possessed, used, sold, otherwise furnished, or was under the influence of any controlled substance as defined in Health and Safety Code 11053-11058, alcoholic beverage, or intoxicant of any kind (Education Code 48900(c))

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(cf. 3513.4 - Drug and Alcohol Free Schools) (cf. 5131.6 - Alcohol and Other Drugs)
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- 4. Unlawfully offered, arranged, or negotiated to sell any controlled substance as defined in Health and Safety Code 11053-11058, alcoholic beverage, or intoxicant of any kind, and then sold, delivered, or otherwise furnished to any person another liquid, substance, or material and represented same as such controlled substance, alcoholic beverage, or intoxicant (Education Code 48900(d))
- 5. Committed or attempted to commit robbery or extortion (Education Code 48900(e))
- 6. Caused or attempted to cause damage to school property or private property (Education Code 48900(f))
- 7. Stole or attempted to steal school property or private property –(Education Code 48900(g))
- 8. Possessed or used tobacco or products containing tobacco or nicotine products, including, but not limited to, cigars, cigarettes, miniature cigars, clove cigarettes, smokeless tobacco, snuff, chew packets, and betel, except that this restriction shall not prohibit a student from using or possessing his/her-own-prescription products (Education Code 48900(h))

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(cf. 5131.62 - Tobacco)
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- 9. Committed an obscene act or engaged in habitual profanity or vulgarity (Education Code 48900(i))
- 10. Unlawfully possessed, offered, arranged, or negotiated to sell any drug paraphernalia, as defined in Health and Safety Code 11014.5 (Education Code 48900(j))

- 11. Knowingly received stolen school property or private property –(Education Code 48900(1))
- 12. Possessed an imitation firearm (Education Code 48900(m))

Imitation firearm means a replica of a firearm that is so substantially similar in physical properties to an existing firearm as to lead a reasonable person to conclude that the replica is a firearm. (Education Code 48900(m))

- 13. Committed or attempted to commit a sexual assault as defined in Penal Code 261, 266c, 286, 288, 288a, or 289, or committed a sexual battery as defined in Penal Code 243.4 (Education Code 48900(n))
- 14. Harassed, threatened, or intimidated a student who is a complaining witness or witness in a school disciplinary proceeding for the purpose of preventing that student from being a witness and/or retaliating against that student for being a witness (Education Code 48900(o))
- 15. Unlawfully offered, arranged to sell, negotiated to sell, or sold the prescription drug Soma (Education Code 48900(p))
- 16. Engaged in, or attempted to engage in, hazing (Education Code 48900(q))

Hazing means a method of initiation or pre-initiation into a student organization or body, whether or not the organization or body is officially recognized by an educational institution, which is likely to cause serious bodily injury or personal degradation or disgrace resulting in physical or mental harm to a former, current, or prospective student. Hazing does not include athletic events or school-sanctioned events. (Education Code 48900(q))

17. Engaged in an act of bullying –(Education Code 48900(r))

Bullying means any severe or pervasive physical or verbal act or conduct, including communications made in writing or by means of an electronic act, directed toward one or more students that has or can reasonably be predicted to have the effect of placing a reasonable student in fear of harm to himself/herselfself or his/her property; cause the student to experience a substantially detrimental effect on his/her physical or mental health; or cause the student to experience substantial interferences with his/her academic performance or ability to participate in or benefit from the services, activities, or privileges provided by a school. (Education Code 48900(r))

Bullying includes any act of sexual harassment, hate violence, or harassment, threat, or intimidation, as defined in Education Code 48900.2, 48900.3, or 48900.4 and below in items #1-3 ofthe section "Additional Grounds for Suspension and Expulsion:- Grades 4-8," that has any of the effects described above on a reasonable student.

Bullying also includes an act of cyber sexual bullying by a student through the dissemination of,

or the solicitation or incitement to disseminate, a photograph or other visual recording that depicts a nude, semi-nude, or sexually explicit photograph or other visual recording of an identifiable minor, when such dissemination is to another student or to school personnel by means of an electronic act and has or can be reasonably predicted to have one or more of the effects of bullying described above. Cyber sexual bullying does not include a depiction, portrayal, or image that has any serious literary, artistic, educational, political, or scientific value or that involves athletic events or school-sanctioned activities.

Electronic act means the creation or transmission originated on or off the school site by means of an electronic device, including, but not limited to, a telephone, wireless telephone, or other wireless communication device, computer, or pager, of a communication including, but not limited to: (Education Code 48900(r))

- a. A message, text, sound, video, or image
- b. A post on a social network Internet web site, including, but not limited to, posting to or creating a burn page or creating a credible impersonation or false profile for the purpose of causing a reasonable student any of the effects of bullying described above.

Reasonable student means a student, including, but not limited to, a student who has been identified as a student with a disability, who exercises average care, skill, and judgment in conduct for a person of his/herthe student's age, or for a person of his/herthe student's age with <a

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(cf. 1114 - District-Sponsored Social Media)
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(cf. 5131.2 - Bullying)

(cf. 6163.4 - Student Use of Technology)

(cf. 6164.4 - Identification and Evaluation of Individuals for Special Education)

(cf. 6164.6 - Identification and Education under Section 504)

- 18. Aided or abetted the infliction or attempted infliction of physical injury on another person, as defined in Penal Code 31 (Education Code 48900(t))
- 19. Made terrorist threats against school officials and/or school property (Education Code 48900.7)

A terrorist threat includes any written or oral statement by a person who willfully threatens to commit a crime which will result in death or great bodily injury to another person or property damage in excess of \$1,000, with the specific intent that the statement is to be taken as a threat, even if there is no intent of actually carrying it out. (Education Code 48900.7)

Additional Grounds for Suspension and Expulsion: Grades 4-8

Any student in grades 4-8 may be suspended, but not expelled, for disrupting school activities or otherwise willfully defying the valid authority of supervisors, teachers, administrators, other school officials, or other school personnel engaged in the performance of their duties.

(Education Code 48900(k))

(cf. 5131.4 - Student Disturbances)

***Note: The following section applies only to students in grades 4-12 and may be revised to reflect grade levels offered by the district. ***

A student in grades 4-8 shall be subject to suspension or recommendation for expulsion when it is determined that he/shethe student:

1. Committed sexual harassment as defined in Education Code 212.5 (Education Code 48900.2)

Sexual harassment means conduct which, when considered from the perspective of a reasonable person of the same gender as the victim, is sufficiently severe or pervasive as to have a negative impact upon the victim's academic performance or to create an intimidating, hostile, or offensive educational environment. (Education Code 212.5, 48900.2)

(cf. 5145.7 - Sexual Harassment)

2. Caused, attempted to cause, threatened to cause, or participated in an act of hate violence as defined in Education Code 233 (Education Code 48900.3)

Hate violence means any act punishable under Penal Code 422.6, 422.7, or 422.75. Such acts include injuring or intimidating a victim, interfering with the exercise of a victim's civil rights, or damaging a victim's property because of the victim's race, ethnicity, religion, nationality, disability, gender, gender identity, gender expression, or sexual orientation; a perception of the presence of any of those characteristics in the victim; or the victim's association with a person or group with one or more of those actual or perceived characteristics. (Education Code 233; Penal Code 422.55)

(cf. 5145.9 - Hate-Motivated Behavior)

- 3. Intentionally engaged in harassment, threats, or intimidation against district personnel or students that is sufficiently severe or pervasive to have the actual and reasonably expected effect of materially disrupting classwork, creating substantial disorder, and invading the rights of school personnel or students by creating an intimidating or hostile educational environment (Education Code 48900.4)
- 4. Verbal bullying that includes saying or writing hurtful things, such as teasing, name-calling, inappropriate sexual comments, taunting, spreading rumors, or threats to cause harm to students or school personnel.
- 5. Cyberbullying, such as sending demeaning or hateful text messages or emails, sending rumors by email or by posting on social networking sites, or posting embarrassing inappropriate photos, videos, web site, or fake profiles about students or school personnel.

(cf. 5145.3 - Nondiscrimination/Harassment)

Suspension from Class by a Teacher

A teacher may suspend a student, including a grade K-3 student, from class for the remainder of the day and the following day for disruption, willful defiance, or any of the other acts specified in Education Code 48900 and listed as items #1-18 under "Grounds for Suspension and Expulsion: -Grades K-812" above or for disruption or willful defiance at any grade level, including grades K-8. (Education Code 48910)

When suspending a student from class, the teacher shall immediately report this action to the principal or designee and send the student to the principal or designee for appropriate action. If that action requires the continuing presence of the student at school, he/shethe student shall be appropriately supervised during the class periods from which he/shethe student has been suspended. (Education Code 48910)

As soon as possible after the teacher decides to suspend the student, he/shethe teacher shall ask the student's parent/guardian to attend a parent-teacher conference regarding the suspension. A counselor or psychologist may attend the conference if it is practicable, and a school administrator shall attend if either the parent/guardian or teacher so requests. (Education Code 48910)

A student suspended from class shall not be returned to class during the period of the suspension without the approval of the teacher of the class and the principal or designee. (Education Code 48910)

A student suspended from class shall not be placed in another regular class during the period of suspension. However, a student assigned to more than one class per day may continue to attend other regular classes except those held at the same time as the class from which he/shethe student was suspended. (Education Code 48910)

The teacher of any class from which a student is suspended may require the student to complete any assignments and tests missed during the removal. (Education Code 48913)

Suspension by Superintendent, Principal or Principal's Designee

To implement disciplinary procedures at a school site, the principal may, in writing, designate as the principal's designee another administrator or, if the principal is the only administrator at the school site, a certificated employee. As necessary, the principal may, in writing, also designate another administrator or certificated employee as the secondary designee to assist with disciplinary procedures when the principal and the principal's primary designee are absent from the school site.

The Superintendent, principal, or designee shall immediately suspend any student found at

school or at a school activity to have committed any of the acts listed in the Board policy under "Authority to Expel" and for which he/shea recommendation of expulsion is required to recommend expulsion. (Education Code 48915(c))

The Superintendent, principal, or designee may impose a suspension for a first offense if he/shedeterminesit is determined that the student violated any of items #1-5 listed under "Grounds for Suspension and Expulsion: -Grades K-8" above or if the student's presence causes a danger to persons. (Education Code 48900.5)

For all other offenses, a student may be suspended only when the Superintendent or principal has determined that other means of correction have failed to bring about proper conduct. (Education Code 48900.5)

When other means of correction are implemented prior to imposing suspension or supervised suspension upon a student, the Superintendent, principal, or designee shall document the other means of correction used and retain the documentation in the student's record. (Education Code 48900.5)

(cf. 5125 - Student Records)

Length of Suspension

The Superintendent, principal, or designee may suspend a student from school for not more than five consecutive school days. (Education Code 48911)

A student may be suspended from school for not more than 20 school days in any school year. However, if a student enrolls in or is transferred to another regular school, an opportunity school, or continuation school or class for the purpose of adjustment, he/shethe student may be suspended for not more than 30 school days in a school year. The district may count suspensions that occur while a student is enrolled in another school district toward the maximum number of days for which the student may be suspended in any school year. (Education Code 48903, 48911, 48912)

(cf. 6184 - Continuation Education)

These restrictions on the number of days of suspension shall not apply when the suspension is extended pending an expulsion. (Education Code 48911)

Due Process Procedures for Suspension

Suspensions shall be imposed in accordance with the following procedures:

1. Informal Conference: Suspension shall be preceded by an informal conference conducted by the Superintendent, principal, or designee with the student and, whenever practicable, the teacher, supervisor, or school employee who referred the student to the principal. At the conference, the student shall be informed of the reason for the disciplinary action,

including the other means of correction that were attempted before the suspension as required pursuant to Education Code 48900.5, and the evidence against him/her_the student, and shall be given the opportunity to present his/her_the student's version and evidence in support of his/her_defense. (Education Code 48911)

This conference may be omitted if the Superintendent, principal, or designee determines that an emergency situation exists involving a clear and present danger to the lives, safety, or health of students or school personnel. If a student is suspended without this conference, both the parent/guardian and student shall be notified of the student's right to return to school for the purpose of the conference and the conference shall be held within two school days, unless the student waives his/herthe right to it or is physically unable to attend for any reason. In such a case, the conference shall be held as soon as the student is physically able to return to school. (Education Code 48911)

- 2. Administrative Actions:- All requests for student suspension are to be processed by the principal or designee. A school employee shall report the suspension, including the name of the student and the cause for the suspension, to the Superintendent or designee. (Education Code 48911)
- 3. Notice to Parents/Guardians:- At the time of the suspension, a school employee shall make a reasonable effort to contact the parent/guardian by telephone or in person. Whenever a student is suspended, the parent/guardian shall also be notified in writing of the suspension. (Education Code 48911)

This notice shall state the specific offense committed by the student. (Education Code 48900.8)

In addition, the notice may state the date and time when the student may return to school.

4. Parent/Guardian Conference: Whenever a student is suspended, school officials may request a meeting with the parent/guardian to discuss the cause(s) and duration of the suspension, the school policy involved, and any other pertinent matter. (Education Code 48914)

If school officials request to meet with the parent/guardian, the notice may state that the law requires the parent/guardian to respond to such requests without delay. However, no penalties may be imposed on the student for the failure of the parent/guardian to attend such a conference. The student may not be denied reinstatement solely because the parent/guardian failed to attend the conference. (Education Code 48911)

- 5. Extension of Suspension: If the Board is considering the expulsion of a suspended student from any school or the suspension of a student for the balance of the semester from continuation school, the Superintendent or designee may, in writing, extend the suspension until such time as the Board has made a decision, provided the following requirements are followed: (Education Code 48911)
- a. The extension of the original period of suspension is preceded by notice of such extension with an offer to hold a conference concerning the extension, giving the student an

opportunity to be heard. This conference may be held in conjunction with a meeting requested by the student or parent/guardian to challenge the original suspension.

- b. The Superintendent or designee determines, following a meeting in which the student and the student's parent/guardian were invited to participate, that the student's presence at the school or at an alternative school would endanger persons or property or threaten to disrupt the instructional process. (Education Code 48911)
- c. If the student involved is a foster youth, the Superintendent or designee shall notify the district liaison for foster youth of the need to invite the student's attorney and a representative of the appropriate county child welfare agency to attend the meeting. (Education Code 48853.5, 48911, 48918.1)

(cf. 6173.1 - Education for Foster Youth)

d. If the student involved is a homeless child or youth, the Superintendent or designee shall notify the district liaison for homeless students. (Education Code 48918.1)

(cf. 6173 - Education for Homeless Children)

In lieu of or in addition to suspending a student, the Superintendent, principal, or designee may provide services or require the student to participate in an alternative disciplinary program designed to correct his/herthe behavior and keep him/herthe student in school.

Superintendent or Principal's Authority to Recommend Expulsion

Unless the Superintendent or principal determines that expulsion should not be recommended under the circumstances or that an alternative means of correction would address the conduct, he/shethe Superintendent or principal shall recommend a student's expulsion for any of the following acts: (Education Code 48915)

- 1. Causing serious physical injury to another person, except in self-defense
- 2. Possession of any knife or other dangerous object of no reasonable use to the student
- 3. Unlawful possession of any controlled substance as listed in Health and Safety Code 11053-11058, except for (a) the first offense for the possession of not more than one ounce of marijuana, other than concentrated cannabis, or (b) the student's possession of over-the-counter medication for his/her use or other medication prescribed for him/her by a physician
- 4. Robbery or extortion
- 5. Assault or battery, as defined in Penal Code 240 and 242, upon any school employee

In determining whether or not to recommend the expulsion of a student, the Superintendent,

principal, or designee shall act as quickly as possible to ensure that the student does not lose instructional time. (Education Code 48915)

Student's Right to Expulsion Hearing

Any student recommended for expulsion shall be entitled to a hearing to determine whether he/shethe student should be expelled. The hearing shall be held within 30 school days after the Superintendent, principal, or designee determines that the student has committed the act(s) that form the basis for the expulsion recommendation. (Education Code 48918(a))

The student is entitled to at least one postponement of an expulsion hearing for a period of not more than 30 calendar days. The request for postponement shall be in writing. Any subsequent postponement may be granted at the Board's discretion. (Education Code 48918(a))

If the Board finds it impractical during the regular school year to comply with these time requirements for conducting an expulsion hearing, the Superintendent or designee may, for good cause, extend the time period by an additional five school days. Reasons for the extension shall be included as a part of the record when the expulsion hearing is held. (Education Code 48918(a))

If the Board finds it impractical to comply with the time requirements of the expulsion hearing due to a summer recess of Board meetings of more than two weeks, the days during the recess shall not be counted as school days. The days not counted during the recess may not exceed 20 school days, as defined in Education Code 48925. Unless the student requests in writing that the expulsion hearing be postponed, the hearing shall be held not later than 20 calendar days prior to the first day of the next school year. (Education Code 48918(a))

Once the hearing starts, all matters shall be pursued with reasonable diligence and concluded without unnecessary delay. (Education Code 48918(a))

Stipulated Expulsion

After a determination that a student has committed an expellable offense, the Superintendent, principal, or designee shall offer the student and his/her-parent/guardian the option to waive a hearing and stipulate to the expulsion or to a suspension of the expulsion under certain conditions. The offer shall be made only after the student or his/her-parent/guardian has been given written notice of the expulsion hearing pursuant to Education Code 48918.

The stipulation agreement shall be in writing and shall be signed by the student and his/her-parent/guardian. The stipulation agreement shall include notice of all the rights that the student is waiving, including the waiving of his/herthe right to have a full hearing, to appeal the expulsion to the County Board of Education, and to consult legal counsel.

A stipulated expulsion agreed to by the student and his/her-parent/guardian shall be effective upon approval by the Board.

Rights of Complaining Witness

An expulsion hearing involving allegations of sexual assault or sexual battery may be postponed for one school day in order to accommodate the special physical, mental, or emotional needs of a student who is the complaining witness. (Education Code 48918.5)

Whenever the Superintendent or designee recommends an expulsion hearing that addresses allegations of sexual assault or sexual battery, he/shethe Superintendent or designee shall give the complaining witness a copy of the district's suspension and expulsion policy and regulation and shall advise the witness of his/herthe right to: (Education Code 48918.5)

- 1. Receive five days' notice of his/herthe scheduled testimony at the hearing
- 2. Have up to two adult support persons of his/her choosing present at the hearing at the time he/shethe witness testifies
- 3. Have a closed hearing during the time he/shethe witness testifies

Whenever any allegation of sexual assault or sexual battery is made, the Superintendent or designee shall immediately advise complaining witnesses and accused students to refrain from personal or telephone contact with each other during the time when an expulsion process is pending. (Education Code 48918.5)

Written Notice of the Expulsion Hearing

Written notice of the expulsion hearing shall be forwarded to the student and the student's parent/guardian at least 10 calendar days before the date of the hearing. The notice shall include: (Education Code 48900.8, 48918(b))

- 1. The date and place of the hearing
- 2. A statement of the specific facts, charges, and offense upon which the proposed expulsion is based
- 3. A copy of district disciplinary rules which relate to the alleged violation
- 4. Notification of the student's or parent/guardian's obligation, pursuant to Education Code 48915.1, to provide information about the student's status in the district to any other district in which the student seeks enrollment

This obligation applies when a student is expelled for acts other than those described in Education Code 48915(a) or (c).

(cf. 5119 - Students Expelled from Other Districts)

5. The opportunity for the student or the student's parent/guardian to appear in person or be

represented by legal counsel or by a nonattorney adviser

Legal counsel means an attorney or lawyer who is admitted to the practice of law in California and is an active member of the State Bar of California.

Nonattorney adviser means an individual who is not an attorney or lawyer, but who is familiar with the facts of the case and has been selected by the student or student's parent/guardian to provide assistance at the hearing.

- 6. The right to inspect and obtain copies of all documents to be used at the hearing
- 7. The opportunity to confront and question all witnesses who testify at the hearing
- 8. The opportunity to question all evidence presented and to present oral and documentary evidence on the student's behalf, including witnesses

Additional Notice of Expulsion Hearing for Foster Youth and Homeless Students

If the student facing expulsion is a foster student, the Superintendent or designee shall also send notice of the hearing to the student's attorney and a representative of an appropriate child welfare agency at least 10 days prior to the hearing. (Education Code 48918.1)

If the student facing expulsion is a homeless student, the Superintendent or designee shall also send notice of the hearing to the district liaison for homeless students at least 10 days prior to the hearing. (Education Code 48918.1)

Any notice for these purposes may be provided by the most cost-effective method possible, including by email or a telephone call. (Education Code 48918.1)

Conduct of Expulsion Hearing

1. Closed Session: Notwithstanding Education Code 35145, the Board shall conduct a hearing to consider the expulsion of the student in a session closed to the public unless the student requests in writing at least five days prior to the hearing that the hearing be a public meeting. If such a request is made, the meeting shall be public to the extent that privacy rights of other students are not violated. (Education Code 48918)

Whether the expulsion hearing is held in closed or public session, the Board may meet in closed session to deliberate and determine whether or not the student should be expelled. If the Board admits any other person to this closed session, the parent/guardian, the student, and the counsel of the student also shall be allowed to attend the closed session. (Education Code 48918(c))

If a hearing that involves a charge of sexual assault or sexual battery is to be conducted in public, a complaining witness shall have the right to have his/her testimony heardtestify in closed session when testifying in public would threaten serious psychological harm to the witness and when there are no alternative procedures to avoid the threatened harm, including, but not limited

to, a videotaped deposition or contemporaneous examination in another place communicated to the hearing room by closed-circuit television. (Education Code 48918(c))

- 2. Record of Hearing: A record of the hearing shall be made and may be maintained by any means, including electronic recording, as long as a reasonably accurate and complete written transcription of the proceedings can be made. (Education Code 48918(g))
- 3. Subpoenas: Before commencing a student expulsion hearing, the Board may issue subpoenas, at the request of either the student or the Superintendent or designee, for the personal appearance at the hearing of any person who actually witnessed the action that gave rise to the recommendation for expulsion. After the hearing has commenced, the Board or the hearing officer or administrative panel may issue such subpoenas at the request of the student or the County Superintendent of Schools or designee. All subpoenas shall be issued in accordance with Code of Civil Procedure 1985-1985.2 and enforced in accordance with Government Code 11455.20. (Education Code 48918(i))

Any objection raised by the student or the Superintendent or designee to the issuance of subpoenas may be considered by the Board in closed session, or in open session if so requested by the student, before the meeting. The Board's decision in response to such an objection shall be final and binding. (Education Code 48918(i))

If the Board determines, or if the hearing officer or administrative panel finds and submits to the Board, that a witness would be subject to unreasonable risk of harm by testifying at the hearing, a subpoena shall not be issued to compel the personal attendance of that witness at the hearing. However, that witness may be compelled to testify by means of a sworn declaration as described in item #4 below. (Education Code 48918(i))

4. Presentation of Evidence: –Technical rules of evidence shall not apply to the expulsion hearing, but relevant evidence may be admitted and used as proof only if it is the kind of evidence on which reasonable persons can rely in the conduct of serious affairs. The decision of the Board to expel shall be supported by substantial evidence that the student committed any of the acts pursuant to Education Code 48900 and listed in "Grounds for Suspension and Expulsion: Grades K-8" and "Additional Grounds for Suspension and Expulsion: –Grades 4-8_above. (Education Code 48918(h))

Findings of fact shall be based solely on the evidence at the hearing. Although no finding shall be based solely on hearsay, sworn declarations may be admitted as testimony from witnesses whose disclosure of their identity or testimony at the hearing may subject them to an unreasonable risk of physical or psychological harm. (Education Code 48918(f))

In cases where a search of a student's person or property has occurred, evidence describing the reasonableness of the search shall be included in the hearing record.

5. Testimony by Complaining Witnesses:– The following procedures shall be observed when a hearing involves allegations of sexual assault or sexual battery by a student: (Education Code 48918, 48918.5)

- a. Any complaining witness shall be given five days' notice before being called to testify.
- b. Any complaining witness shall be entitled to have up to two adult support persons, including, but not limited to, a parent/guardian or legal counsel, present during his/herthe testimony.
- c. Before a complaining witness testifies, support persons shall be admonished that the hearing is confidential.
- d. The person presiding over the hearing may remove a support person whom he/she findswho is disrupting the hearing.
- e. If one or both support persons are also witnesses, the hearing shall be conducted in accordance with Penal Code 868.5.
- f. Evidence of specific instances of prior sexual conduct of a complaining witness shall be presumed inadmissible and shall not be heard unless the person conducting the hearing determines that extraordinary circumstances require the evidence to be heard. Before such a determination is made, the complaining witness shall be given notice and an opportunity to oppose the introduction of this evidence. In the hearing on the admissibility of this evidence, the complaining witness shall be entitled to be represented by a parent/guardian, legal counsel, or other support person. Reputation or opinion evidence regarding the sexual behavior of a complaining witness shall not be admissible for any purpose.
- g. In order to facilitate a free and accurate statement of the experiences of the complaining witness and to prevent discouragement of complaints, the district shall provide a nonthreatening environment.
- (1) The district shall provide a room separate from the hearing room for the use of the complaining witness before and during breaks in testimony.
- (2) At the discretion of the person conducting the hearing, the complaining witness shall be allowed reasonable periods of relief from examination and cross-examination during which he/shethe complaining witness may leave the hearing room.
- (3) The person conducting the hearing may:
- (a) Arrange the seating within the hearing room so as to facilitate a less intimidating environment for the complaining witness
- (b) Limit the time for taking the testimony of a complaining witness to the hours he/she is normally innormal school hours, if there is no good cause to take the testimony during other hours
- (c) Permit one of the support persons to accompany the complaining witness to the witness

6. Decision: The Board's decision as to whether to expel a student shall be made within 40 school days after the student is removed from his/her school of attendance, unless the student requests in writing that the decision be postponed. (Education Code 48918(a))

Alternative Expulsion Hearing: Hearing Officer or Administrative Panel

Instead of conducting an expulsion hearing itself, the Board may contract with the county hearing officer or with the Office of Administrative Hearings of the State of California for a hearing officer. The Board may also appoint an impartial administrative panel composed of three or more certificated personnel, none of whom shall be members of the Board or on the staff of the school in which the student is enrolled. (Education Code 48918)

A hearing conducted by the hearing officer or administrative panel shall conform to the same procedures applicable to a hearing conducted by the Board as specified above in "Conduct of Expulsion Hearing," including the requirement to issue a decision within 40 school days of the student's removal from school, unless the student requests that the decision be postponed. (Education Code 48918(a) and (d))

The hearing officer or administrative panel shall, within three school days after the hearing, determine whether to recommend expulsion of the student to the Board. If expulsion is not recommended, the expulsion proceeding shall be terminated and the student shall be immediately reinstated and permitted to return to the classroom instructional program from which the referral was made, unless another placement is requested in writing by the student's parent/guardian. Before the student's placement decision is made by his/herthe student's parent/guardian, the Superintendent or designee shall consult with the parent/guardian and district staff, including the student's teachers, regarding other placement options for the student in addition to the option to return to the classroom instructional program from which the student's expulsion referral was made. The decision to not recommend expulsion shall be final. (Education Code 48918(e))

If expulsion is recommended, findings of fact in support of the recommendation shall be prepared and submitted to the Board. All findings of fact and recommendations shall be based solely on the evidence presented at the hearing. The Board may accept the recommendation based either upon a review of the findings of fact and recommendations submitted or upon the results of any supplementary hearing the Board may order. (Education Code 48918(f))

In accordance with Board policy, the hearing officer or administrative panel may recommend that the Board suspend the enforcement of the expulsion. If the hearing officer or administrative panel recommends that the Board expel a student but suspend the enforcement of the expulsion, the student shall not be reinstated and permitted to return to the classroom instructional program from which the referral was made until the Board has ruled on the recommendation. (Education Code 48917, 48918)

Final Action by the Board

Whether the expulsion hearing is conducted in closed or open session by the Board, a hearing officer, or an administrative panel or is waived through the signing of a stipulated expulsion agreement, the final action to expel shall be taken by the Board in public. (Education Code 48918(j))

(cf. 9321.1 - Closed Session Actions and Reports)

The Board's decision is final. If the decision is to not expel, the student shall be reinstated immediately. If the decision is to suspend the enforcement of the expulsion, the student shall be reinstated under the conditions of the suspended expulsion.

Upon ordering an expulsion, the Board shall set a date when the student shall be reviewed for readmission to a school within the district. For a student expelled for any "mandatory recommendation and mandatory expulsion" act listed in the section "Authority to Expel" in the accompanying Board policy, this date shall be one year from the date the expulsion occurred, except that the Board may set an earlier date on a case-by-case basis. For a student expelled for other acts, this date shall be no later than the last day of the semester following the semester in which the expulsion occurred. If an expulsion is ordered during summer session or the intersession period of a year-round program, the Board shall set a date when the student shall be reviewed for readmission not later than the last day of the semester following the summer session or intersession period in which the expulsion occurred. (Education Code 48916)

At the time of the expulsion order, the Board shall recommend a plan for the student's rehabilitation, which may include: (Education Code 48916)

- 1. Periodic review, as well as assessment at the time of review, for readmission
- 2. Recommendations for improved academic performance, tutoring, special education assessments, job training, counseling, employment, community service, or other rehabilitative programs

With parent/guardian consent, students who have been expelled for reasons relating to controlled substances or alcohol may be required to enroll in a county-sponsored drug rehabilitation program before returning to school. (Education Code 48916.5)

Written Notice to Expel

The Superintendent or designee shall send written notice of the decision to expel to the student or parent/guardian. This notice shall include the following:

- 1. The specific offense committed by the student for any of the causes for suspension or expulsion listed above under "Grounds for Suspension and Expulsion: –Grades K-8"

 <u>Additional Grounds for Suspension and Expulsion: Grades 4-8,"</u> (Education Code 48900.8)
- 2. The fact that a description of readmission procedures will be made available to the student and his/her parent/guardian (Education Code 48916)

- 3. Notice of the right to appeal the expulsion to the County Board (Education Code 48918)
- 4. Notice of the alternative educational placement to be provided to the student during the time of expulsion (Education Code 48918)
- 5. Notice of the student's or parent/guardian's obligation to inform any new district in which the student seeks to enroll of the student's status with the expelling district, pursuant to Education Code 48915.1 (Education Code 48918)

Decision to Suspend Expulsion Order

In accordance with Board policy, when deciding whether to suspend the enforcement of an expulsion order, the Board shall take into account the following criteria:

- 1. The student's pattern of behavior
- 2. The seriousness of the misconduct
- 3. The student's attitude toward the misconduct and his/her-willingness to follow a rehabilitation program

The suspension of the enforcement of an expulsion shall be governed by the following:

- 1. The Board may, as a condition of the suspension of enforcement, assign the student to a school, class, or program appropriate for the student's rehabilitation. This rehabilitation program may provide for the involvement of the student's parent/guardian in the student's education. However, a parent/guardian's refusal to participate in the rehabilitation program shall not be considered in the Board's determination as to whether the student has satisfactorily completed the rehabilitation program. (Education Code 48917)
- 2. During the period when enforcement of the expulsion order is suspended, the student shall be on probationary status. (Education Code 48917)
- 3. The suspension of the enforcement of an expulsion order may be revoked by the Board if the student commits any of the acts listed under "Grounds for Suspension and Expulsion: Grades K-8"," "Additional Grounds for Suspension and Expulsion: Grades 4-8," above or violates any of the district's rules and regulations governing student conduct. (Education Code 48917)
- 4. When the suspension of enforcement of an expulsion order is revoked, a student may be expelled under the terms of the original expulsion order. (Education Code 48917)
- 5. Upon satisfactory completion of the rehabilitation assignment, the Board shall reinstate the student in a district school. Upon reinstatement, the Board may order the expunging of any or all records of the expulsion proceedings. (Education Code 48917)

- 6. The Superintendent or designee shall send written notice of any decision to suspend the enforcement of an expulsion order during a period of probation to the student or parent/guardian. The notice shall inform the parent/guardian of the right to appeal the expulsion to the County Board, the alternative educational placement to be provided to the student during the period of expulsion, and the student's or parent/guardian's obligation to inform any new district in which the student seeks to enroll of his/herthe student's status with the expelling district, pursuant to Education Code 48915.1(b). (Education Code 48918(j))
- 7. Suspension of the enforcement of an expulsion order shall not affect the time period and requirements for the filing of an appeal of the expulsion order with the County Board. (Education Code 48917)

Appeal

The student or parent/guardian is entitled to file an appeal of the Board's decision with the County Board. The appeal must be filed within 30 days of the Board's decision to expel, even if the expulsion order is suspended and the student is placed on probation. (Education Code 48919)

If the student submits a written request for a copy of the written transcripts and supporting documents from the district simultaneously with the filing of the notice of appeal with the County Board, the district shall provide the student with these documents within 10 school days following the student's written request. (Education Code 48919)

Notification to Law Enforcement Authorities

Prior to the suspension or expulsion of any student, the principal or designee shall notify appropriate city or county law enforcement authorities of any student acts of assault which may have violated Penal Code 245. (Education Code 48902)

The principal or designee shall notify appropriate city or county law enforcement authorities of any student acts which may involve the possession or sale of narcotics or of a controlled substance, or of any student acts involving the possession, sale, or furnishing of firearms, explosives, or other dangerous weapons in violation of Education Code 48915(c)(1) or (5) or Penal Code 626.9 and 626.10. (Education Code 48902)

Within one school day after a student's suspension or expulsion, the principal or designee shall notify appropriate county or district law enforcement authorities, by telephone or other appropriate means, of any student acts which may violate Education Code 48900(c) or (d), relating to the possession, use, offering, or sale of controlled substances, alcohol, or intoxicants of any kind. (Education Code 48902)

Placement During Expulsion

The Board shall refer expelled students to a program of study that is: (Education Code 48915,

48915.01)

- 1. Appropriately prepared to accommodate students who exhibit discipline problems
- 2. Not provided at a comprehensive middle, junior, or senior high school or at any elementary school, unless the program is offered at a community day school established at any of these
- 3. Not housed at the school site attended by the student at the time of suspension

```
(cf. 6158 - Independent Study)
(cf. 6185 - Community Day School)
```

When the placement described above is not available and when the County Superintendent so certifies, students expelled for only acts described in items #6-12 under "Grounds for Suspension and Expulsion: –Grades K-8" and items #1-3 under "Additional Grounds for Suspension and Expulsion: –Grades 4-8" above may be referred to a program of study that is provided at another comprehensive middle, junior, or senior high school or at an elementary school. (Education Code 48915)

The program for a student expelled from any of grades K-6 shall not be combined or merged with programs offered to students in any of grades 7-12. (Education Code 48916.1)

Readmission After Expulsion

Prior to the date set by the Board for the student's readmission:

- 1. The Superintendent or designee shall hold a conference with the parent/guardian and the student. At the conference, the student's rehabilitation plan shall be reviewed and the Superintendent or designee shall verify that the provisions of this plan have been met. School regulations shall be reviewed and the student and parent/guardian shall be asked to indicate in writing their willingness to comply with these regulations.
- 2. The Superintendent or designee shall transmit to the Board his/hera recommendation regarding readmission. The Board shall consider this recommendation in closed session. If a written request for open session is received from the parent/guardian or adult student, it shall be honored to the extent that privacy rights of other students are not violated.
- 3. If the readmission is granted, the Superintendent or designee shall notify the student and parent/guardian, by registered mail, of the Board's decision regarding readmission.
- 4. The Board may deny readmission only if it finds that the student has not satisfied the conditions of the rehabilitation plan or that the student continues to pose a danger to campus safety or to other district students or employees. (Education Code 48916)

- If the Board denies the readmission of a student, the Board shall determine either to continue the student's placement in the alternative educational program initially selected or to place the student in another program that serves expelled students, including placement in a county community school.
- 6. The Board shall provide written notice to the expelled student and parent/guardian describing the reasons for denying readmittance into the regular program. This notice shall indicate the Board's determination of the educational program which the Board has chosen. The student shall enroll in that program unless the parent/guardian chooses to enroll the student in another school district. (Education Code 48916)

No student shall be denied readmission into the district based solely on the student's arrest, adjudication by a juvenile court, formal or informal supervision by a probation officer, detention in a juvenile facility, enrollment in a juvenile court school, or other such contact with the juvenile justice system. (Education Code 48645.5)

Maintenance of Records

The district shall maintain a record of each suspension and expulsion, including its specific cause(s). (Education Code 48900.8)

Expulsion records of any student shall be maintained in the student's mandatory interim record and sent to any school in which the student subsequently enrolls upon written request by that school. (Education Code 48918(k))

The Superintendent or designee shall, within five working days, honor any other district's request for information about an expulsion from this district. (Education Code 48915.1)

(cf. 5119 - Students Expelled from Other Districts)

Regulation RESCUE UNION SCHOOL DISTRICT

approved: April 14, 2009 Rescue, California

revised: December 11, 2012 revised: March 12, 2013 revised: June 23, 2015 revised: April 10, 2018 revised: April 9, 2019

considered: August 10, 2021



AGREEMENT FOR LEGAL SERVICES

THIS AGREEMENT is effective July 1, 2021, between the RESCUE UNION SCHOOL DISTRICT ("Client") and the law firm of LOZANO SMITH, LLP ("Attorney") (each a "Party" and collectively the "Parties"). Attorney shall provide legal services as requested by Client on the following terms and conditions:

- 1. ENGAGEMENT. Client hires Attorney on an as-requested basis as its legal counsel with respect to matters the Client refers to Attorney. When Client refers a matter to Attorney, Attorney shall confirm availability and ability to perform legal services regarding the matter. After Attorney has completed services for the specific matter referred by Client, then no continuing attorney-client relationship exists until Client requests further services and Attorney accepts a new engagement. If Attorney undertakes to provide legal services to represent Client in such matters, Attorney shall keep Client informed of significant developments and respond to Client's inquiries regarding those matters. Client understands that Attorney cannot guarantee any particular results, including the costs and expenses of representation. Client agrees to be forthcoming with Attorney, to cooperate with Attorney in protecting Client's interests, to keep Attorney fully informed of developments material to Attorney's representation of client, and to abide by this Agreement. Client is hereby advised of the right to seek independent legal advice regarding this Agreement.
- 2. RATES TO BE CHARGED. Client agrees to pay Attorney for services rendered based on the attached rate schedule. Agreements for legal fees on other-than-an-hourly basis may be made by mutual agreement for special projects (including as set forth in future addenda to this Agreement).
- 3. REIMBURSEMENT. Client agrees to reimburse Attorney for actual and necessary expenses and costs incurred in the course of providing legal services to Client, including but not limited to expert, consultant, mediation and arbitration fees. Attorney shall not be required to advance costs on behalf of Client over the amount of \$1,000 unless otherwise agreed to in writing by Attorney. Typical expenses advanced for Client, without prior authorization, include messenger fees, witness fees, expedited delivery charges, travel expenses, court reporter fees and transcript fees. Client authorizes Attorney to retain experts or consultants to perform services.
- 4. MONTHLY INVOICES. Attorney shall send Client a statement for fees and costs incurred every calendar month (the "Statement"). Statements shall set forth the amount, rate and description of services provided. Client shall pay Attorney's Statements within thirty (30) calendar days after receipt. An interest charge of one percent (1%) per month shall be assessed on balances that are more than thirty (30) calendar days past due, not to exceed 10% per annum.
- 5. COMMUNICATIONS BETWEEN ATTORNEY AND CLIENT. The Parties recognize that all legal advice provided by Attorney is protected by the Attorney-Client and Work Product

Privileges. In addition to regular telephone, mail and other common business communication methods, Client hereby authorizes Attorney to use facsimile transmissions, cellular telephone calls and text, unencrypted email, and other electronic transmissions in communicating with Client. Unless otherwise instructed by Client, any such communications may include confidential information.

- 6. POTENTIAL AND ACTUAL CONFLICTS OF INTEREST. If Attorney becomes aware of any potential or actual conflict of interest between Client and one or more other clients represented by Attorney, Attorney will comply with applicable laws and rules of professional conduct.
- 7. INDEPENDENT CONTRACTOR. Attorney is an independent contractor and not an employee of Client.

8. TERMINATION.

- a. <u>Termination by Client</u>. Client may discharge Attorney at any time, with or without cause, by written notice to Attorney.
- b. <u>Termination by Mutual Consent or by Attorney</u>. Attorney may terminate its services at any time with Client's consent or for good cause. Good cause exists if (a) Client fails to pay Attorney's Statement within sixty (60) calendar days of its date, (b) Client fails to comply with other terms of this Agreement, including Client's duty to cooperate with Attorney in protecting Client's interests, (c) Client has failed to disclose material facts to Attorney or (d) any other circumstance exists that requires termination of this engagement under the ethical rules applicable to Attorney. Additionally, to the extent allowed by law, Attorney may decline to provide services on new matters or may terminate the Agreement without cause upon written notice to Client if Attorney is not then providing any legal services to Client. Even if this Agreement is not terminated, under paragraph 1 an attorney-client relationship exists only when Attorney is providing legal services to Client.
- c. <u>Following Termination</u>. Upon termination by either Party: (i) Client shall promptly pay all unpaid fees and costs for services provided or costs incurred pursuant to this Agreement up to the date of termination; (ii) unless otherwise required by law or agreed to by the Parties, Attorney will provide no legal services following notice of termination; (iii) Client will cooperate with Attorney in facilitating the orderly transfer of any outstanding matters to new counsel, including promptly signing a substitution of counsel form at Attorney's request; and (iv) Client shall, upon request, be provided the Client's file maintained for the Client by Attorney and shall sign acknowledgment of receipt upon delivery of that file. For all Statements received by Client from Attorney prior to the date of termination, Client's failure to notify Attorney in writing of any disagreement with either the services performed or the charges for those services as shown in the Statement within thirty (30) calendar days of the date of termination shall be deemed Client's acceptance of and agreement with the Statement. For any billing appearing for the first time on a Statement received by Client from Attorney after the date

of termination, failure to notify Attorney in writing of any disagreement with either the services performed or the charges for those services within thirty (30) calendar days from receipt of the Statement shall be deemed to signify Client's acceptance of and agreement with the Statement.

- 9. MAINTENANCE OF INSURANCE. Attorney agrees that, during the term of this Agreement, Attorney shall maintain liability and errors and omissions insurance.
- 10. CONSULTANT SERVICES. Attorney works with professional consultants that provide services, including but not limited to, investigations, public relations, educational consulting, leadership mentoring and development, financial, budgeting, management auditing, board/superintendent/chancellor relations, administrator evaluation and best practices, and intergovernmental relations. Attorney does not share its legal fees with such consultants. Attorney may offer these services to Client upon request.

11. DISPUTE RESOLUTION.

- Mediation. Except as otherwise set forth in this section, Client and Attorney agree to make a good faith effort to settle any dispute or claim that arises under this Agreement through discussions and negotiations and in compliance with applicable law. In the event of a claim or dispute, either Party may request, in writing to the other Party, to refer the dispute to mediation. This request shall be made within thirty (30) calendar days of the action giving rise to the dispute. Upon receipt of a request for mediation, both Parties shall make a good faith effort to select a mediator and complete the mediation process within sixty (60) calendar days. The mediator's fee shall be shared equally between Client and Attorney. Each Party shall bear its own attorney fees and costs. Whenever possible, any mediator selected shall have expertise in the area of the dispute and any selected mediator must be knowledgeable regarding the mediation process. No person shall serve as mediator in any dispute in which that person has any financial or personal interest in the outcome of the mediation. The mediator's recommendation for settlement, if any, is non-binding on the Parties. Mediation pursuant to this provision shall be private and confidential. Only the Parties and their representatives may attend any mediation session. Other persons may attend only with the written permission of both Parties. All persons who attend any mediation session shall be bound by the confidentiality requirements of California Evidence Code section 1115, et seq., and shall sign an agreement to that effect. Completion of mediation shall be a condition precedent to arbitration, unless the other Party refuses to cooperate in the setting of mediation.
- b. <u>Dispute Regarding Fees</u>. Any dispute as to attorney fees and/or costs charged under this Agreement shall to the extent required by law be resolved under the California Mandatory Fee Arbitration Act (Bus. & Prof. Code §§ 6200, et seq.).
- c. <u>Binding Arbitration</u>. Except as otherwise set forth in section (b) above, Client and Attorney agree to submit all disputes to final and binding arbitration, either following mediation which fails to resolve all disputes or in lieu of mediation as may be agreed by

the Parties in writing. Either Party may make a written request to the other for arbitration. If made in lieu of mediation, the request must be made within sixty (60) calendar days of the action giving rise to the dispute. If the request for arbitration is made following an unsuccessful attempt to mediate the Parties' disputes, the request must be made within ten (10) calendar days of termination of the mediation. The Parties shall make a good faith attempt to select an arbitrator and complete the arbitration within ninety (90) calendar days. If there is no agreement on an arbitrator, the Parties shall use the Judicial Arbitration and Mediation Service (JAMS). The arbitrator's qualifications must meet the criteria set forth above for a mediator, except, in addition, the arbitrator shall be an attorney unless otherwise agreed by the Parties. The arbitrator's fee shall be shared equally by both Parties. Each Party shall bear its own attorney fees and other costs. The arbitrator shall render a written decision and provide it to both Parties. The arbitrator may award any remedy or relief otherwise available in court and the decision shall set forth the reasons for the award. The arbitrator shall not have any authority to amend or modify this agreement. Any arbitration conducted pursuant to this paragraph shall be governed by California Code of Civil Procedure sections 1281, et seq. By signing this Agreement, Client acknowledges that this agreement to arbitrate results in a waiver of Client's right to a court or jury trial for any fee dispute or malpractice claim. This also means that Client is giving up Client's right to discovery and appeal. If Client later refuses to submit to arbitration after agreeing to do so, Client maybe ordered to arbitrate pursuant to the provisions of California law. Client acknowledges that before signing this Agreement and agreeing to binding arbitration, Client is entitled, and has been given a reasonable opportunity, to seek the advice of independent counsel.

- d. <u>Effect of Termination</u>. The terms of this section shall survive the termination of the Agreement.
- 12. ENTIRE AGREEMENT. This Agreement with its exhibit supersedes any and all other prior or contemporaneous oral or written agreements between the Parties. Each Party acknowledges that no representations, inducements, promises or agreements have been made by any person which are not incorporated herein, and that any other agreements shall be void. Furthermore, any modification of this Agreement shall only be effective if in writing signed by all Parties hereto.
- 13. SEVERABILITY. Should any provision of this Agreement be held by a court of competent jurisdiction to be invalid, void or unenforceable, but the remainder of the Agreement can be enforced without failure of material consideration to any Party, then this Agreement shall not be affected and it shall remain in full force and effect, unless amended or modified by mutual consent of the Parties; provided, however, that if the invalidity or unenforceability of any provision of this Agreement results in a material failure of consideration, then, to the extent allowed by law, the Party adversely affected thereby shall have the right in its sole discretion to terminate this Agreement upon providing written notice of such termination to the other Party.
- 14. NON-WAIVER. None of the provisions of this Agreement shall be considered waived by either Party unless such waiver is specified in writing.

- 15. NO THIRD PARTY RIGHTS. This Agreement shall not create any rights in, or inure to the benefit of, any third party.
- 16. ASSIGNMENT. The terms of this Agreement may not be assigned to any third party. Neither Party may assign any right of recovery under or related to the Agreement to any third party.

SO AGREED:

| CLIENT SIGNATURE | ATTORNEY SIGNATURE | | | |
|--|--|--|--|--|
| Rescue Union School District | Lozano Smith, LLP | | | |
| BY (Authorized Signature) | BY (Authorized Signature) | | | |
| | Karen M Denerales | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | PRINTED NAME AND TITLE OF PERSON SIGNING | | | |
| | Karen M. Rezendes, Managing Partner | | | |
| DATE EXECUTED | DATE EXECUTED | | | |
| | 07/02/2021 | | | |



PROFESSIONAL RATE SCHEDULE FOR RESCUE UNION SCHOOL DISTRICT

1. HOURLY PROFESSIONAL RATES

Client agrees to pay Attorney by the following standard hourly rate*:

| Partner** / Senior Counsel / Of Counsel | \$ 275 - \$ 350 per hour |
|---|--------------------------|
| Associate | \$ 215 - \$ 285 per hour |
| Paralegal / Law Clerk | \$ 135 - \$ 195 per hour |
| Consultant | \$ 135 - \$ 195 per hour |

^{*} Rates for individual attorneys within each category above vary based upon years of experience. Specific rates for each attorney are available upon request.

2. <u>BILLING PRACTICE</u>

Lozano Smith will provide a monthly, itemized Statement for services rendered. Time billed is broken into 1/10 (.10) hour increments, allowing for maximum efficiency in the use of attorney time. Invoices will clearly indicate the department or individuals for whom services were rendered.

Written responses to audit letter inquiries will be charged to Client on an hourly basis, with the minimum charge for such responses equaling .5 hours. Travel time shall be prorated if the assigned attorney travels for two or more clients on the same trip.

3. COSTS AND EXPENSES

In-office copying/electronic communication printing \$ 0.25 per page
Facsimile \$ 0.25 per page
Postage Actual Usage
Mileage IRS Standard Rate

Other costs, such as messenger, meals, and lodging shall be charged on an actual and necessary basis.

^{**} Rates for work performed by Senior Partners with 20 years of experience or more may range from \$350 - \$385 per hour.

RESCUE UNION SCHOOL DISTRICT DESIGNATED SIGNATORY

FISCAL RESOLUTION #21-07

WHEREAS, to supersede all previous resolutions passed by the Rescue Union School District Board of Trustees in respect to banking accounts including Transportation and Food Services, and allows orders to be drawn on the funds of the district, and limits the authority of the authorized signatories to sign on behalf of the District, as follows:

Jim Shoemake, Superintendent Lisa Donaldson, Assistant Superintendent of Business Services Dustin Haley, Director of Curriculum and Instruction

WHEREAS, the Board of Trustees by majority vote has determined and designated the above representatives signatory authority on checks, drafts or other orders for payment of money, notes or other evidence of indebtedness in the name of the District.

THEREFORE BE IT RESOLVED THAT, the Board of Trustees hereby authorizes the signatory authority of the District officers.

ADOPTED by the Governing Board of the Rescue Union School District on this 10th day of August 2021 by the following vote:

| ATTEST: | |
|-------------|----------------------------------|
| | |
| | President of the Governing Board |
| | |
| ABSTENTION: | |
| ABSENT: | |
| NOES: | |
| AYES: | |

ITEM #: 23

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Williams Act Uniform Complaint Procedures Quarterly Report

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the Williams Act Quarterly Report and direct staff to forward the Williams Act Quarterly report for the period of April 1, 2021 to June 30, 2021 to the El Dorado County Superintendent of Schools.

BACKGROUND:

In order to participate in the School Facilities Program and /or the Deferred Maintenance Program, districts must use the Uniform Complaint Process to identify and resolve any deficiencies related to instructional materials, emergency or urgent facilities conditions, and teacher vacancies or misassignments. Title 5, Chapter 5.1, Section 4600 requires school districts to report summarized data from the Uniform Complaint Process to the county superintendent quarterly.

STATUS:

In January of 2005 the District posted a notice in each classroom-notifying parents that there should be sufficient textbooks and instructional materials in the room and school facilities must be clean, safe and maintained in good repair. The District has adopted a Uniform Complaint Procedure and is now reporting to the County Superintendent pursuant to Education Code 35186, that the Rescue Union School District received no complaints under the Williams Act Uniform Complaint Procedures for the period of April 1, 2021 to June 30, 2021.

FISCAL IMPACT:

The State Allocation Board administers the School Facilities Needs Assessment Grant Program which provides emergency repair monies to pay for "emergency facilities needs", but are only available to school districts that ranked in deciles 1 to 3, inclusive, based on the 2003 Academic Performance Index. All of the schools in RUSD are above deciles 1 to 3 and do not qualify for the Grant funding.

BOARD GOALS:

Board Focus Goal V – FACILITY HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most efficient use of resources.

Quarterly Report on Williams Uniform Complaints [Education Code § 35186]

| To: Dr. Ed | Manansala | a, Superintendent o | of Scho | ools | | | | | | |
|--|--|--------------------------|---|---------------------------|------------------|--|--|--|--|--|
| | | n School District | | 020 | | | | | | |
| Person completing this form: Sharon Laurel Title: Administrative Assistant | | | | | | | | | | |
| Quarterly Rep (check one) | ort Submis | sion Date: | January 2021 April 2021 July 2021 October 2021 | | | | | | | |
| Date for infor | mation to b | e reported publicly | at gov | verning board meeting: | August 10, 2021 | | | | | |
| Please check t | he box that | applies: | | | | | | | | |
| | No complindicated | | th any | school in the district du | ring the quarter | | | | | |
| | Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints. | | | | | | | | | |
| General Subj | ect Area | Total # of Complaints | | # Resolved | # Unresolved | | | | | |
| Textbooks nstructional I | | | | | | | | | | |

| General Subject Area | Total # of Complaints | # Resolved | # Unresolved |
|--|--------------------------|------------|--------------|
| Textbooks and Instructional Materials | | | |
| Teacher Vacancy or Misassignment | | | |
| Facilities Conditions | | | |
| TOTALS | 0 | 0 | 0 |

| Signature of District Superintendent | |
|--------------------------------------|--|
| | |
| Date | |

ITEM #: 24

DATE: August 10, 2021

Rescue Union School District

AGENDA ITEM: Site Facilities – Eagle Scout Project at Jackson

RECOMMENDATION:

The Superintendent recommends the Board of Trustees should take action to approve the Eagle Scout project to improve the deteriorated science area at Jackson Elementary School and make it a useable space for students to gather.

BACKGROUND:

Service to others is an important part of the Scout Oath. Each year tens of thousands of Scouts strive to achieve the coveted Eagle Scout rank by applying character, citizenship, and Scouting values in their daily lives. One of the rank requirements is to plan, develop and give leadership to others in a service project helpful to any religious institution, school or community. Through this requirement, Scouts practice what they have learned and gain valuable project management and leadership experience.

STATUS:

Mr. Jaxsen Jaussi has submitted a project request to transform the deteriorated science area at Jackson School into a usable space for students to gather. He will be reconstructing picnic tables, providing needed maintenance on the fence surrounding the area, repairing the large grow-box planter, and preparing the inner area for either gravel or bark. He will also look at installing a gate if desired. This project has been reviewed and approved by Principal Williamson.

FISCAL IMPACT:

The cost is anticipated to be approximately \$550.00 and will be funded by Mr. Jaussi's fundraising as part of his Eagle Scout project requirements.

BOARD GOAL(S):

Board Focus Goal I - STUDENT NEEDS

- A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive and diverse environment.
- B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

Board Focus Goal V – FACILITY/HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most effective and efficient use of resources.



Eagle Scout Service Project Proposal



Eagle Scout candidate's full legal name Jaxsen James Jaussi

Please give a name to your project Jackson Elementary Science Area Revitalization

Project Description and Benefit Briefly describe your project To take a run down science area at Jackson Elementary School and transform it into a safe, usable space for students to gather. I will be reconstructing picnic tables and providing needed maintenance on the fence surrounding the area, cleaning and replacing sections. There is a big grow-box planter that needs to be repaired, refinished and refilled. The inner area needs to be weeded and some sort of gravel or bark laid down. We will also look at installing a gate if desired by the beneficiary since one is not currently there. Include images on an additional document. Tell how your project will be helpful to the beneficiary. Why is it needed? This project is needed and will be helpful to the school for years to come. The area is old and has not been maintained. It is not usable in it's current condition. The fencing is worn down with exposed screws, seating and tabletops on the picnic tables are caved in and pulling off the frame, grow-box sections have fallen off and are not attached. By providing the above reconstruction we will make it a safe place for students to start using again. The area is located between the Kindergarten and 1st grade classrooms giving classes an additional enclosed area to gather for activities and recess. With Covid restrictions and changes made at schools this past year an extra area for smaller groups to gather outside seems like something that would be helpful and appreciated.

When do you plan to begin carrying out your project?

When do you think your project will be completed?

We will schedule out dates as soon as the project is approved

By July 31, 2021

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| Approximately how many peo | ople will be needed to help on your project? 10 at a time |
|---|--|
| Where will you recruit them (| unit members, friends, neighbors, family, others)? |
| will recruit help from family, frier | nds, church and my troop. |
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| | ost difficult about leading them? |
| | ugh in groups no larger than 10 at a time due to the size of the area as well as working with different personalities and |
| skill levels. Keeping people on ta | isk and busy. |
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| Materials | Materials are things that become part of the finished project, such as lumber, nails and paint. |
| What types of materials, if ar | ny, will you need? You do not need a detailed list or exact quantities, but you must show you |
| | that is required. For example, for lumber, use basic dimensions such as 2x4 or 4x4. |
| 4x4s, 2x4s, fence panels and sci | on the extent of damage to existing material and what is still usable but I anticipate materials will include: Fencing - rews. Picnic Tables - 2x6s, 2x4s, bolts, nuts, screws, and a wood sealant. Grow-box - 2x8, 2x4, screws, wood sealant amson's prefference, and soil. Groundcover - type of groundcover required by the school, small gravel or bark. |
| What types of supplies, if an reasonable idea of what is re | |
| Water, Gatorades, donuts, fruit, | granola bars, gasoline (power washer), trashbags |
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Proposal Page D Jaxsen James Jaussi

| Tool | C | | |
|------|----------|--|--|

Include tools, and also equipment, that will be borrowed, rented, or purchased,

What tools or equipment, if any, will you need? You do not need a detailed list, but you must show you have a reasonable idea of what is required.

| line, pencils, levels, | Vasher, Drills and bit , trowels for weeding | | | | |
|------------------------|---|--|---|--|--|
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Other NeedsItems that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc...
What other needs do you think you might encounter?

| river and truck to pick up soil and ground cover | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

| No p | ermits a | are need | ed, but | we will need to | get the Schoo | District's per | mission and ap | proval. | | |
|------|----------|----------|---------|-----------------|---------------|----------------|----------------|---------|--|--|
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Proposal Page E Jaxsen James Jaussi

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated materials, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter your estimated expenses below (include sales tax if applicable)

| Materials: | \$400.00 |
|--------------|----------|
| Supplies: | \$150.00 |
| Tools: | \$0 |
| Other: | \$0 |
| Total Costs: | \$550.00 |

Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.

Contact possible donors - set up a time to meet with the store managers of Home Depot, Lowes, Costco, Sams Club and Target. Contact the PTA to find out if they have existing funds they have raised for projects ike this.

Send out information for \$ donations through social media, email family and ask parents to invest in the school my sister attends.

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient. If you have more than 10 phases, attach a separate page with your continued phase list.

| 1 | annalize existing material, prepare the plan for my project, schedule work dates |
|----|--|
| 2 | offsite - fundraising, get information out. onsite - demo unusable material |
| 3 | puchase materials, supplies |
| 4 | offsite - measure, cut wood |
| 5 | fix, reconstruct the picnic tables |
| 6 | rebuild grow-box |
| 7 | replace fencing |
| 8 | wood finishing - paint, stain, sealant |
| 9 | weeding, lay ground cover |
| 10 | project review, thank yous |

Logistics

How will you handle transportation of materials, supplies, tools, and helpers?

I'll go buy the materials and supplies beforehand. We have a truck and trailer if needed but may schedule volunteers to help. Organize work days with times, location and helpful tools to bring if available, but I will have tools too. The volunteers should have their own rides to the school.

Proposal Page F Jaxsen James Joussi

Safety Issues

The Guide to Safe Scouting is an important resource in considering safety issues.

Describe the hazards and safety concerns of which you and your helpers should be aware. Read the "Age Guidelines for Tool Usage" at Scouting.org

| will assume there could be snakes around. Use of drills and power washer. The saw will be the tool with the most safety concern and will be used offsite. High temperatures and heat exhaustion. Inhaling of toxic fumes from paint or sealant. | | | | | |
|---|--|--|--|--|--|
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Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example, "Complete a more detailed set of drawings."

| review my proposal with the See who I can recruit and so | school, scout leaders and my parents. I will have to do the fundraising. Annalize existing material to make my materials list. chedule work days. |
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Caution: Using an Adobe or other PDF reader to insert a "signature" can cause this entire document's contents to be locked preventing future edits; make sure you save a copy if any signatures will be inserted digitally.

| Candidate's Promise* | Sign below before you seek the other approvals for your proposal. |
|----------------------|---|
| | , including the "Message to Scouts and Parents or Guardians" on page 4. I promise to be the for the maximum benefit to the religious institution, school, or community I have chose a |
| Signed | Date |

* Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.

| * Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved. | | | | | |
|--|--|--|---|--|--|
| Unit Leader Approval* | | Unit Committee Approval* | | | |
| I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow him. | | This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal. | | | |
| Signed | Date | Signed | Date | | |
| Name (Printed) | | Name (Printed) | | | |
| Beneficiary Approval* | | Council or District Approval | | | |
| This service project will provide sign we will do all we can to see it through on our part is not required, but we have in the financial support (if any) to which We understand any fund raising the Scout on name and that funds left over will come allowed to accept them. We will provid as required. | nformed the Scout of n we have agreed. onducts will be in our to us if we are | the Eagle Scout service project, to Advancement, No. 33088. I agree on | ent." Accordingly, I candidate to prepare a | | |
| Our Eagle Candidate has provided us a copy of "Nav Service Project, Information for Project Beneficiarie Yes No | | | | | |
| Signed Wille With | Date 60101 | Signed Date | e | | |
| Name (Printed) Michele Willi | amsign | Name (Printed) | | | |

^{*}While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.

















ITEM #: 25

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Jackson

4th Grade Outdoor Education Overnight Field Trip and Contract

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the 4th grade outdoor education overnight field trip request and service contract for Sierra Outdoor Discovery School.

BACKGROUND:

It is board policy to approve overnight field trips. The following field trip to Sierra Outdoor Discovery School has been approved by administration and is submitted with the service contract for Board approval.

Sierra Outdoor Discovery School

Jackson School

March 23-25, 2022

STATUS:

Study trips should coincide with the core curriculum. This field trip to Coloma Outdoor Discovery School has a direct link to the 4th grade social studies and life science content standards.

FISCAL IMPACT:

N/A

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

FIELD TRIP REQUEST

All field trip requests shall be submitted **at least 30 calendar days in advance** unless special circumstances exist. (AR 6153)

All overnight and/or out of state field trips require Board approval. (BP 6153)

| Contact Person: Kathy Steffano | | | Date of Request: 6/17/2021 | | | | |
|---|---|---------------|-----------------------------------|---|------------------------|----------|--|
| School; Jackson Elementary | | | | Date(s) of Trip: March 23,24,25 Check here if field trip is overnight ⊠ | | | |
| PARTICIPANTS | | | | | | | |
| Teacher | | Grade | # of Students | # of Staff | # of Chaperones | Total | |
| Kathy Steffano | | 4 | 27 | ĺ | 4-6 | 34 | |
| Karen Magallanes | | 4 | 27 | l | 4-6 | 34 | |
| Ryann Langtry | | 4 | 27 | 1 | 4-6 | 34 | |
| | | | | | Total Participants | 102 | |
| DESTINATION Check here if | field trip is out of state \Box | | | | | | |
| Destination: Sierra Outdoor Schoo | | | Contact Person: | | | | |
| Address: 15700 Old Oak Ranch R | d. Sonora, Ca 95370 | | | Phone: 209-532-3 | 691 | | |
| MODE OF TRANSPORTATI | ON | | | | | | |
| | Private Vehicle | □ Com | mercial Tra | nsportation | ⊠ District Bu | S | |
| ITINERARY | | | | | COST PER | PERSON | |
| Arrival Time | Departure Time | | Locatio | | Entrance Fee | | |
| | 8:00 | Doctination | Depart from S : Mercer Caverns | School | Transportation Parking | | |
| | | | OS | | Food | | |
| | | | lumbia | | Other | | |
| 5:00 | | | Arrival Back at School Total | | | | |
| DUDDOSE & DDEDADATIO | NI | | | | Source of funds: | | |
| PURPOSE & PREPARATIO (Describe field trip and how it relates to | | of study. Des | cribe activities in | volved in preparation for | field trip) | | |
| Science, Gold Rush history. Ca | | | | | nois aip., | | |
| Teacher Signature Plincipal Signature | | | Date Date | - | Approved | Denied | |
| Superintendent Signature | | | Date | | Approved | Denied | |
| Reason for Denial: | | | | | | | |
| | *** FOR T | RANSPOR | TATION USE | | | | |
| Date Received: | Date Received: Buses Required: 1 2 3 4 5 Estimated Mileage Cost miles @ \$ = \$ | | | | | | |
| Route Coverage R | Route Coverage Required? YES NO Estimated Driver Cost hrs x \$30 = + \$ (meal) = \$ | | | | | | |
| TMS# EM# | | | Total Estimated Cost: \$ | | | | |
| Name of Commercial Carrier: Estimated Charges Teacher Confirmation \$ Commercial Carrier Confirmation | | | | | | | |
| | | | | | | Approved | |
| Director of Transportation Signature | | | Date | | | Penied | |
| Comments: | Comments: | | | | | | |

CLOVIS UNIFIED SCHOOL DISTRICT SIERRA OUTDOOR SCHOOL

Eimear O'Farrell, Ed.D., Superintendent 15700 Old Oak Ranch Road, Sonora, California 95370

AGREEMENT

THIS AGREEMENT ("Agreement"), is made and entered into between CLOVIS UNIFIED SCHOOL DISTRICT ("CUSD") and Jackson 4th ("Group/School/District").

WHEREAS, CUSD operates an outdoor education facility known as the Sierra Outdoor School ("SOS"), which is located at 15700 Old Oak Ranch Road, Sonora, California 95370. The SOS has available lodging and teaching facilities for students to learn about nature and the environment.

WHEREAS, CUSD desires to make available and Group/School/District desires to have its students or members ("participants") use the SOS' lodging and teaching facilities for the purpose of teaching them about nature and the environment and other educational purposes.

WHEREAS, it is mutually beneficial for CUSD and Group/School/District to have the arrangement as set forth in this Agreement.

NOW, THEREFORE, BE IT AGREED AS FOLLOWS:

I. GROUP/SCHOOL/DISTRICT'S OBLIGATIONS.

- A. Provide transportation for its participants and personnel to and from the SOS, and to and from classes and activities while at the SOS in accordance with a schedule to be formulated by the Director of the SOS or his or her designee, and the Group/School/District. Provide one vehicle (i.e., automobile or van) that could be used if someone has to leave unexpectedly or be transported for medical care.
- B. Provide one teacher/supervisor per class during the period that its participants attend the SOS.
- C. Provide adult chaperones during the period that its students are in attendance at the SOS at a minimum ratio of one adult to ten students (1:10) in addition to the classroom teacher, group leader or supervisor.
- D. Pay a \$1.00 lab fee per participant for owl pellets and a \$1.00 lab fee per participant for arrow heads class if these classes are selected by Group/School/District.
- E. Cooperate with the SOS's staff in availing the teachers, supervisors and adult chaperones of the necessary pre-attendance planning or post-attendance follow-up to ensure that the objectives of the program are carried out.
- F. Ensure that participants are equipped with suitable clothing and bedding while attending said program.
- G. Ensure that each person attending the SOS has received all immunizations required by the California Health and Safety Code, including but not limited to those set forth in Section 120325 et seq., and that each person has no disease or health condition which is contagious or communicable to other persons.
- II. Provide SOS with the projected number of participants as indicated on the signature page of this Agreement and agree that the Group/School/District will be responsible for payment for no less than 95 percent of the projected number of participants, in the event that the actual numbers of participants are less than 100% of the projected numbers.
- I. Request, in writing, at least 30 days prior to arrival, space for additional participants. These requests will be granted as space is available.
- J. Make payment for the actual number of participants or 95% of projections for the Group/School/District who will attend the SOS within (30) days of receipt of billing by CUSD.
- K. NOTIFY CUSD (30) DAYS BEFORE THE SCHEDULED ATTENDANCE DATE OF THE ACTUAL NUMBER OF PARTICIPANTS, INCLUDING A COMPUTER-GENERATED LIST FROM THE GROUP/SCHOOL/DISTRICT. IF PARTICIPANT NUMBERS FALL TO OR BELOW 95% OF PROJECTIONS LISTED ON THIS AGREEMENT. THE BILLING WILL REFLECT A RATE ASSESSED BASED ON NO MORE THAN 95% OF ORIGINAL PROJECTED NUMBERS.
- L. Group/School/District agrees that it shall, at its own expense and for the duration of this Agreement, procure and maintain insurance or self-insurance that complies with the following:
 - i. Commercial General Liability ("CGL"): Coverage shall be at least as broad as Insurance Services Form CG 00 01 covering CGL on an "occurrence" basis, including property damage, bodily injury and personal and advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit. If the Group/School/District maintains broader coverage and/or higher limits than the minimums shown above, CUSD requires and shall be entitled to the broader coverage and/or higher limits maintained by the Group/School/District. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to CUSD. CUSD, its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("CUSD Entities") are to be covered as additional insureds on the CGL policy with respect to liability arising out of this Agreement and Group/School/District's use of the SOS. General liability coverage can be provided in the form of an endorsement to the Group/School/District's insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 if a later edition is used).
 - ii. Sexual Abuse and Molestation Insurance: Group/School/District must provide coverage for sexual abuse and molestation which covers bodily injury, emotional distress or mental anguish related to any claim, cause of action or liability associated with child molestation or sexual abuse, with limits no less than \$1,000,000 per wrongful act and \$2,000,000 aggregate. This coverage may be provided as an endorsement to the Commercial General Liability policy or under a separate policy and must be written on an "occurrence" and not on a claims-made or claims-made and reported basis. Coverage for such claims must not be subject to any exclusion, restriction, or sub-limit. The CUSD Entities must be named as additional insureds with respect to sexual abuse and molestation claims. The coverage must contain a severability of interests/cross liability clause or language stating that Group/School/District's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
 - iii. Commercial Automobile Liability Insurance: Coverage must be equivalent in scope or at least as broad as ISO Form Number CA 00 01 covering any auto (Code I) that includes all vehicles that are owned, non-owned, and hired and personal injury protection, with limit no less than \$1,000,000 per accident for bodily injury and property damage.

- iv. Workers' Compensation statutory limit and Employer's Liability: Workers' Compensation coverage as required by the State of California, with statutory limits, and employer's liability insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- v. <u>Primary Coverage:</u> For any claims relating to this Agreement, the Group/School/District's insurance coverage shall be primary insurance as respects the CUSD Entities. Any insurance or self-insurance maintained by the CUSD Entities shall be excess of Group/School/District's insurance and shall not contribute with it.
- vi. <u>Deductible/Self-Insured Retention:</u> Group/School/District shall disclose any deductible or self-insured retention for any of the required insurance. CUSD reserves the right to require that such deductible or self-insured retention be eliminated or reduced, that Group/School/District obtain a bond or other security guaranteeing payment of losses and costs within the limits of the deductible or self-insured retention, or that Group/School/District provide other assurances satisfactory to CUSD.
- vii. Acceptability of Insurers: If insurance is procured, Group/School/District's insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.
- viii. Waiver of Subrogation: All required policies, except the workers' compensation and employer's liability insurance, shall contain a waiver of transfer rights of recovery ("waiver of subrogation") against all CUSD ENTITIES for any claims arising out of this Agreement and Group/School/District's activities at the SOS.
- ix. Verification of Coverage/Notice: Group/School/District shall provide to CUSD: (A) before Group/School/District's first date of attendance at SOS and from time to time as CUSD may request, written proof satisfactory to CUSD of the existence of the insurance required of Group/School/District, including a certificate of insurance and any required endorsement; (B) upon CUSD's request, a copy of the insurance policy and/or other evidence of insurance satisfactory to CUSD; (C) no later than 15 days before the date on which a required insurance expires, written proof of renewal of the insurance, including any required endorsement; and (D) written notice within two business days of the occurrence of any of the following: (1) any required insurance is cancelled or non-renewed, (2) notice from the insurer that the insurer intends to or will cancel or non-renew the insurance, and/or limit, restrict, or reduce Group/School/District's insurance coverage such that the insurance does not comply with the requirements stated above, or (3) any required insurance's policy limits have been reduced below those required above.
- x. Special Risks or Circumstances: Depending upon the nature of the risk, prior events, insurance coverage, or other special circumstances, CUSD, upon written notice to Group/School/District reserves the right to modify these insurance requirements, and may, in its sole discretion, agree to accept coverages different than those which are required herein.
- M. Ensure that all Group/School/District employees, agents and volunteers who will be at SOS have complied with finger printing and background checks as required by applicable laws, including but not limited to Education Code sections 45125 et seq.
- N. Provide the special education, related services, supplementary aids and services, accommodations, and/or modifications required by the Individuals with Disabilities Education Act ("IDEA"), its implementing regulations, and related California law and regulations, and/or Section 504 of the Rehabilitation Act of 1973 ("Section 504"), as specified in the individualized education program ("IEP") or Section 504 Plan or Medical Care Plans of its participants. Also, any transportation as required by a participant's IEP or Section 504 Plan or Medical Care Plan shall be provided to and from the SOS, and to and from scheduled SOS classes and activities by the Group/School/District.
- O. Due to CUSD's waiting list, return a signed copy of this Agreement before [8/16/21] to maintain an existing time slot. Failure to do so before this date may result in a forfeiture of the time slot. In the event that the Group/School/District is waiting for school board approval and is unable to return the Agreement by the specified date, a \$1,000.00 non-refundable deposit must be received by CUSD by [8/16/21] to reserve the time slot for 30 days. This deposit will be applied to the invoice at the completion of your stay.

II. CUSD'S OBLIGATIONS.

- A. Where requested, provide a program in outdoor science, conservation, and environmental education in accordance with standards as set forth by the California State Department of Education.
- B. Provide basic first aid supplies for participants and other personnel of the Group/School/District during the period they are attending the SOS.
- C. Have the sole discretion to prohibit or exclude any person from the SOS for health or safety reasons, including but not limited to communicable or contagious diseases, disciplinary problems, or other acts or conditions which in CUSD's determination threatens the health or safety of other persons attending the SOS.
- D. Where requested, provide food and food services for participants during their stay at the SOS (Monday through Sunday).
- E. Provide an instructional packet for the Group/School/District prior to arrival at the SOS. This packet will include instructions, a map, clothing and equipment lists. This information is available online at https://sos.cusd.com/.

III. MUTUAL INDEMNITY.

- A. Group/School/District Indemnification of CUSD Entities. Except for the sole negligence or willful misconduct of the CUSD Entities, Group/School/District agrees to defend, indemnify, and hold the CUSD Entities free and harmless from any and all claims, demands, causes of action, costs, expenses, liabilities, losses, damages or injuries, fines, penalties in law or equity, regardless of whether the allegations are false, fraudulent, or groundless, to property or persons, including wrongful death (collectively "Loss"), to the extent arising out of: 1) Group/School/District's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the use and/or occupancy of the SOS, including, but not limited to, transportation, lodging, meal facilities, teaching facilities, education and outdoor activities, by the Group/School/District and its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("Group/School/District Entities"). Acceptance of insurance certificates and endorsements required under this Agreement does not relieve Group/School/District from liability under this indemnification and hold harmless clause. The requirements of this section shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims for damages.
- B. <u>CUSD Indemnification of Group/School/District Entities</u>. CUSD agrees to defend, indemnify, and hold the Group/School/District Entities free and harmless from any and all Loss to the extent arising out of 1) CUSD's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the sole negligence or willful misconduct of the CUSD Entities as a result of conditions created by this Agreement.
- C. Scope of Defense Obligation. The indemnifications granted hereunder include, but are not limited to, the payment of all damages and attorney's fees, fines, penalties and other related costs and expenses. The indemnitor's defense obligations (with counsel approved by the indemnitee), shall arise immediately upon tender of any of the indemnitees, and the defense shall be paid at the indemnitor's own cost, expense and risk, for any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against

any of the indemnitees, notwithstanding whether liability is, can be or has yet been established. Indemnitor shall pay and satisfy any judgment, award or decree that may be rendered against any of the indemnitee, in any such suit, action or other legal proceeding.

- D. Refusal to Defend/Indemnify. Either party, upon receipt of tender from any indemnitee hereunder (the "Tendering Indemnitee"), may refuse to provide indemnity or defense hereunder (the "Refusing Party"), if the Refusing Party, in reliance upon an opinion of qualified counsel, has determined that a valid basis exists for determining that the Loss, for which indemnity or defense is sought, is not required to be indemnified or defended pursuant to the terms of this Agreement. A refusal to indemnify or defend under such circumstances shall not be a material breach of this Agreement. However, if the Tendering Indemnitee shall be required by a final judgment to pay any amount in respect of any obligation or liability against which it has been determined by final judgment that the Refusing Party is required to indemnify or defend under this Agreement, the Refusing Party shall promptly reimburse the Tendering Indemnitee in an amount equal to the amount of such payment. Further, if such refusal, or any failure, to provide a defense against a Loss is determined by a final judgment not to have been reasonably justified under the circumstances, then the Refusing Party: (i) shall be obligated to pay all of the damages and out-of-pocket expenses incurred by the Tendering Indemnitee in defending said Loss, including, but not limited to, the value of the time, including travel time, that all of the employees, agents and representatives of the Tendering Indemnitee dedicated to, or expended in furtherance of, the defense of said Loss; and (ii) without any further action from any party, the Refusing Party hereby intentionally relinquishes and waives any and all rights of every nature to dispute, defend against or contest, in any manner, (including but not limited to the waiver of every defense of every nature) the claim of the Tendering Indemnitee regarding the amount of, reasonableness of, necessity for or the Refusing Party's obligation to pay, the costs, fees and expenses, and other Damages incurred by the Tendering Indemnit
- E. Survival. The parties' respective obligations under this section shall survive the termination or expiration of this Agreement.

IV. PAYMENT AND ADMINISTRATIVE FEE.

- A. In consideration for the services performed, the Group/School/District agrees to pay CUSD a per participant fee of \$202.00 for the actual cost of providing an instructional program, use of facilities, and for continuing capital outlay expenditures, maintenance, and other costs of the program.
- B. RESERVATIONS ARE MADE A YEAR IN ADVANCE TO LOCK IN SPECIFIC DATES. IF THE GROUP/SCHOOL/DISTRICT'S PROJECTED PARTICIPANT NUMBERS FALL TO OR BELOW 95%, IT WILL BE BILLED BASED ON 95% OF THE NUMBERS LISTED ON THIS AGREEMENT AT SIGNING.
- C. AN ADMINISTRATIVE FEE, AS SET FORTH BELOW, SHALL BE CHARGED TO AND PAID BY THE GROUP/SCHOOL/DISTRICT FOR TERMINATING THIS AGREEMENT AND/OR CANCELING ITS PARTICIPATION AT THE SOS UNDER THIS AGREEMENT. TERMINATION RATES ARE BASED ON THE NUMBER OF CALENDAR DAYS BETWEEN THE DATE SOS RECEIVES NOTICE OF THE TERMINATION OR CANCELLATION AND THE DATE OF THE GROUP/SCHOOL/DISTRICT'S SCHEDULED ARRIVAL AT THE SOS.

| TERMINATION | RATE |
|-----------------|--|
| | (COST BASED ON PROJECTED NUMBER OF PARTICIPANTS |
| 360-121 DAYS | \$1,000.00 |
| 120-91 DAYS | 50% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS |
| 90-61 DAYS | 65% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS |
| 60-31 DAYS | 80% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS |
| 30 DAYS OR LESS | 100% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS |

D. IF THE GROUP/SCHOOL/DISTRICT'S TRANSPORTATION CARRIER ELECTS NOT TO TRANSPORT ITS PARTICIPANTS TO THE SOS, AN ADDITIONAL BUS FEE WILL BE ASSESSED. BUS FEES ARE SUBJECT TO CHANGE BASED ON DURATION AND MILEAGE.

V. ADDITIONAL PROVISIONS.

- A. <u>Terms and Termination of Agreement</u>. This Agreement is effective [8/16/21] and shall continue until the Group/School/District's departure from the SOS, or until termination of this Agreement by either party, whichever is earlier. Either party may terminate this Agreement upon written notice to the other party. An administrative fee shall be assessed against the Group/School/District as set forth in Article III.
- B. Assignment. This Agreement shall not be assignable by the Group/School/District without the written consent of CUSD, except to a successor in interest
- C. Entire Agreement. This Agreement represents the total and complete understanding of the parties regarding the subjects set forth herein. Any other oral understandings or prior understandings shall have no force or effect.
- D. Amendment of Agreement. This Agreement cannot be changed or supplemented orally and may be modified or suspended only by written instrument executed by the parties.
- E. <u>Authorized Signatories</u>. The signatories of this Agreement warrant that they represent the respective parties herein and are authorized to commit to all provisions in this Agreement on behalf of the respective parties.
- F. Modification of Program. CUSD RESERVES THE RIGHT TO MODIFY A GROUP/SCHOOL/DISTRICT'S PROGRAM IN THE EVENT THAT THE GROUP/SCHOOL/DISTRICT ARRIVES LATE AT THE SOS.
- G. <u>Limit on Participants</u>. Due to space availability, CUSD reserves the right to limit the number of adult participants, in excess of the 1:10 ratio set forth in Section I.C., wishing to attend from a Group/School/District if the number of students or minor participants attending during the reservation period is significantly higher than the projected participant numbers listed in this Agreement at the time of signing. Paragraph K of Section I outlines the procedure for bringing additional students over the number indicated on the Agreement.

CLOVIS UNIFIED SCHOOL DISTRICT

| Dated: | 6/7/2021 | By: Chu Z. Warn |
|----------------|--|---|
| | | Rees Warne, Director Sierra Outdoor School |
| SCHOOL YE | AR: <u>2021-22</u> | |
| DATES OF A | ATTENDANCE AT THE SIERRA OUTDOOR SCHOOL: | March 23-25, 2022 |
| | | |
| | Please complete t | he information below |
| FORMS NO | T COMPLETELY FILLED OUT WILL BE RETURNE | ED |
| GRADE LEV | VEL (Circle) K 1 2 3 4 5 6 7 8 | PLEASE SIGN AND RETURN A COPY OF THIS |
| Projected Nur | mber of Student Participants | AGREEMENT BY MAIL OR FAX TO: |
| Number of Cl | haperones (1:10 Ratio) | SIERRA OUTDOOR SCHOOL 15700 OLD OAK RANCH ROAD |
| | eachers/Admin 3 | SONORA, CALIFORNIA 95370 FAX (209) 532-4196 |
| Teacher/Cont | act Kathy Stettano | QUESTIONS? (209) 532-3691 |
| Teacher/Cont | act E-mail 13 h Sterrow | gl sal aca |
| Contact Phon | e Number (916) 933- my. res | We Used Of Sold Billing Address. |
| Authorization | 18>8 | Name/School |
| Participant Fe | \$202.00 | |
| Governing Bo | pard/Business Manager/Principal | School District |
| Of | Crown/Calmod/District | Address |
| Title | Group/School/District | City/State/Zip |
| BA | | Phone () |
| Μ Λ | Print Signatory's Name | Fax () |
| MUC | Authorized Signature | |
| Date Signed | 62121 | Doc# 30635, 02/201 |
| Governing Bo | pard Approval Date | DOC# 30033, 02/201 |
| | Notes | |
| | Notes | |
| | | |
| | | |
| | | |
| | | P |
| | | Receipt Stamp |

Sierra Outdoor School Agreement Addendum

The following addendum to the SOS agreement is based on current approval from Tuolumne County Public Health Department. You are required to have an administrator signature on this addendum stating that current requirements are understood and will be followed by your visiting school. These requirements may be more restrictive or less restrictive as we move closer to your camp dates. SOS will communicate any changes in requirements.

VACCINES AND TESTING

- All staff are encouraged to get vaccinated.
- Pre-entry testing for unvaccinated participants: Testing must be conducted within 72 hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted within 24 hours of arrival for all chaperones, teachers, and campers 13 years of age or older. Results of the test must be available prior to entry into the camp. This documentation must be brought to SOS and be kept with the schoolteachers.
- Consider requiring unvaccinated participants to quarantine at home for the 10-day period prior to camp arrival, in addition to the pre-entry testing for COVID-19 immediately prior to arrival requirement.
- All participants must undergo a health screening before boarding their transportation to Sierra Outdoor School. This documentation must be brought to SOS and be kept with the schoolteachers.
- Participants who have had a positive viral test in the 3 months prior to starting camp and have met the criteria to end isolation should have a letter from their healthcare provider documenting the positive test date and stating the individual is cleared to end isolation.
- As outlined in the CDPH Self-Quarantine Instructions, unvaccinated participants who are exposed to a COVID- 19 case must not attend camp until a minimum of 10 days have passed since their last exposure. If fully vaccinated, campers and staff may attend camp after exposure to a case so long as they remain asymptomatic. The camp will be restricted to participants and staff, except for organized field/wilderness trips that comply with current public health recommendations in the area. Unnecessary visitors will be limited. There is a plan for safe interactions with necessary visitors such as vendors.

PRE-SCREENING

 Pre-entry testing for unvaccinated participants: Testing must be conducted within 72 hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted within 24 hours of arrival for all chaperones, teachers, and campers <u>13 years of age or</u> <u>older</u>. This documentation must be brought to SOS and be kept with the schoolteachers.

- All participants must be screened for COVID-19 symptoms, as well as a known recent close contact with a confirmed COVID case, prior to boarding camp transportation at their home school.
- While at SOS, daily symptom checks will be done to monitor the health and well-being
 of participants during the camp session. These daily symptoms checks will be done by
 the visiting school staff.

SIERRA OUTDOOR SCHOOL ARRIVAL

- Before arrival, all participants are responsible to take their temperature and self-screen prior to activities/dorm assignments which will determine their "household cohort"
 - o If participant has a temperature of 100.0 °F or greater they will be required to self-isolate and either go home or have a parent pick them up
- All participants will be advised to wash their hands for 20 seconds with soap and water and paper towel dry frequently or utilize hand sanitizer frequently when wash stations are not available
- All student participants are required to social distance per the approved CDPH guidelines whenever possible and to wear a face covering as per the CDPH guidelines when social distancing is not possible, face coverings will be provided if needed.
- Masking is required indoors and outdoors when six-feet physical distancing may not be always maintained between "Household Cohorts" and between staff and campers.
- Regarding face coverings:
 - Participants are advised to bring at least a daily supply of masks.
 - For long-term camps (longer than a week) plan for laundering of reusable cloth masks
 - For more information on mask types, fit, and filtration, CDPH Guidance on how to Get the Most Out of Masking will be used
- If lodging, temperature checks to be conducted and recorded daily before breakfast by the visiting schoolteachers.

FACILITIES

 Per the CDC Guidance for Operating Youth and Summer Camps During COVID-19 dated May 28, 2021, participants who are staying together in a cabin, bunkhouse, or similar defined space will be considered a "Household Cohort." Household cohort members do not need to wear masks or physically distance when they are together with ONLY members of their own "Household Cohort." If they are with non-household cohort members nearby, they need to wear a mask. Campers and SOS staff should always wear masks when together. When different household cohorts are using shared indoor or outdoor spaces together during the day or night, continue to monitor and enforce mask use, physical distancing, and healthy hygiene behaviors for everyone.

- All areas which require participants to line up will be taped to reflect the appropriate social distancing standards
- The cafeteria has clearly marked lines and tables that provide the appropriate social distancing space between separate "Household Cohorts"
- Before arrival at camp, schools will need to assign campers into stable groups ("Household Cohorts") that will remain together for the entire camp session without mixing with other campers and staff in close contact circumstances
- SOS will provide spaces for symptomatic and infected campers and staff to isolate onsite. The organization that is attending SOS must have procedures in place to help sick campers return home safely.

SLEEPING

- Beds are positioned within the guidelines to comply with all CDPH and CDC requirements.
- Participants in dorms will be positioned head to toe, i.e., top bunk sleeps with head pointed one direction and bottom bunk in the other direction.
- Head placement will be marked with a taped 'X'

SOS Confirmed or Probable Case of COVID-19

If a participant is identified as having a potential or confirmed case of COVID-19

- Visiting group will notify SOS Staff
- SOS Staff will notify Tuolumne County Public Health Department
- Participant will isolate in the designated isolation building or Health Lodge
- If medical attention is required, visiting group will transport participant to medical facility
- If no medical attention is required, visiting group will arrange for participant to return home immediately
- Wearing full PPE, SOS staff will enter and ventilate participant's housing unit for 3 hours
- After 3 hours and wearing full PPE, SOS staff will clean and disinfect participant's sleeping area
- While wearing full PPE, SOS staff will clean and disinfect all contact surfaces in the housing unit
- Contact tracing will occur immediately by the Visiting Group. The Visiting Group will
 determine close contacts and immediately send the participant or participants home to
 quarantine for the full 10-day period and get tested for COVID-19 before returning.
 Additionally, the members of the confirmed case's "Household Cohort" should be

subject to immediate quarantine unless vaccinated or exhibiting symptoms. Visiting schools will need to maintain information on vaccinated campers and testing results to assist with contact tracing.

Health Information Paperwork

The following paperwork will need to be collected by the visiting school and brought with the visiting schoolteachers to SOS. This paperwork will remain in the schoolteachers' possession and will be utilized if contact tracing is necessary.

- Health Forms for individual participants
- Record of fully vaccinated participants
- Record of recent negative COVID-19 test for unvaccinated participants
- Record of health screening that was conducted on departure day before transportation to SOS.

Sierra Outdoor School Agreement Addendum Signature Page

2021-2022

The signature section below is to be signed by a school administrator after reading the addendum above. By signing this document, the school administrator understands and will follow the procedures approved by Tuolumne County Public Health Department.

| Visiting School: Tackson Elementary |
|-------------------------------------|
| Date: 62121 |
| Printed Name. Michele Williamson |
| Signature: Wille |

ITEM #: 26

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Jackson

5th Grade Outdoor Education Overnight Field Trip and Contract

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the 5th grade outdoor education overnight field trip request and service contract for Sierra Outdoor Discovery School.

BACKGROUND:

It is board policy to approve overnight field trips. The field trip to Sierra Outdoor Discovery School is typically offered at 4th grade however due to the pandemic and associated restrictions, these students were unable to participate and Jackson School is requesting this field trip experience be provided this year. The trip has been approved by administration and is submitted with the service contract for Board approval.

Sierra Outdoor Discovery School

Jackson School

May 2-4, 2022

STATUS:

Study trips should coincide with the core curriculum. This field trip to Sierra Outdoor Discovery School follows the Next Generation Science Standards and is specifically designed for 4^{th} , 5^{th} and 6^{th} grade students.

FISCAL IMPACT:

N/A

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

FIELD TRIP REQUEST

All field trip requests shall be submitted **at least 30 calendar days in advance** unless special circumstances exist. (AR 6153)

All **overnight** and/or out of state field **trips require** Board **approval. (BP** 6153)

| Contact Person: Beth Weisser | | | | | Date of Request: 7/30/2021 | | |
|--|----------------------------|--|-------------|---|----------------------------|--|----------|
| School: Jackson Elementary | | | | Date(s) of Trip: May 2,3,4 Check here if field trip is overnight ⊠ | | | |
| PARTICIPANT | rs | | | | | | |
| | Teacher | | Grade | # of Students | # of Staff | # of Chaperones | Total |
| Beth Weisser | | | 5 | 25 | 1 | 4-6 | 32 |
| Amber Wagoner | ır | | 5 | 25 | 1 | 4-6 | 32 |
| Debbie Falaschi | ni & Jessica Gannor | 1 | 2 | 25/25 | 1 | 4-6 | 57 |
| | | | | | ··· | Total Participants | 121 |
| DESTINATION | N Check here if field | d trip is out of state | | | | | |
| | Outdoor School | | | | Contact Person: | | |
| Address: 15700 C | Old Oak Ranch Rd. S | onora, Ca 95370 | | | Phone: 209-532- | -3691 | |
| MODE OF TRA | ANSPORTATION | er Televis Torral S | Advis Tes | ring To a | DA ESSON, PICE #2 | | |
| | Valking □ Pr | ivate Vehicle | □ Com | mercial Tr | ansportation | □ District Bus | 3 |
| | • | TVALE VEHICLE | _ 00m | moroiai ii | anoportation | E Diotriot Dat | 3 |
| ITINERARY | e of staff riding the bus: | | | one-effilia - ef | IV(CS) VA DE SUE | COST PER F | PERSON |
| William Control of the Control of th | 70 | anartura Tima | | Locati | | Entrance Fee | LIXOUN |
| Arrival Tin | ne D | eparture Time 8:00 | | Depart from | | Transportation | |
| | | 0.00 | Destination | : Mercer Cavern | | Parking | |
| | | | | OS | | Food | |
| | | | | lumbia | | Other | |
| 5:00 | | | | Arrival Back at School Total | | | |
| | | | | | | Source of funds: | |
| (Describe field trip a | | supports concurrent unit s, Columbia gold rus | | | | or field trip.) | |
| Teacher Signature | | | ~ | Date | _ | | |
| Principal Signature | | | | Date | : | Approved | Denied |
| Superintendent Sign | nature | | | Date | | | |
| Superintendent Orgi | na tare | | | | | Approved | Denied |
| Reason for Denial; | | | | | | | |
| | | *** FOR T | RANSPOR | TATION USE | | | Ven Text |
| Date Received: | | Buses Required: 1 | 2 3 4 5 | Estimated Mil | eage Cost mi | les @ \$ = \$ | |
| Rou | ite Coverage Requi | ired? YES NO | | Estimated Driv | ver Cost hrs x \$30 | = + \$ (meal) = | \$ |
| TMS# | ser er age mega | EM# | | | | otal Estimated Cost: | \$ |
| Name of Commerci | al Carrier: | Estimated Charges | | | | eacher Confirmation Carrier Confirmation | |
| ☐ Approved | | | | | | | |
| Director of Transpo | rtation Signature | | | Date | | | enied |
| Comments: | | | | | | , | |
| | | | | | | | |

CLOVIS UNIFIED SCHOOL DISTRICT SIERRA OUTDOOR SCHOOL

Eimear O'Farrell, Ed.D., Superintendent 15700 Old Oak Ranch Road, Sonora, California 95370

AGREEMENT

THIS AGREEMENT ("Agreement"), is made and entered into between CLOVIS UNIFIED SCHOOL DISTRICT ("CUSD") and Jackson Rescue 5th ("Group/School/District").

WHEREAS, CUSD operates an outdoor education facility known as the Sierra Outdoor School ("SOS"), which is located at 15700 Old Oak Ranch Road, Sonora, California 95370. The SOS has available lodging and teaching facilities for students to learn about nature and the environment.

WHEREAS, CUSD desires to make available and Group/School/District desires to have its students or members ("participants") use the SOS' lodging and teaching facilities for the purpose of teaching them about nature and the environment and other educational purposes.

WHEREAS, it is mutually beneficial for CUSD and Group/School/District to have the arrangement as set forth in this Agreement.

NOW, THEREFORE, BE IT AGREED AS FOLLOWS:

I. GROUP/SCHOOL/DISTRICT'S OBLIGATIONS.

- A. Provide transportation for its participants and personnel to and from the SOS, and to and from classes and activities while at the SOS in accordance with a schedule to be formulated by the Director of the SOS or his or her designee, and the Group/School/District. Provide one vehicle (i.e., automobile or van) that could be used if someone has to leave unexpectedly or be transported for medical care.
- B. Provide one teacher/supervisor per class during the period that its participants attend the SOS.
- C. Provide adult chaperones during the period that its students are in attendance at the SOS at a minimum ratio of one adult to ten students (1:10) in addition to the classroom teacher, group leader or supervisor.
- D. Pay a \$1.00 lab fee per participant for owl pellets and a \$1.00 lab fee per participant for arrow heads class if these classes are selected by Group/School/District.
- E. Cooperate with the SOS's staff in availing the teachers, supervisors and adult chaperones of the necessary pre-attendance planning or post-attendance follow-up to ensure that the objectives of the program are carried out.
- F. Ensure that participants are equipped with suitable clothing and bedding while attending said program.
- G. Ensure that each person attending the SOS has received all immunizations required by the California Health and Safety Code, including but not limited to those set forth in Section 120325 et seq., and that each person has no disease or health condition which is contagious or communicable to other persons.
- H. Provide SOS with the projected number of participants as indicated on the signature page of this Agreement and agree that the Group/School/District will be responsible for payment for no less than 95 percent of the projected number of participants, in the event that the actual numbers of participants are less than 100% of the projected numbers.
- I. Request, in writing, at least 30 days prior to arrival, space for additional participants. These requests will be granted as space is available.
- J. Make payment for the actual number of participants or 95% of projections for the Group/School/District who will attend the SOS within (30) days of receipt of billing by CUSD.
- K. NOTIFY CUSD (30) DAYS BEFORE THE SCHEDULED ATTENDANCE DATE OF THE ACTUAL NUMBER OF PARTICIPANTS, INCLUDING A COMPUTER-GENERATED LIST FROM THE GROUP/SCHOOL/DISTRICT. IF PARTICIPANT NUMBERS FALL TO OR BELOW 95% OF PROJECTIONS LISTED ON THIS AGREEMENT, THE BILLING WILL REFLECT A RATE ASSESSED BASED ON NO MORE THAN 95% OF ORIGINAL PROJECTED NUMBERS.
- L. Group/School/District agrees that it shall, at its own expense and for the duration of this Agreement, procure and maintain insurance or self-insurance that complies with the following:
 - i. Commercial General Liability ("CGL"): Coverage shall be at least as broad as Insurance Services Form CG 00 01 covering CGL on an "occurrence" basis, including property damage, bodily injury and personal and advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit. If the Group/School/District maintains broader coverage and/or higher limits than the minimums shown above, CUSD requires and shall be entitled to the broader coverage and/or higher limits maintained by the Group/School/District. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to CUSD. CUSD, its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("CUSD Entities") are to be covered as additional insureds on the CGL policy with respect to liability arising out of this Agreement and Group/School/District's use of the SOS. General liability coverage can be provided in the form of an endorsement to the Group/School/District's insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 if a later edition is used).
 - ii. Sexual Abuse and Molestation Insurance: Group/School/District must provide coverage for sexual abuse and molestation which covers bodily injury, emotional distress or mental anguish related to any claim, cause of action or liability associated with child molestation or sexual abuse, with limits no less than \$1,000,000 per wrongful act and \$2,000,000 aggregate. This coverage may be provided as an endorsement to the Commercial General Liability policy or under a separate policy and must be written on an "occurrence" and not on a claims-made or claims-made and reported basis. Coverage for such claims must not be subject to any exclusion, restriction, or sub-limit. The CUSD Entities must be named as additional insureds with respect to sexual abuse and molestation claims. The coverage must contain a severability of interests/cross liability clause or language stating that Group/School/District's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
 - iii. Commercial Automobile Liability Insurance: Coverage must be equivalent in scope or at least as broad as ISO Form Number CA 00 01 covering any auto (Code 1) that includes all vehicles that are owned, non-owned, and hired and personal injury protection, with limit no less than \$1,000,000 per accident for bodily injury and property damage.

- iv. Workers' Compensation statutory limit and Employer's Liability: Workers' Compensation coverage as required by the State of California, with statutory limits, and employer's liability insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- v. <u>Primary Coverage</u>: For any claims relating to this Agreement, the Group/School/District's insurance coverage shall be primary insurance as respects the CUSD Entities. Any insurance or self-insurance maintained by the CUSD Entities shall be excess of Group/School/District's insurance and shall not contribute with it.
- vi. <u>Deductible/Self-Insured Retention</u>: Group/School/District shall disclose any deductible or self-insured retention for any of the required insurance. CUSD reserves the right to require that such deductible or self-insured retention be eliminated or reduced, that Group/School/District obtain a bond or other security guaranteeing payment of losses and costs within the limits of the deductible or self-insured retention, or that Group/School/District provide other assurances satisfactory to CUSD.
- vii. Acceptability of Insurers: If insurance is procured, Group/School/District's insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.
- viii. Waiver of Subrogation: All required policies, except the workers' compensation and employer's liability insurance, shall contain a waiver of transfer rights of recovery ("waiver of subrogation") against all CUSD ENTITIES for any claims arising out of this Agreement and Group/School/District's activities at the SOS.
- ix. Verification of Coverage/Notice: Group/School/District shall provide to CUSD: (A) before Group/School/District's first date of attendance at SOS and from time to time as CUSD may request, written proof satisfactory to CUSD of the existence of the insurance required of Group/School/District, including a certificate of insurance and any required endorsement; (B) upon CUSD's request, a copy of the insurance policy and/or other evidence of insurance satisfactory to CUSD; (C) no later than 15 days before the date on which a required insurance expires, written proof of renewal of the insurance, including any required endorsement; and (D) written notice within two business days of the occurrence of any of the following: (1) any required insurance is cancelled or non-renewed, (2) notice from the insurer that the insurer intends to or will cancel or non-renew the insurance, and/or limit, restrict, or reduce Group/School/District's insurance coverage such that the insurance does not comply with the requirements stated above, or (3) any required insurance's policy limits have been reduced below those required above.
- x. Special Risks or Circumstances: Depending upon the nature of the risk, prior events, insurance coverage, or other special circumstances, CUSD, upon written notice to Group/School/District reserves the right to modify these insurance requirements, and may, in its sole discretion, agree to accept coverages different than those which are required herein.
- M. Ensure that all Group/School/District employees, agents and volunteers who will be at SOS have complied with finger printing and background checks as required by applicable laws, including but not limited to Education Code sections 45125 et seq.
- N. Provide the special education, related services, supplementary aids and services, accommodations, and/or modifications required by the Individuals with Disabilities Education Act ("IDEA"), its implementing regulations, and related California law and regulations, and/or Section 504 of the Rehabilitation Act of 1973 ("Section 504"), as specified in the individualized education program ("IEP") or Section 504 Plan or Medical Care Plans of its participants. Also, any transportation as required by a participant's IEP or Section 504 Plan or Medical Care Plan shall be provided to and from the SOS, and to and from scheduled SOS classes and activities by the Group/School/District.
- O. Due to CUSD's waiting list, return a signed copy of this Agreement before [8/16/21] to maintain an existing time slot. Failure to do so before this date may result in a forfeiture of the time slot. In the event that the Group/School/District is waiting for school board approval and is unable to return the Agreement by the specified date, a \$1,000.00 non-refundable deposit must be received by CUSD by [8/16/21] to reserve the time slot for 30 days. This deposit will be applied to the invoice at the completion of your stay.

II. CUSD'S OBLIGATIONS.

- A. Where requested, provide a program in outdoor science, conservation, and environmental education in accordance with standards as set forth by the California State Department of Education.
- B. Provide basic first aid supplies for participants and other personnel of the Group/School/District during the period they are attending the SOS.
- C. Have the sole discretion to prohibit or exclude any person from the SOS for health or safety reasons, including but not limited to communicable or contagious diseases, disciplinary problems, or other acts or conditions which in CUSD's determination threatens the health or safety of other persons attending the SOS.
- D. Where requested, provide food and food services for participants during their stay at the SOS (Monday through Sunday).
- E. Provide an instructional packet for the Group/School/District prior to arrival at the SOS. This packet will include instructions, a map, clothing and equipment lists. This information is available online at https://sos.cusd.com/.

III. MUTUAL INDEMNITY.

- A. Group/School/District Indemnification of CUSD Entities. Except for the sole negligence or willful misconduct of the CUSD Entities, Group/School/District agrees to defend, indemnify, and hold the CUSD Entities free and harmless from any and all claims, demands, causes of action, costs, expenses, liabilities, losses, damages or injuries, fines, penalties in law or equity, regardless of whether the allegations are false, fraudulent, or groundless, to property or persons, including wrongful death (collectively "Loss"), to the extent arising out of: 1) Group/School/District's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the use and/or occupancy of the SOS, including, but not limited to, transportation, lodging, meal facilities, teaching facilities, education and outdoor activities, by the Group/School/District and its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("Group/School/District Entities"). Acceptance of insurance certificates and endorsements required under this Agreement does not relieve Group/School/District from liability under this indemnification and hold harmless clause. The requirements of this section shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims for damages.
- B. <u>CUSD Indemnification of Group/School/District Entities</u>. CUSD agrees to defend, indemnify, and hold the Group/School/District Entities free and harmless from any and all Loss to the extent arising out of 1) CUSD's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the sole negligence or willful misconduct of the CUSD Entities as a result of conditions created by this Agreement.
- C. Scope of Defense Obligation. The indemnifications granted hereunder include, but are not limited to, the payment of all damages and attorney's fees, fines, penalties and other related costs and expenses. The indemnitor's defense obligations (with counsel approved by the indemnitee), shall arise immediately upon tender of any of the indemnitees, and the defense shall be paid at the indemnitor's own cost, expense and risk, for any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against

any of the indemnitees, notwithstanding whether liability is, can be or has yet been established. Indemnitor shall pay and satisfy any judgment, award or decree that may be rendered against any of the indemnitee, in any such suit, action or other legal proceeding.

- D. Refusal to Defend/Indemnify. Either party, upon receipt of tender from any indemnitee hereunder (the "Tendering Indemnitee"), may refuse to provide indemnity or defense hereunder (the "Refusing Party"), if the Refusing Party, in reliance upon an opinion of qualified counsel, has determined that a valid basis exists for determining that the Loss, for which indemnity or defense is sought, is not required to be indemnified or defended pursuant to the terms of this Agreement. A refusal to indemnify or defend under such circumstances shall not be a material breach of this Agreement. However, if the Tendering Indemnitee shall be required by a final judgment to pay any amount in respect of any obligation or liability against which it has been determined by final judgment that the Refusing Party is required to indemnify or defend under this Agreement, the Refusing Party shall promptly reimburse the Tendering Indemnitee in an amount equal to the amount of such payment. Further, if such refusal, or any failure, to provide a defense against a Loss is determined by a final judgment not to have been reasonably justified under the circumstances, then the Refusing Party: (i) shall be obligated to pay all of the damages and out-of-pocket expenses incurred by the Tendering Indemnitee in defending said Loss, including, but not limited to, the value of the time, including travel time, that all of the employees, agents and representatives of the Tendering Indemnitee dedicated to, or expended in furtherance of, the defense of said Loss; and (ii) without any further action from any party, the Refusing Party hereby intentionally relinquishes and waives any and all rights of every nature to dispute, defend against or contest, in any manner, (including but not limited to the waiver of every defense of every nature) the claim of the Tendering Indemnitee regarding the amount of, reasonableness of, necessity for or the Refusing Party's obligation to pay, the costs, fees and expenses, and other Damages incurred by the Tendering Indemnit
- E. Survival. The parties' respective obligations under this section shall survive the termination or expiration of this Agreement.

IV. PAYMENT AND ADMINISTRATIVE FEE.

- A. In consideration for the services performed, the Group/School/District agrees to pay CUSD a per participant fee of \$202.00 for the actual cost of providing an instructional program, use of facilities, and for continuing capital outlay expenditures, maintenance, and other costs of the program.
- B. RESERVATIONS ARE MADE A YEAR IN ADVANCE TO LOCK IN SPECIFIC DATES. IF THE GROUP/SCHOOL/DISTRICT'S PROJECTED PARTICIPANT NUMBERS FALL TO OR BELOW 95%, IT WILL BE BILLED BASED ON 95% OF THE NUMBERS LISTED ON THIS AGREEMENT AT SIGNING.
- C. AN ADMINISTRATIVE FEE, AS SET FORTH BELOW, SHALL BE CHARGED TO AND PAID BY THE GROUP/SCHOOL/DISTRICT FOR TERMINATING THIS AGREEMENT AND/OR CANCELING ITS PARTICIPATION AT THE SOS UNDER THIS AGREEMENT. TERMINATION RATES ARE BASED ON THE NUMBER OF CALENDAR DAYS BETWEEN THE DATE SOS RECEIVES NOTICE OF THE TERMINATION OR CANCELLATION AND THE DATE OF THE GROUP/SCHOOL/DISTRICT'S SCHEDULED ARRIVAL AT THE SOS.

| TERMINATION RATE | | |
|------------------|--|--|
| | (COST BASED ON PROJECTED NUMBER OF PARTICIPANTS | |
| 360-121 DAYS | \$1,000.00 | |
| 120-91 DAYS | 50% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS | |
| 90-61 DAYS | 65% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS | |
| 60-31 DAYS | 80% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS | |
| 30 DAYS OR LESS | 100% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS | |

D. IF THE GROUP/SCHOOL/DISTRICT'S TRANSPORTATION CARRIER ELECTS NOT TO TRANSPORT ITS PARTICIPANTS TO THE SOS, AN ADDITIONAL BUS FEE WILL BE ASSESSED. BUS FEES ARE SUBJECT TO CHANGE BASED ON DURATION AND MILEAGE.

V. ADDITIONAL PROVISIONS.

- A. <u>Terms and Termination of Agreement</u>. This Agreement is effective [8/16/21] and shall continue until the Group/School/District's departure from the SOS, or until termination of this Agreement by either party, whichever is earlier. Either party may terminate this Agreement upon written notice to the other party. An administrative fee shall be assessed against the Group/School/District as set forth in Article III.
- B. Assignment. This Agreement shall not be assignable by the Group/School/District without the written consent of CUSD, except to a successor in interest.
- C. <u>Entire Agreement</u>. This Agreement represents the total and complete understanding of the parties regarding the subjects set forth herein. Any other oral understandings or prior understandings shall have no force or effect.
- D. Amendment of Agreement. This Agreement cannot be changed or supplemented orally and may be modified or suspended only by written instrument executed by the parties.
- E. <u>Authorized Signatories</u>. The signatories of this Agreement warrant that they represent the respective parties herein and are authorized to commit to all provisions in this Agreement on behalf of the respective parties.
- F. Modification of Program. CUSD RESERVES THE RIGHT TO MODIFY A GROUP/SCHOOL/DISTRICT'S PROGRAM IN THE EVENT THAT THE GROUP/SCHOOL/DISTRICT ARRIVES LATE AT THE SOS.
- G. <u>Limit on Participants</u>. Due to space availability, CUSD reserves the right to limit the number of adult participants, in excess of the 1:10 ratio set forth in Section I.C., wishing to attend from a Group/School/District if the number of students or minor participants attending during the reservation period is significantly higher than the projected participant numbers listed in this Agreement at the time of signing. Paragraph K of Section I outlines the procedure for bringing additional students over the number indicated on the Agreement.

CLOVIS UNIFIED SCHOOL DISTRICT

| Dated: 6/7/2021 | By: Phu & Wann |
|---|--|
| SCHOOL YEAR: 2021-22 DATES OF ATTENDANCE AT THE SIERRA OUTDOOR SO | Rees Warne, Director Sierra Outdoor School May 2-4, 2022 |
| Please co | mplete the information below |
| GRADE LEVEL (Circle) K 1 2 3 4 5 6 7 8 Projected Number of Student Participants Number of Chaperones (1:10 Ratio) Number of Teachers/Admin Teacher/Contact Dethinson | PLEASE SIGN AND RETURN A COPY OF THIS AGREEMENT BY MAIL OR FAX TO: SIERRA OUTDOOR SCHOOL 15700 OLD OAK RANCH ROAD SONORA, CALIFORNIA 95370 FAX (209) 532-4196 OUESTIONS? (209) 532-3691 |
| Teacher/Contact E-mail Bweisser@vescu Contact Phone Number (916) 933-1828 Authorization: | Billing Address: |
| Participant Fee \$202.00 Governing Board/Business Manager/Principal | Name/School School District |
| Of Group/School/District Title Print Signatory's Name | Address City/State/Zip Phone () Fax () |
| Authorized Signature Date Signed Governing Board Approval Date | Doc# 30635, 02/2019 |
| Notes | Receipt Stamp |
| | Receipt Stamp |

Sierra Outdoor School Agreement Addendum

The following addendum to the SOS agreement is based on current approval from Tuolumne County Public Health Department. You are required to have an administrator signature on this addendum stating that current requirements are understood and will be followed by your visiting school. These requirements may be more restrictive or less restrictive as we move closer to your camp dates. SOS will communicate any changes in requirements.

VACCINES AND TESTING

- All staff are encouraged to get vaccinated.
- Pre-entry testing for unvaccinated participants: Testing must be conducted within 72 hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted within 24 hours of arrival for all chaperones, teachers, and campers 13 years of age or older. Results of the test must be available prior to entry into the camp. This documentation must be brought to SOS and be kept with the schoolteachers.
- Consider requiring unvaccinated participants to quarantine at home for the 10-day period prior to camp arrival, in addition to the pre-entry testing for COVID-19 immediately prior to arrival requirement.
- All participants must undergo a health screening before boarding their transportation to Sierra Outdoor School. This documentation must be brought to SOS and be kept with the schoolteachers.
- Participants who have had a positive viral test in the 3 months prior to starting camp and have met the criteria to end isolation should have a letter from their healthcare provider documenting the positive test date and stating the individual is cleared to end isolation.
- As outlined in the CDPH Self-Quarantine Instructions, unvaccinated participants who are exposed to a COVID- 19 case must not attend camp until a minimum of 10 days have passed since their last exposure. If fully vaccinated, campers and staff may attend camp after exposure to a case so long as they remain asymptomatic. The camp will be restricted to participants and staff, except for organized field/wilderness trips that comply with current public health recommendations in the area. Unnecessary visitors will be limited. There is a plan for safe interactions with necessary visitors such as vendors.

PRE-SCREENING

Pre-entry testing for unvaccinated participants: Testing must be conducted within 72
hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted
within 24 hours of arrival for all chaperones, teachers, and campers 13 years of age or

<u>older</u>. This documentation must be brought to SOS and be kept with the schoolteachers.

- All participants must be screened for COVID-19 symptoms, as well as a known recent close contact with a confirmed COVID case, prior to boarding camp transportation at their home school.
- While at SOS, daily symptom checks will be done to monitor the health and well-being
 of participants during the camp session. These daily symptoms checks will be done by
 the visiting school staff.

SIERRA OUTDOOR SCHOOL ARRIVAL

- Before arrival, all participants are responsible to take their temperature and self-screen prior to activities/dorm assignments which will determine their "household cohort"
 - o If participant has a temperature of 100.0 °F or greater they will be required to self-isolate and either go home or have a parent pick them up
- All participants will be advised to wash their hands for 20 seconds with soap and water and paper towel dry frequently or utilize hand sanitizer frequently when wash stations are not available
- All student participants are required to social distance per the approved CDPH guidelines whenever possible and to wear a face covering as per the CDPH guidelines when social distancing is not possible, face coverings will be provided if needed.
- Masking is required indoors and outdoors when six-feet physical distancing may not be always maintained between "Household Cohorts" and between staff and campers.
- Regarding face coverings:
 - o Participants are advised to bring at least a daily supply of masks.
 - For long-term camps (longer than a week) plan for laundering of reusable cloth masks.
 - For more information on mask types, fit, and filtration, CDPH Guidance on how to Get the Most Out of Masking will be used
- If lodging, temperature checks to be conducted and recorded daily before breakfast by the visiting schoolteachers.

FACILITIES

Per the CDC Guidance for Operating Youth and Summer Camps During COVID-19 dated May 28, 2021, participants who are staying together in a cabin, bunkhouse, or similar defined space will be considered a "Household Cohort." Household cohort members do not need to wear masks or physically distance when they are together with ONLY members of their own "Household Cohort." If they are with non-household cohort members nearby, they need to wear a mask. Campers and SOS staff should always wear masks when together. When different household cohorts are using shared indoor or outdoor spaces together during the day or night, continue to monitor and enforce mask use, physical distancing, and healthy hygiene behaviors for everyone.

- All areas which require participants to line up will be taped to reflect the appropriate social distancing standards
- The cafeteria has clearly marked lines and tables that provide the appropriate social distancing space between separate "Household Cohorts"
- Before arrival at camp, schools will need to assign campers into stable groups ("Household Cohorts") that will remain together for the entire camp session without mixing with other campers and staff in close contact circumstances
- SOS will provide spaces for symptomatic and infected campers and staff to isolate onsite. The organization that is attending SOS must have procedures in place to help sick campers return home safely.

SLEEPING

- Beds are positioned within the guidelines to comply with all CDPH and CDC requirements.
- Participants in dorms will be positioned head to toe, i.e., top bunk sleeps with head pointed one direction and bottom bunk in the other direction.
- Head placement will be marked with a taped 'X'

SOS Confirmed or Probable Case of COVID-19

If a participant is identified as having a potential or confirmed case of COVID-19

- Visiting group will notify SOS Staff
- SOS Staff will notify Tuolumne County Public Health Department
- Participant will isolate in the designated isolation building or Health Lodge
- If medical attention is required, visiting group will transport participant to medical facility
- If no medical attention is required, visiting group will arrange for participant to return home immediately
- Wearing full PPE, SOS staff will enter and ventilate participant's housing unit for 3 hours
- After 3 hours and wearing full PPE, SOS staff will clean and disinfect participant's sleeping area
- While wearing full PPE, SOS staff will clean and disinfect all contact surfaces in the housing unit
- Contact tracing will occur immediately by the Visiting Group. The Visiting Group will determine close contacts and immediately send the participant or participants home to quarantine for the full 10-day period and get tested for COVID-19 before returning. Additionally, the members of the confirmed case's "Household Cohort" should be

subject to immediate quarantine unless vaccinated or exhibiting symptoms. Visiting schools will need to maintain information on vaccinated campers and testing results to assist with contact tracing.

Health Information Paperwork

The following paperwork will need to be collected by the visiting school and brought with the visiting schoolteachers to SOS. This paperwork will remain in the schoolteachers' possession and will be utilized if contact tracing is necessary.

- Health Forms for individual participants
- Record of fully vaccinated participants
- Record of recent negative COVID-19 test for unvaccinated participants
- Record of health screening that was conducted on departure day before transportation to SOS.

Sierra Outdoor School Agreement Addendum Signature Page 2021-2022

The signature section below is to be signed by a school administrator after reading the addendum above. By signing this document, the school administrator understands and will follow the procedures approved by Tuolumne County Public Health Department.

| Visiting School: Tackson Elementary |
|-------------------------------------|
| Date: 62121 |
| Printed Name: Michele Williamson |
| Signature: Allle |

ITEM #: 27

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: El Dorado County Investment Portfolio Report

for Quarter Ended June 30, 2021

RECOMMENDATION:

The Superintendent recommends the Board of Trustees review the quarterly report.

BACKGROUND:

Quarterly the Board receives the El Dorado County Investment Portfolio Report as an information item. Under state law, school districts are required to maintain all operating funds with the County Treasury. The El Dorado County Treasurer-Tax Collector has the authority to invest such funds as are held in the County Treasury. The County Treasurer-Tax Collector is also responsible for providing a copy of the County investment report to each participating district on a quarterly basis.

STATUS:

The report for the quarter ended June 30, 2021 is included with this agenda item. All County investments meet the requirements of the District's investment policy.

FISCAL IMPACT:

Prudent management of our investments will increase the dollars available for the instructional program and building projects.

BOARD GOAL:

Board Focus Goal II - FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

TREASURER - TAX COLLECTOR K. E. COLEMAN, MBA | M.ACC.

360 Fair Lane, Placerville, CA 95667 (530) 621-5800 | taxcollector@edcgov.us

Date:

July 20, 2021

To:

Depositors to County Investment Pool

From: K. E. Coleman, Treasurer-Tax Collector L. C.

RE:

Investment Portfolio Report - Quarter Ending June 30, 2021

Attached herewith is the Investment Portfolio Report for the quarter ending June 30, 2021 per Government Code 53646(b) (1) and 53646(e).

The State of California Quarterly Report on the Pooled Money Investment Account is available at https://www.treasurer.ca.gov/pmia-laif/reports/quarterly.asp after the 20th of the month.

TREASURER - TAX COLLECTOR K. E. COLEMAN, MBA | M.ACC.

360 Fair Lane, Placerville, CA 95667 (530) 621-5800 | taxcollector@edcgov.us

Date:

July 28, 2021

To:

K. E. Coleman, Treasurer-Tax Collector

From: Ginnie Hibert, Treasury Investment Analyst

RE:

Investment Portfolio Report - Quarter Ending June 30, 2021

The El Dorado County Pooled Investment Portfolio Report for the quarter ending June 30, 2021 is attached for your review.

Average remaining life to maturity is 699 days. The effective rate of return is 0.40%.

Market values for securities held in third-party custody are provided by the safekeeper. Certificates of Deposit Money Market Accounts, CAMP and funds in State of California Local Agency Investment Fund are marked at face value.

I certify that this report accurately reflects all the County investments, and is in conformance with the adopted County Investment Policy. Furthermore, I certify to the best of my knowledge, sufficient investment liquidity to meet the pool's expenditure requirements for the next six months and anticipated revenues are available to meet the County's budgeted expenditures.



EL DORADO COUNTY TREASURY COUNTY INVESTMENT POOL - SUMMARY

June 30, 2021

| Investments | Book Value | Percent of Portfolio | Average Term | Avg Days to Maturity | |
|--------------------------------------|----------------|-------------------------|-----------------|-------------------------|-----|
| State of CA Local Agency Invest Fund | 93,728,746.00 | 14.37 | 1 | 1 | LA1 |
| Treasury Securities - Coupon | 20,005,526.09 | 3.07 | 571 | 351 | TRC |
| Certificates of Deposit - Bank | 41,149,750.00 | 6.31 | 458 | 260 | BCD |
| Commercial Paper - Discount | 17,990,033.33 | 2.76 | 155 | 33 | СОМ |
| Negotiable CD's - Bank | 12,000,474.94 | 1.84 | 166 | 35 | NCB |
| Federal Agency Issues - Coupon | 287,144,850.32 | 44.03 | 1,311 | 1,086 | FAC |
| CA Asset Management | 20,000.00 | 0.00 | 1 | 1 | LA2 |
| Municipal Bond | 20,398,413.20 | 3.13 | 992 | 807 | MUN |
| TLGP - Temp Liquidity Guarantee Prog | 127,462,165.35 | 19.55 | 1,027 | 855 | MC2 |
| Money Market Account | 32,229,866.84 | 4.94 | 1 | 1 | RRP |
| Total Investments and Averages | 652,129,826.07 | 100.00% | 863 | 699 | |

Effective Rate of Return

.40%

Month End

BY: GINNE-HIBER'S, TQS FOR: K. E. COLEMAN, TREASURER/TAX COLLECTOR

CAUFORNIA

EL DORADO COUNTY TREASURY COUNTY INVESTMENT POOL - INVESTMENTS

| GEORGE | | | | | 574 | |
|--------------|-------------------------------|---------------|---------------|---------------|----------------|------------|
| Investment # | lssuer | Par Value | Market Value | Book Value | Days Maturi | - |
| State of C | A Local Agency Invest Fund | | | | | |
| 071-000000-1 | State of California | 75,000,000.00 | 75,000,000.00 | 75,000,000.00 | 1 | |
| 072-000000-1 | State Of California CARES Act | 0.00 | 0.00 | 0.00 | 1 | |
| 073-000000-1 | American Rescue Plan Act | 18,728,746.00 | 18,728,746.00 | 18,728,746.00 | 1 | |
| Treasury S | Securities - Coupon | | | | | |
| 001-220331-1 | U.S. Treasury | 5,000,000.00 | 5,012,700.00 | 5,008,922.55 | 273 | 03/31/2022 |
| 001-220630-1 | U.S. Treasury | 6,000,000.00 | 6,002,100.00 | 5,998,401.30 | 364 | |
| 001-220630-2 | U.S. Treasury | 3,000,000.00 | 3,001,050.00 | 2,999,850.07 | 364 | 06/30/2022 |
| 001-220731-1 | U.S. Treasury | 6,000,000.00 | 6,003,060.00 | 5,998,352.17 | 395 | 06/30/2022 |
| Certificate | s of Deposit - Bank | 0,000,000.00 | 3,330,000.00 | 5,300,052.17 | 363 | 07/31/2022 |
| 019-240824-1 | River City Bank | 1,400,000,00 | 1,400,000.00 | 1 400 000 00 | 1 149 | |
| 027-211206-2 | Farmers & Merchants Bk LB | | | 1,400,000.00 | 1,148 | 08/22/2024 |
| 027-211218-4 | Farmers & Merchants Bk LB | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 158 | 12/06/2021 |
| | | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 170 | 12/18/2021 |
| 027-211226-3 | Farmers & Merchants Bk LB | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 178 | 12/26/2021 |
| 027-220619-1 | Farmers & Merchants Bk LB | 4,000,000.00 | 4,000,000.00 | 4,000,000.00 | 353 | 06/19/2022 |
| 028-211103-1 | First Bank | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 125 | 11/03/2021 |
| 028-211207-1 | First Bank | 7,000,000.00 | 7,000,000.00 | 7,000,000.00 | 159 | 12/07/2021 |
| 028-220521-1 | First Bank | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 324 | 05/21/2022 |
| 028-220522-1 | First Bank | 7,500,000.00 | 7,500,000.00 | 7,500,000.00 | 325 | 05/22/2022 |
| 079-220206-1 | Umpqua Bank | 249,750.00 | 249,750.00 | 249,750.00 | 220 | 02/06/2022 |
| Commerci | al Paper - Discount | | | | | |
| 510-210824-1 | UBS | 6,000,000.00 | 5,999,262.00 | 5,995,800.00 | 54 | 08/24/2021 |
| 510-210709-1 | NATISIX NY ** | 6,000,000.00 | 5,999,892.00 | 5,997,635.00 | 8 | 07/09/2021 |
| 510-210806-1 | NATISIX NY ** | 6,000,000.00 | 5,999,502.00 | 5,996,598.33 | 36 | 08/06/2021 |
| Negotiable | CD's Bank | | | | | |
| 160-210806-1 | MUFG Bank LTD/NY | 6,000,000.00 | 6,000,720.00 | 6,000,000.00 | 36 | 08/06/2021 |
| 510-210805-1 | NATISIX NY | 6,000,000.00 | 6,000,835.00 | 6,000,474.94 | | 08/05/2021 |
| Enderel A- | renew leaves. Courses | | | | | |
| _ | ency Issues - Coupon | | | | | |
| 002-231207-1 | Fannie Mae | 6,000,000.00 | 5,997,600.00 | 6,000,000.00 | 889 | 12/07/2023 |
| 002-231207-2 | Fannie Mae | 5,000,000.00 | 4,998,000.00 | 5,000,000.00 | 889 | 12/07/2023 |
| 002-231215-1 | Fannie Mae | 5,000,000.00 | 4,999,400.00 | 5,000,000.00 | 897 | 12/15/2023 |
| | | | | | | |



EL DORADO COUNTY TREASURY COUNTY INVESTMENT POOL - INVESTMENTS

| | | | | | Days | to Maturity |
|--------------|----------------------------|---------------|---------------|---------------|--------|-------------|
| Investment | # Issuer | Par Value | Market Value | Book Value | Maturi | |
| 002-240202- | -1 Fannie Mae | 5,000,000.00 | 5,004,550.00 | 5,000,000.00 | 946 | 02/02/2024 |
| 002-240202- | 2 Fannie Mae | 6,000,000.00 | 6,005,460.00 | 6,000,000.00 | 946 | 02/02/2024 |
| 002-240726- | 1 Fannie Mae | 4,750,000.00 | 4,752,470.00 | 4,751,140.00 | 1,121 | 07/26/2024 |
| 002-250721- | 1 Fannie Mae | 14,000,000.00 | 13,882,400.00 | 13,965,933.33 | 1,481 | 07/21/2025 |
| 002-250729- | 1 Fannie Mae | 18,000,000.00 | 17,773,020.00 | 18,000,000.00 | 1,489 | 07/29/2025 |
| 002-251118- | 1 Fannie Mae | 5,000,000.00 | 4,974,400.00 | 5,000,000.00 | 1,601 | 11/18/2025 |
| 029-210721- | 1 Federal Home Loan Bank | 10,000,000.00 | 10,000,644.44 | 10,000,209.46 | 20 | 07/21/2021 |
| 029-210721- | 2 Federal Home Loan Bank | 5,000,000.00 | 5,000,337.50 | 5,000,119.94 | 20 | 07/21/2021 |
| 029-220909- | 1 Federal Home Loan Bank | 3,000,000.00 | 3,072,300.00 | 3,012,830.15 | 435 | 09/09/2022 |
| 029-240328- | 1 Federal Home Loan Bank | 5,000,000.00 | 5,000,100.00 | 4,997,255.79 | 1,001 | 03/28/2024 |
| 029-240328- | 2 Federal Home Loan Bank | 3,000,000.00 | 3,000,060.00 | 3,000,000.00 | 1,001 | 03/28/2024 |
| 029-240530- | 1 Federal Home Loan Bank | 6,000,000.00 | 6,000,300.00 | 6,000,000.00 | 1,064 | 05/30/2024 |
| 029-240530- | 2 Federal Home Loan Bank | 3,000,000.00 | 3,000,150.00 | 3,000,000.00 | 1,064 | 05/30/2024 |
| 029-240930- | 1 Federal Home Loan Bank | 5,000,000.00 | 4,997,550.00 | 5,000,000.00 | 1,187 | 09/30/2024 |
| 029-250407- | 1 Federał Home Loan Bank | 5,500,000.00 | 5,500,495.00 | 5,500,000.00 | 1,376 | 04/07/2025 |
| 029-251028- | 1 Federal Home Loan Bank | 4,000,000.00 | 4,000,400.00 | 4,000,000.00 | 1,580 | 10/28/2025 |
| 029-251230- | 1 Federal Home Loan Bank | 6,000,000.00 | 5,960,220.00 | 6,000,000.00 | 1,643 | 12/30/2025 |
| 029-260224- | 1 Federal Home Loan Bank | 2,000,000.00 | 1,993,341.67 | 1,984,843.50 | 1,699 | 02/24/2026 |
| 029-260330- | 1 Federal Home Loan Bank | 5,000,000.00 | 5,000,350.00 | 5,000,000.00 | 1,733 | 03/30/2026 |
| 029-260330- | 2 Federal Home Loan Bank | 5,000,000.00 | 5,001,100.00 | 5,000,000.00 | 1,733 | 03/30/2026 |
| 029-260413- | 1 Federal Home Loan Bank | 6,000,000.00 | 6,001,260.00 | 6,000,000.00 | 1,747 | 04/13/2026 |
| 029-260429- | 1 Federal Home Loan Bank | 6,000,000.00 | 5,996,700.00 | 6,000,000.00 | 1,763 | 04/29/2026 |
| 029-260520- | 1 Federal Home Loan Bank | 6,000,000.00 | 5,997,420.00 | 6,000,000.00 | 1,784 | 05/20/2026 |
| 029-260617- | 1 Federal Home Loan Bank | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 1,812 | 06/17/2026 |
| 030-220516- | 1 Federal Farm Credit Bank | 5,000,000.00 | 5,003,650.00 | 4,999,121.75 | 319 | 05/16/2022 |
| 030-221013- | 1 Federal Farm Credit Bank | 5,000,000.00 | 5,000,000.00 | 4,998,072.32 | 469 | 10/13/2022 |
| 030-221013- | 2 Federal Farm Credit Bank | 5,000,000.00 | 5,003,300.00 | 4,998,784.38 | 469 | 10/13/2022 |
| 030-221130-1 | 1 Federal Farm Credit Bank | 4,000,000.00 | 4,000,440.00 | 3,999,575.83 | 517 | 11/30/2022 |
| 030-231103- | 1 Federal Farm Credit Bank | 5,000,000.00 | 4,995,500.00 | 5,000,000.00 | 855 | 11/03/2023 |
| 030-231130- | 1 Federal Farm Credit Bank | 4,000,000.00 | 4,000,520.00 | 3,999,517.22 | 882 | 11/30/2023 |
| 030-250506- | 1 Federal Farm Credit Bank | 5,000,000.00 | 4,999,150.00 | 5,000,000.00 | 1,405 | 05/06/2025 |
| 030-250527- | 1 Federal Farm Credit Bank | 20,000,000.00 | 19,889,400.00 | 19,996,092.27 | 1,426 | 05/27/2025 |
| | | | | | | |

ORADO COUZA

EL DORADO COUNTY TREASURY COUNTY INVESTMENT POOL - INVESTMENTS

| - Carlo | | | | | _ | |
|--------------|--------------------------------|---------------|---------------|---------------|-------------------|------------|
| Investment # | issuer | Par Value | Market Value | Book Value | Days t Maturit | |
| 030-250812-1 | Federal Farm Credit Bank | 6,000,000.00 | 5,907,480.00 | 6,000,000.00 | 1,503 | 08/12/2025 |
| 032-221123-1 | Freddie Mac | 5,000,000.00 | 5,000,250.00 | 5,000,000.00 | 510 | 11/23/2022 |
| 032-221123-2 | Freddie Mac | 8,200,000.00 | 8,200,410.00 | 8,200,000.00 | 510 | 11/23/2022 |
| 032-221123-3 | Freddie Mac | 2,000,000.00 | 2,000,180.00 | 2,000,000.00 | 510 | 11/23/2022 |
| 032-230216-1 | Freddie Mac | 10,000,000.00 | 10,000,500.00 | 10,000,000.00 | 595 | 02/16/2023 |
| 032-230314-1 | Freddie Mac | 5,000,000.00 | 4,996,350.00 | 5,000,000.00 | 621 | 03/14/2023 |
| 032-230516-1 | Freddie Mac | 6,250,000.00 | 6,247,937.50 | 6,250,000.00 | 684 | 05/16/2023 |
| 032-230804-1 | Freddie Mac | 6,000,000.00 | 6,000,780.00 | 6,000,000.00 | 764 | 08/04/2023 |
| 032-230823-1 | Freddie Mac | 3,150,000.00 | 3,150,882.00 | 3,149,504.73 | 783 | 08/23/2023 |
| 032-231013-1 | Freddie Mac | 5,000,000.00 | 5,002,000.00 | 4,998,858.33 | 834 | 10/13/2023 |
| 032-231201-2 | Freddie Mac | 3,000,000.00 | 3,000,600.00 | 3,000,000.00 | 883 | 12/01/2023 |
| 032-240805-1 | Freddie Mac | 2,345,000.00 | 2,345,609.70 | 2,346,439.41 | 1,131 | 08/05/2024 |
| 032-240812-1 | Freddie Mac | 3,000,000.00 | 3,000,480.00 | 3,000,473.31 | 1,138 | 08/12/2024 |
| 032-250528-1 | Freddie Mac | 10,000,000.00 | 9,995,700.00 | 9,996,078.60 | 1,427 | 05/28/2025 |
| CA Asset | Management | | | | | |
| 011-000000-1 | California Asset Management Pr | 20,000.00 | 20,000.00 | 20,000.00 | 1 | |
| Municipal | Bond | | | | | |
| 048-230801-1 | Southwestern Cmnty Colllege | 100,000.00 | 100,417.00 | 100,206.32 | 761 | 08/01/2023 |
| 105-220701-1 | City of Coachella CA | 235,000.00 | 236,212.60 | 235,737.81 | | 07/01/2022 |
| 105-230701-1 | City of Coachella CA | 255,000.00 | 257,766.75 | 256,613.21 | 700 | 07/01/2023 |
| 120-231201-1 | ED Union High School | 125,000.00 | 126,087.50 | 125,584.01 | | 12/01/2023 |
| 120-240801-1 | Hayward CA Unif School Distric | 280,000.00 | 309,397.20 | 308,975.39 | 4 407 | 08/01/2024 |
| 120-241201-1 | ED Union High School | 430,000.00 | 434,239.80 | 432,903.41 | 1,249 | 12/01/2024 |
| 139-230801-1 | Los Angeles Cmnty College | 3,000,000.00 | 3,011,490.00 | 3,002,729.36 | 761 | 08/01/2023 |
| 139-240801-1 | Los Angeles Cmnty College | 2,500,000.00 | 2,518,100.00 | 2,505,545.86 | 1,127 | 08/01/2024 |
| 140-211201-1 | Los Angeles Cnty Public Works | 3,000,000.00 | 3,043,350.00 | 3,033,355.56 | 153 | 12/01/2021 |
| 155-230801-1 | Mojave CA Unif School Dist | 265,000.00 | 265,447.85 | 265,847.52 | 761 | 08/01/2023 |
| 155-230801-2 | Mojave CA Unif School Dist | 1,100,000.00 | 1,106,765.00 | 1,105,309.93 | 1,127 | 08/01/2024 |
| 160-230801-1 | Pleasant Hill CA Rec & Parks | 100,000.00 | 100,050.00 | 100,454.47 | 761 | 08/01/2023 |
| 175-240101-1 | San Buenaventura CA | 500,000.00 | 500,055.00 | 502,496.80 | 914 | 01/01/2024 |
| 185-220801-1 | Tulare CA JT Unif Sch Dist | 465,000.00 | 463,107.45 | 463,088.01 | 396 | 08/01/2022 |
| 195-230401-1 | Ukiah CA Public Financing Auth | 600,000.00 | 602,588.20 | 609,885.23 | 639 | 04/01/2023 |
| | | | | | | |



EL DORADO COUNTY TREASURY COUNTY INVESTMENT POOL - INVESTMENTS

| Investment # | Issuer | Par Value | Market Value | Book Value | Days t | - |
|--------------|------------------------------|---------------|---------------|---------------|--------|------------|
| 196-220515-1 | University of Californina | 500,000.00 | 500,540.00 | 500,000,00 | 318 | |
| 196-230515-1 | University of Californina | 1,000,000.00 | 1,001,690.00 | 1,000,000.00 | 683 | 05/15/2022 |
| 196-240515-1 | University of Californina | 5,840,000.00 | 5,849,868.30 | 5,849,680.31 | 1,049 | 05/15/2023 |
| Medium T | · | 5,5 .5,500 | 8,8 10,000,00 | 0,040,000.01 | 1,040 | 05/15/2024 |
| 005-221021-1 | Bank of America | 10,771,000.00 | 10,866,000.22 | 10,924,904.46 | 477 | |
| 006-230621-1 | Bank of America | 6,000,000.00 | 5,955,780.00 | 6,000,000.00 | 720 | 10/21/2022 |
| 006-231218-1 | Bank of America | 8,000,000.00 | 7,900,080,00 | 8,000,000.00 | 900 | 06/21/2023 |
| 006-240226-1 | Bank of America | 6,000,000.00 | 5,985,060.00 | 6,000,000.00 | 970 | 12/18/2023 |
| 006-240226-2 | Bank of America | 3,473,000.00 | 3,464,352.23 | | | 02/26/2024 |
| 006-240311-1 | Bank of America | 6,000,000.00 | . , | 3,471,464.48 | 970 | 02/26/2024 |
| 006-240926-1 | Bank of America Corp | | 5,978,820.00 | 6,000,000.00 | 984 | 03/11/2024 |
| 069-220526-1 | Toyota Motor Credit | 1,314,000.00 | 1,264,383.36 | 1,314,000.00 | 1,183 | 09/26/2024 |
| 069-221014-1 | | 5,000,000.00 | 5,049,400.00 | 5,039,429.35 | 329 | 05/26/2022 |
| | Toyota Motor Credit | 4,950,000.00 | 4,960,395.00 | 4,955,754.87 | 470 | 10/14/2022 |
| 069-230330-1 | Toyota Motor Credit | 6,119,000.00 | 6,414,058.18 | 6,383,715.42 | | 03/30/2023 |
| 069-230825-1 | Toyota Motor Credit | 6,000,000.00 | 6,129,420.00 | 6,137,617.20 | | 08/25/2023 |
| 069-251016-1 | Toyota Motor Credit | 3,000,000.00 | 2,986,620.00 | 2,964,915.66 | 1,568 | 10/16/2025 |
| 072-221209-1 | Union Bank of CA | 3,100,000,00 | 3,180,538.00 | 3,172,655.19 | 526 | 12/09/2022 |
| 089-220909-1 | Wells Fargo Bank | 4,000,000.00 | 4,020,440.00 | 4,033,657.69 | 435 | 09/09/2022 |
| 400-231207-1 | Bank of New York Mellon Corp | 6,000,000.00 | 6,003,900.00 | 6,002,433.33 | 889 | 12/07/2023 |
| 401-250820-1 | Apple Inc | 5,000,000.00 | 4,960,229.17 | 4,935,922.37 | 1,511 | 08/20/2025 |
| 401-260208-1 | Apple Inc | 4,000,000.00 | 3,966,184.44 | 3,953,260.24 | 1,683 | 02/08/2026 |
| 410-231113-1 | Bristol Myers Squibb (BMY) | 4,000,000.00 | 4,005,600.00 | 4,006,951.16 | 865 | 11/13/2023 |
| 420-220819-1 | Honeywell International | 5,000,000.00 | 5,003,800,00 | 5,005,852.19 | 414 | 08/19/2022 |
| 424-231222-1 | JPMorgan Chase Corp | 6,000,000.00 | 5,914,440.00 | 6,000,000.00 | 904 | 12/22/2023 |
| 424-240318-1 | JPMorgan Chase Corp | 5,000,000.00 | 4,964,700.00 | 5,000,000.00 | 991 | 03/18/2024 |
| 424-240318-2 | JPMorgan Chase Corp | 6,000,000.00 | 5,957,640.00 | 6,000,000.00 | 991 | 03/18/2024 |
| 430-230406-1 | John Deere Capital Corp | 2,140,000.00 | 2,179,055.00 | 2,173,437.75 | 644 | 04/06/2023 |
| 430-240117-1 | John Deere Capital Corp | 5,000,000.00 | 5,005,987.50 | 5,000,437.50 | 930 | 01/17/2024 |
| 442-250624-1 | New York Life | 1,000,000.00 | 1,002,210.00 | 997,152.79 | 1,454 | 06/24/2025 |
| 442-250624-2 | New York Life | 4,000,000.00 | 4,008,840.00 | 3,988,603.70 | 1,454 | 06/24/2025 |
| Money Ma | rket Account | | | | | |
| 019-000000-1 | River City Bank | 15,360,000.00 | 15,360,000.00 | 15,360,000.00 | 1 | |
| | | | | | | |



EL DORADO COUNTY TREASURY COUNTY INVESTMENTS

| Investment # | Issuer | Par Value | Market Value | Book Value | Days to Maturity | Maturity Date |
|------------------------------|-------------------------------|---------------------------|---------------------------|---------------------------|---------------------------------------|------------------|
| 021-000000-1 | Citizens Business Bank | 106,700.00 | 106,700.00 | 106,700.00 | 1 | |
| 025-000000-1 | East West Bank | 5,800,000.00 | 5,800,000.00 | 5,800,000.00 | 1 | |
| 027-000000-1 | Farmers & Merchants Bk LB | 20,000.00 | 20,000.00 | 20,000.00 | 1 | |
| 028-000000-1 079-000000-1 | First Bank Umpgua Bank | 1,573,166.84 | 1,573,166.84 | 1,573,166.84 | 1 | |
| 244-000000-1 | Five Star Bank | 20,000.00 9,350.000.00 | 20,000.00 9,350,000.00 | 20,000.00 9,350,000.00 | 1 | |
| | | 3,330,000.00 | 9,330,000.00 | 9,350,000.00 | · · · · · · · · · · · · · · · · · · · | |
| | Total Investments and Average | 651.485.362.84 | 650.598.681.77 | 652,129,826,07 | 699 | |

^{**} NOTE: The investments reported at month end June 2021 as Negotiable CD's.

ITEM#: 28

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTICT

AGENDA ITEM: Consolidated Application

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the Consolidated Application submitted on July 12, 2021.

BACKGROUND:

The Consolidated Application is used by the California Department of Education (CDE) to distribute categorical funds from various federal programs to school districts throughout California. Annually, each local agency (LEA) submits the Consolidated Application to document participation in these programs and provide assurances that the district will comply with the legal requirements of each program.

STATUS:

The Consolidated Application is completed online through the Consolidated Application and Reporting System (CARS) to apply for Categorical Program funding and to report the use of these funds.

FISCAL IMPACT:

Receipt of continued federal categorical aid funds.

BOARD GOAL(S):

Board Focus Goal I – STUDENT NEEDS:

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

Rescue Union Elementary (09 61978 0000000)

Consolidated Application

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2018-19 Title II, Part A Fiscal Year Expenditure Report, 36 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2018 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, <u>ABobadilla@cde.ca.gov</u>, 916-319-0208 Lisa Fassett (Program), Standards Implementation Support Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

| 2040 40 TW H D 4 A B W | |
|---|----------|
| 2018-19 Title II, Part A allocation | \$70,866 |
| Transferred-in amount | \$0 |
| Transferred-out amount | \$0 |
| 2018-19 Total allocation | \$70,866 |
| Professional Development Expenditures | |
| Professional development for teachers | \$59,684 |
| Professional development for administrators | \$2,377 |
| All other professional development expenditures | |
| Recruitment, Training, and Retention Expenditures | |
| Recruitment activities | |
| Training activities | |
| Retention activities | E |
| All other recruitment, training, and retention expenditures | |
| Miscellaneous Expenditures | |
| Class size reduction | |
| Administrative and indirect costs | \$8,805 |
| Equitable services for nonprofit private schools | |
| All other allowable expenditures and encumbrances | |
| Total expenditures and encumbrances | \$70,866 |
| 2018-19 Unspent funds | \$0 |
| | |

Warning

Rescue Union Elementary (09 61978 0000000)

Consolidated Application

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2019-20 Title II, Part A Fiscal Year Expenditure Report, 24 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2019 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, <u>ABobadilla@cde.ca.gov</u>, 916-319-0208 Lisa Fassett (Program), Standards Implementation Support Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

| \$73,705 |
|----------|
| \$0 |
| \$0 |
| \$73,705 |
| |
| \$63,083 |
| \$1,586 |
| |
| |
| |
| |
| |
| |
| |
| |
| \$9,036 |
| |
| |
| \$73,705 |
| \$0 |
| |

Warning

Rescue Union Elementary (09 61978 0000000)

Consolidated Application

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2019-20 Title III English Learner YTD Expenditure Report, 24 Months

A report of year-to-date (YTD) expenditures by activity. Activity period covered is July 1, 2019 through June 30, 2021.

CDE Program Contact:

Caroline Takahashi, Language Policy and Leadership Office, CTakahashi@cde.ca.gov, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, GNdirang@cde.ca.gov, 916-323-5831

Required and authorized Title III English Learner (EL) student program activities

An eligible entity receiving funds under the Every Student Succeeds Act section 3115 (c)-(d) shall use the funds for the supplementary services as part of the language instruction program for EL students.

Refer to the Program Information link above for required and authorized EL student program activities.

Refer to the Data Entry Instructions link above for Expenditure Report Instructions.

| 2019-20 Title III EL student program allocation | \$19,712 |
|---|----------|
| Transferred-in amount | \$0 |
| 2019-20 Total allocation | \$19,712 |
| Object Code - Activity | |
| 1000-1999 Certificated personnel salaries | \$0 |
| 2000-2999 Classified personnel salaries | \$12,953 |
| 3000-3999 Employee benefits | \$2,497 |
| 4000-4999 Books and supplies | \$1,197 |
| 5000-5999 Services and other operating expenditures | \$1,893 |
| Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount) | \$394 |
| Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | \$778 |
| Total year-to-date expenditures | \$19,712 |
| 2019-20 Unspent funds | \$0 |

Warning

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Consolidated Application Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2020-21 Title II, Part A Fiscal Year Expenditure Report, 12 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2020 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, ABobadilla@cde.ca.gov, 916-319-0208 Lisa Fassett (Program), Standards Implementation Support Office, LFassett@cde.ca.gov, 916-323-4963

| 2020-21 Title II, Part A allocation | \$68,407 |
|---|----------|
| Transferred-in amount | \$0 |
| Transferred-out amount | \$0 |
| 2020-21 Total allocation | \$68,407 |
| Professional Development Expenditures | |
| Professional development for teachers | \$31,089 |
| Professional development for administrators | \$74 |
| All other professional development expenditures | |
| Recruitment, Training, and Retention Expenditures | |
| Recruitment activities | |
| Training activities | |
| Retention activities | |
| All other recruitment, training, and retention expenditures | |
| Miscellaneous Expenditures | <u> </u> |
| Class size reduction | |
| Administrative and indirect costs | \$4,674 |
| Equitable services for nonprofit private schools | |
| All other allowable expenditures and encumbrances | |
| Total expenditures and encumbrances | \$35,837 |
| 2020-21 Unspent funds | \$32,570 |

Warning

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Report Date:7/12/2021

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2020-21 Title III English Learner YTD Expenditure Report, 12 Months

A report of year-to-date (YTD) expenditures by activity. Activity period covered is July 1, 2020 through June 30, 2021.

CDE Program Contact:

Caroline Takahashi, Language Policy and Leadership Office, CTakahashi@cde.ca.gov, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, GNdirang@cde.ca.gov, 916-323-5831

Required and authorized Title III English Learner (EL) student program activities

An eligible entity receiving funds under the Every Student Succeeds Act section 3115 (c)-(d) shall use the funds for the supplementary services as part of the language instruction program for EL students.

Refer to the Program Information link above for required and authorized EL student program activities.

Refer to the Data Entry Instructions link above for Expenditure Report Instructions.

| 2020-21 Title III EL student program allocation | \$18,693 |
|---|----------|
| Transferred-in amount | \$0 |
| 2020-21 Total allocation | \$18,693 |
| Object Code - Activity | |
| 1000-1999 Certificated personnel salaries | \$9,202 |
| 2000-2999 Classified personnel salaries | \$5,790 |
| 3000-3999 Employee benefits | \$1,782 |
| 4000-4999 Books and supplies | \$57 |
| 5000-5999 Services and other operating expenditures | \$886 |
| Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount) | \$0 |
| Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | \$354 |
| Total year-to-date expenditures | \$18,071 |
| 2020-21 Unspent funds | \$622 |

Warning

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, LWheeler@cde.ca.gov, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, KBarrales@cde.ca.gov, 916-327-9692

Homeless Education Certification

The LEA hereby assures that the LEA has met the following requirements:

- 1. Designated a staff person as the liaison for homeless children and youths;
- 2. Developed a written policy that supports the enrollment and retention of homeless children and youths in schools of the LEA which:
- a) Includes policies and practices to ensure that homeless children and youths are not stigmatized or segregated on the basis of their status as homeless;
- b) Includes a dispute resolution process;
- c) Ensures that transportation is provided for a homeless child or youth to and from the school of origin if requested by the parent, guardian or homeless liaison;
- 3. Disseminated public notice of the educational rights of homeless children and youths where such children and youths receive services under the provisions of the Education for Homeless Children and Youths Act.

Homeless Liaison Contact Information

| Homeless liaison first name | Graciela |
|---|------------------------|
| Homeless liaison last name | Ramirez |
| Homeless liaison title | Community Liaison |
| Homeless liaison email address | gramirez@rescueusd.org |
| (Format: abc@xyz.zyx) | |
| Homeless liaison telephone number | 530-672-4811 |
| (Format: 999-999-9999) | |
| Homeless liaison telephone extension | n/a |
| Enter the full-time equivalent (FTE) for all personnel directly responsible for the implementation of homeless education (Format: 0.00) | 0.38 |

Homeless Liaison Training Information

Warning

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Report Date:7/12/2021 Page 3 of 5

Rescue Union Elementary (09 61978 0000000)

Consolidated Application

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, <u>LWheeler@cde.ca.gov</u>, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, <u>KBarrales@cde.ca.gov</u>, 916-327-9692

| Has the homeless liaison attended and/or participated in a homeless education liaison training within the last two years | Yes |
|--|-----|
| Has the homeless liaison provided training to the following personnel: | |
| Principals and other school leaders | Yes |
| Attendance officers and registrars | Yes |
| Teachers and instructional assistants | Yes |
| School counselors | Yes |

Homeless Education Policy and Requirements

| Does the LEA have a written homeless education policy | Yes |
|--|------------|
| No policy comment | |
| Provide an explanation why the LEA does not have a homeless education policy. (Maximum 500 characters) | |
| Date LEA's board approved the homeless education policy | 04/19/2019 |
| Does the LEA meet the above federal requirements | Yes |
| Compliance comment | |
| Provide an explanation why the LEA does not comply with federal requirements. (Maximum 500 characters) | |

Title I, Part A Homeless Expenditures

| 2020-21 Title I, Part A LEA allocation | \$274,223 |
|---|---|
| 2020-21 Title I, Part A direct or indirect services to homeless children reservation | \$20,982 |
| Amount of 2020-21 Title I, Part A funds expended or encumbered for direct or indirect services to homeless children | \$24,836 |
| Homeless services provided | Transportation, social service support from community liaison to assist families with community agency resources and internal RUSD paperwork. |
| (Maximum 500 characters) | |
| No expenditures or encumbrances comment | |

Warning

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Rescue Union Elementary (09 61978 0000000)

Consolidated Application

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, LWheeler@cde.ca.gov, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, KBarrales@cde.ca.gov, 916-327-9692

Provide an explanation why there are no Title I, Part A expenditures or encumbrances for homeless services. (Maximum 500 characters)

Warning

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Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:29 AM

2021-22 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at https://www.cde.ca.gov/fg/aa/co/ca21assurancestoc.asp.

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Consolidated Application Certification Statement

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to participate in the monitoring process regarding the use of these funds according to the standards and criteria set forth by the California Department of Education Federal Program Monitoring (FPM) Office. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this form are on file.

| Authorized Representative's Full Name | Amy Bohren |
|--|------------------------------|
| Authorized Representative's Signature | |
| Authorized Representative's Title | Director of Special Programs |
| Authorized Representative's Signature Date | 07/12/2021 |

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 Protected Prayer Certification

Every Student Succeeds Act (ESSA) Section 8524 specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

CDE Program Contact:

Carrie Lopes, Title I Policy, Program, and Support Office, CLopes@cde.ca.gov, 916-319-0126

Protected Prayer Certification Statement

The local educational agency (LEA) hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| The authorized representative agrees to the above statement | Yes |
|---|------------------------------|
| Authorized Representative's Full Name | Amy Bohren |
| Authorized Representative's Title | Director of Special Programs |
| Authorized Representative's Signature Date | 07/12/2021 |
| Comment | |
| If the LEA is not able to certify at this time, then an explanation must be provided in the comment field. (Maximum 500 characters) | |

Warning

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 LCAP Federal Addendum Certification

CDE Program Contact:

Local Agency Systems Support Office, LCAPAddendum@cde.ca.gov, 916-323-5233

Initial Application

To receive initial funding under the Every Student Succeeds Act (ESSA), a local educational agency (LEA) must have a plan approved by the State Educational Agency on file with the State. Within California, LEAs that apply for ESSA funds for the first time are required to complete the Local Control and Accountability Plan (LCAP), the LCAP Federal Addendum Template (Addendum), and the Consolidated Application (ConApp). The LCAP, in conjunction with the Addendum and the ConApp, serve to meet the requirements of the ESSA LEA Plan.

In order to initially apply for funds, the LEA must certify that the current LCAP has been approved by the local governing board or governing body of the LEA. As part of this certification, the LEA agrees to submit the LCAP Federal Addendum, that has been approved by the local governing board or governing body of the LEA, to the California Department of Education (CDE) and acknowledges that the LEA agrees to work with the CDE to ensure that the Addendum addresses all required provisions of the ESSA programs for which they are applying for federal education funds.

Returning Application

If the LEA certified a prior year LCAP Federal Addendum Certification data collection form in the Consolidated Application and Reporting System, then the LEA may use in this form the same original approval or adoption date used in the prior year form.

| County Office of Education (COE) or District | 06/18/2021 |
|---|------------------------------|
| For a COE, enter the original approval date as the day the CDE approved the current LCAP. For a district, enter the original approval date as the day the COE approved the current LCAP | |
| Direct Funded Charter | |
| Enter the adoption date of the current LCAP | |
| Authorized Representative's Full Name | Amy Bohren |
| Authorized Representative's Title | Director of Special Programs |

Warning

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Local Governing Board Approval

The local educational agency (LEA) is required to review and receive approval of their Application for Funding selections with their local governing board.

| Date of approval by local governing board | 08/10/2021 |
|--|------------|
| The straight of the straight o | |

District English Learner Advisory Committee Review

Per Title 5 of the California Code of Regulations Section 11308, if your LEA has more than 50 English learners, then the LEA must establish a District English Learner Advisory Committee (DELAC) which shall review and advise on the development of the application for funding programs that serve English learners.

| DELAC representative's full name | Maria Bartolo |
|--|--------------------------|
| (non-LEA employee) | |
| DELAC review date | 04/19/2021 |
| Meeting minutes web address | http://www.rescueusd.org |
| Please enter the web address of DELAC review meeting minutes (format http://SomeWebsiteName.xxx). If a web address is not available, then the LEA must keep the minutes on file which indicate that the application was reviewed by the committee. | |
| DELAC comment | |
| If an advisory committee refused to review the application, or if DELAC review is not applicable, enter a comment. (Maximum 500 characters) | |

Application for Categorical Programs

To receive specific categorical funds for a school year, the LEA must apply for the funds by selecting Yes below. Only the categorical funds that the LEA is eligible to receive are displayed.

| Title I, Part A (Basic Grant) | Yes |
|---|-----|
| ESSA Sec. 1111et seq. SACS 3010 | |
| Title II, Part A (Supporting Effective Instruction) | Yes |
| ESEA Sec. 2104 SACS 4035 | |
| Title III English Learner | Yes |
| ESEA Sec. 3102 SACS 4203 | |
| Title III Immigrant | Yes |
| ESEA Sec. 3102 SACS 4201 | D |

Warning

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Rescue Union Elementary (09 61978 0000000)

Consolidated Application

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

| Title IV, Part A (Student and School Support) | Yes |
|---|-----|
| ESSA Sec. 4101 SACS 4127 | |

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:46 AM

2021-22 Title III English Learner Student Program Subgrant Budget

The purpose of this data collection form is to provide a proposed budget for 2021-22 English learner (EL) Student Program Subgrant funds only per the Title III English Learner Students Program requirements (ESSA, Sections 3114, 3115, & 3116).

CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831 Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739

Estimated Allocation Calculation

| Estimated English learner per student allocation | \$126.25 |
|--|----------|
| Estimated English learner student count | 145 |
| Estimated English learner student program allocation | \$18,306 |

Note: \$10,000 minimum program eligibility criteria

If the local educational agency's estimated English learner student program allocation is less than \$10,000, then it does not meet the minimum program eligibility criteria for direct funding status and requires further action. To receive instructions regarding the consortium application process, please go to the California Department of Education Title III EL Consortium Details web page at https://www.cde.ca.gov/sp/el/t3/elconsortium.asp.

Budget

| Professional development activities | \$1,500 |
|--|----------|
| Program and other authorized activities | \$1,500 |
| English Proficiency and Academic Achievement | \$15,000 |
| Parent, family, and community engagement | \$0 |
| Direct administrative costs | \$0 |
| (Amount cannot exceed 2% of the estimated English learner student program allocation) | |
| Indirect costs | \$306 |
| (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | |
| Total budget | \$18,306 |

Warning

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:46 AM

2021-22 Title III Immigrant Student Program Subgrant Budget

The purpose of this data collection form is to provide a proposed budget for 2021-22 Immigrant Student Program Subgrant funds only per the Title III Immigrant Student Program requirements (ESSA, Sections 3114, 3115, & 3116).

CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, GNdirang@cde.ca.gov, 916-323-5831 Caroline Takahashi, Language Policy and Leadership Office, CTakahashi@cde.ca.gov, 916-323-5739

Estimated Allocation Calculation

| Estimated immigrant per student allocation | \$157.20 |
|--|----------|
| Estimated immigrant student count | 28 |
| Estimated immigrant student program allocation | \$4,402 |

Note: Eligibility criteria

A local educational agency which has 21 or more eligible immigrant students and has experienced a significant increase of one percent or more in eligible immigrant students enrollment in the current year, compared with the average of the two preceding fiscal years, is eligible to apply.

Budget

| Authorized activities | \$4,402 |
|--|---------|
| Direct administrative costs | \$0 |
| (Amount should not exceed 2% of the estimated immigrant student program allocation) | |
| Indirect costs | \$0 |
| (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | |
| Total budget | \$4,402 |

Warning

Consolidated Application

Rescue Union Elementary (09 61978 0000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:46 AM

2021-22 Substitute System for Time Accounting

This certification may be used by auditors and by California Department of Education oversight personnel when conducting audits and sub-recipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the local educational agency (LEA) submits and certifies this data collection.

CDE Program Contact:

Hilary Thomson, Fiscal Oversight and Support Office, HThomson@cde.ca.gov, 916-323-0765

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate.

Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the web at https://www.cde.ca.gov/fg/ac/sa/.

| 2021-22 Request for authorization | Yes |
|--|--|
| LEA certifies that the following is a full disclosure of any known deficiencies with the substitute system or known challenges with implementing the system (Maximum 500 characters) | no known deficiencies have been identified. |

Warning

ITEM#: 29

DATE: August 10, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION

"WHITE PAPER" RESPONSE AND STUDENT YIELD IMPACT ANALYSIS Serrano Village J7, portion of section 32 Advertising Name: Edgelake at Serrano

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the response statement for the proposed development as outlined in this report.

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Edgelake at Serrano

Location: El Dorado County, California

The Rescue Union School District has established a .338 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 21.97 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal V - FACILITY/HOUSING:

Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.



"Educating for the Future Together"
2390 Bass Lake Road • Rescue, CA 95672
(530) 677-4461 • FAX (530) 677-0719
www.rescueusd.org

August 10, 2021

Devinn Collins First American Title Company. 3400 Douglas Blvd., Suite 100 Roseville, CA 95661

Re:

Name:

Serrano Village J7

Advertising Name:

Serrano at Edgelake

Dear Devinn Collins:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

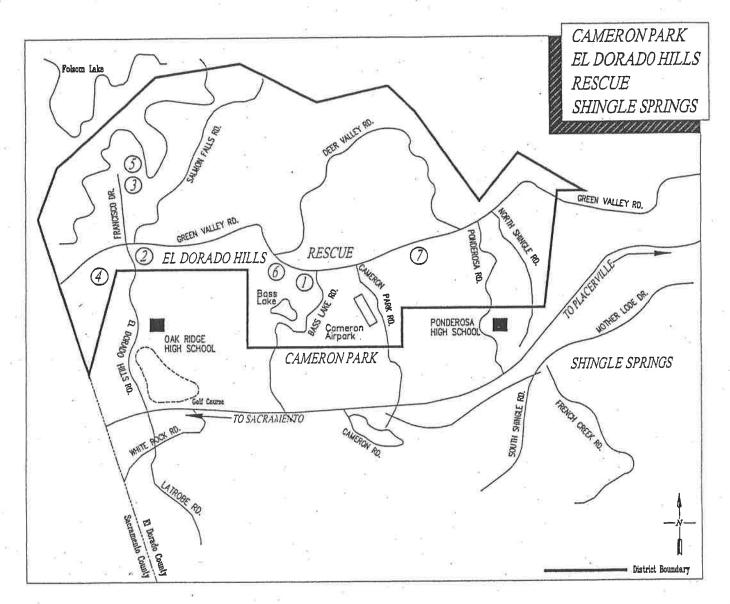
Lisa Donaldson Asst. Superintendent Business Services

Attachments

LD:cf 181ltr

Jim Shoemake, Superintendent

MAP OF THE DISTRICT



- Green Valley Elementary (K-5) 2390 Bass Lake Road Rescue, CA 95672 (916) 933-3543
- Jackson Elementary (K-5) 2561 Francisco Blvd. El Dorado Hills, CA 94762 (916) 933-1828
- 3 Lake Forest Elementary (K-5) 2240 Salisbury Drive El Dorado Hills, CA 95762 (916) 933-0652
- Lakeview Elementary (K-5) 3371 Brittany Way El Dorado Hills, CA 95762 (916) 941-2600

- Marina Village Middle (6-8) 1901 Francisco Drive Rescue, CA 95762 (916) 933-3995
- Pleasant Grove Middle (6-8) 2540 Green Valley Road Rescue, CA 95762 (530) 672-4400
- Rescue Elementary (K-5) 3880 Green Valley Road Rescue, CA 95762 (530) 677-2720

Table 2
Projected Enrollment — Student Progression

| | Actual | | 信点表 | Pro | jected Er | rollment | - Straight | Progress | ion | | Told ! |
|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Grade | 2017- 18 | 2018- 19 | 2019- 20 | 2020- 21 | 2021- 22 | 2022- 23 | 2023- 24 | 2024- 25 | 2025- 26 | 2026- 2/ | 2027- 28 |
| | | | | | | | | | | | |
| K | 419 | 419 | 419 | 419 | 419 | 419 | 419 | 419 | 419 | 419 | 419 |
| 1 | 350 | 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 |
| 2 | 338 | 350 | 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 |
| 3 | 383 | 338 | 350 | 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 |
| 4 | 382 | 383 | 338 | 350 | 324 | 324 | 324 | 324 | 324 | 324 | 324 |
| 5 | 426 | 382 | 383 | 338 | 350 | 324 | 324 | 324 | 324 | 324 | 324 |
| 6 | 441 | 426 | 382 | 383 | 338 | 350 | 324 | 324 | 324 | 324 | 324 |
| 7 | 406 | 441 | 426 | 382 | 383 | 338 | 350 | 324 | 324 | 324 | 324 |
| 8 | 480 | 406 | 441 | 426 | 382 | 383 | 338 | 350 | 324 | 324 | 324 |
| Total K-5 | 2,298 | 2,196 | 2,138 | 2,079 | 2,065 | 2,039 | 2,039 | 2,039 | 2,039 | 2,039 | 2,039 |
| Total 6-8 | 1,327 | 1,273 | 1,249 | 1,191 | 1,103 | 1,071 | 1,012 | 998 | 972 | 972 | 972 |
| Total K-12 | 3,625 | 3,469 | 3,387 | 3,270 | 3,168 | 3,110 | 3,051 | 3,037 | 3,011 | 3,011 | 3,011 |



August 3, 2021

Rescue Union Elementary School District 2390 Bass Lake Road Rescue, CA 95672

ATTN: New Students – New Construction homes – WILL SERVE LETTERS

RE: Project Name: Edgelake at Serrano

Location: Bass Lake Road and Senegal Way

Developer: Tri Pointe Homes Holdings, Inc., a Delaware corporation

APN: 123-040-011-000

Dear Jim Shoemake,

We are in the process of obtaining a <u>Final Public Report</u> for the Developer of the above-mentioned project. In accordance with Section 11010(b)(11)(A) of the Business and Professions Code, the Department of Real Estate, State of California requires that a letter be provided from the appropriate school district indicating the location of each elementary school, middle school, and high school serving this subdivision.

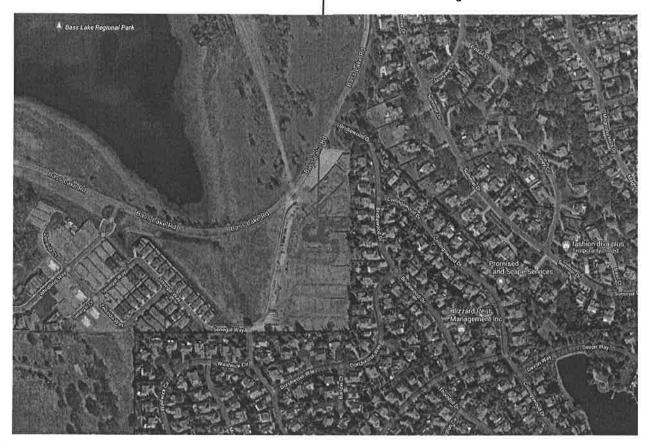
Please provide the name, address, and telephone number of <u>each</u> school serving this project. If school bus transportation is available to the schools, please state. Please provide any information concerning the availability of schools which the district believes will be of importance to the prospective purchasers.

Attached is a map showing the location of the project. Please e-mail the school information to me at gkuzmich@firstam.com.;and please CC:decollins@firstam.com.

If you are not the person who handles these requests, please forward this letter to the appropriate person. If you have any questions, please contact Gayle Kuzmich at 916-677-2651. Thank you very much for your time and assistance.

Sincerely,
Devinn Collins
DRE Assistant
Homebuilders Services Division / DRE

Plat of Serrano Village J7 located here



OWNER'S STATEMENT:

THE UNDERSIGNED, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP, AND HEREBY MAKE AN IRREVOCABLE OFFER OF DEMICATION IN FEEL FOR ROAD AND PUBLIC UTILITIES PURPOSES OF THAT PROPERTY SHOWN HEREON AS LOTS RI, AZ, RZ, RA WID RS. AND OFFER IS SHOWN TO THAT CERTAIN AGREDMENT BETWEEN THE UNDERSIGNED OWNERS AND THE COUNTY OF EL DORADO DATED MAY 6 _____ 20_21 , RECORDED AT DOCUMENT NO. 2021-0031445 O.R. AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN FULL.

THE UNDERSIGNED OWNERS HEREBY RESERVE, AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITIES PURPOSES OVER AND ACROSS LOTS R1, R2, R3, R4 AND R5 AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY RIGHTS OF THE COUNTY OF EL DORADO THE EVENT THE COUNTY SHOULD ACCEPT THE OFFER REFERRED TO HEREIN.

THE UNDERSIGNED OWNERS ALSO HEREBY OFFER TO THE COUNTY OF EL DORADO, ON BEHALF OF THE PUBLIC, THE FOLLOWING EASEMENTS FOR THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES:

- A. PUBLIC UTILITIES EASEMENTS FOR UNDERGROUND WIRES, CONDUITS AND PIPELINES AND APPURTENANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE COMMON AREAS, LOTS R1, R2, R3, R4 AND R5 THE FRONT TEN (10.00) FEET OF EACH LOT SHOWN HEREON AND THE THREE (3.00) FEET ON BOTH SIDES OF ALL SIDE LOT LINES EXTENDING FROM THE STREET RIGHT—OF—WAYS ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY (50.00) FEET AND THOSE STRIPS OF LAND DELINEATED AS PUBLIC UTILITY EASEMENTS (P.U.E.) HEREON. THE P.U.E.'S HEREBY OFFERED FOR DEDICATION ARE TO BE KEPT OPEN AND FREE OF BUILDINGS, STRUCTURES AND WELLS OF ANY KIND.
- B. RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF THE LOTS, COMMON AREAS, AND LOTS R1, R2, R3, R4 AND R5 FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.
- C. SLOPE EASEMENTS, TEN (10.00) FEET IN WIDTH CONTIGUOUS TO ALL STREETS OR FIVE (5.00) FEET BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER, FOR ROAD AND SLOPE MAINTENANCE PURPOSES.
- D. EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE STRUCTURES AND PIPES WITHIN THE DRAINAGE EASEMENTS SHOWN HEREON AND SEVEN AND ONE HALF (7-1/2) FEET ON EACH SIDE OF ALL NATURAL OR CONSTRUCTED BRAINAGE WAYS WHICH EASTS WITHIN THE SUBDIMISSION, SUBJECT TO THAT CERTAIN AGREEMENT WHICH EXIST WITHIN THE SUBDIVISION, SUBJECT TO THE CERTAIN ASSESSED BETWEEN THE UNDERSIGNED OWNER, AND EL BORADO COUNTY DATE MAY 20.21, RECORDED AT OCCUMENT No. 20.21 - 0.51444 OR. AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN
- E. POSTAL EASEMENTS FIVE (5) FEET ADJACENT TO ALL STREET RIGHT-OF-WAYS.

EXCEPT AS SET FORTH ABOVE ALL OFFERS MADE ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE ENTITY.

SERRANO ASSOCIATES, LLC A DELAWARE LIMITED LIABILITY COMPANY

PARKER DEVELOPMENT COMPANY A CALIFORNIA CORPORATION MANAGING MEMBER

TITLE President

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF COLIFORNIA

-55 COUNTY OF EL DOTADO

ON 3-17-21 , BEFORE ME, Florence Tanner A NOTARY PUBLIC

PERSONALLY APPEARED WILLIAM R. Parker
TO ME ON THE BASIS OF SATISFACTORY EMBENCE TO BE THE PERSONALLY WHO PROVED
TO ME ON THE BASIS OF SATISFACTORY EMBENCE TO BE THE PERSONALLY WHOSE NAME(S)
IS // MES USERSED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/MER/THER AUTHORIZED CAPACITY/RES AND
THAT BY HIS/MER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSONALLY OR THE
ENTITY, UPON BEHALF OF WHICH THE PERSONALLY ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: Florence Yanner

PRINCIPAL PLACE OF BUSINESS: COUNTY OF EI DOVAGO MY COMMISSION EXPIRES: 6-18-22

TM18-1536 APPROVED FEBRUARY 11, 2020

PLAT OF SERRANO VILLAGE J7

PORTION OF SECTION 32, T.10N., R.9E., M.D.M. BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81 COUNTY OF EL DORADO, STATE OF CALIFORNIA

> MAY 2021 R E Y ENGINEERS, Inc 1

TRI POINTE HOMES HOLDINGS, INC. A DELAWARE CORPORATION, FORMERLY KNOWN AS TRI POINTE HOMES, INC. A DELAWARE CORPORATION

1 105-15

115: Division President- Sucramento

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CULFORNICA

COUNTY OF SECREMENTO ON FEBRUARY 18, 2018EFORE ME, JOSE SON LIGOD LAND A NOTARY PUBLIC ON THE PERSONAL PRINCIPLE THE ME. 105 MARINES THE PERSONAL AND AND PROVIDE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONAL MINOSE NAME (BY ADE SUBSCRIBED TO THE WITHIN NOTSUMENT AND ACKNOWLEDGED TO ME THAT THE PASSE OF THE WITHIN NOTSUMENT AND ACKNOWLEDGED TO ME THAT THE PASSE OF THE HE THAT THE PERSONAL OF THE PRINT, UPON BEHALF OF WHICH THE PERSONAL ACTOR, ACTOR, DECUTED THE INSTRUMENT. WHO PROVED

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

PRINCIPAL PLACE OF BUSINESS: COUNTY OF PLACES MY COMMISSION EXPIRES MOURANDER 02 2022

SEE SHEET 2 FOR SURVEYOR'S STATEMENT

PLANNING AND BUILDING DIRECTOR'S STATEMENT:

1, TIFFANY SCHMID, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON FEBRUARY 11, 2020 BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

4/15/21 DATE:

BY HEL PABALILLAS

indu d'al

HO 42715

exp. 3 51 22

TIFFANY SCHMID

DIRECTOR, PLANNING AND BUILDING DEPARTMENT COUNTY OF EL DORADO, CALIFORNIA

PRINCIPAL PLANNER COUNTY OF EL DORADO, CALIFORNIA

COUNTY ENGINEER'S STATEMENT:

I, ANDREW S. GABER, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APPROVED AND THAT THE SUBDIMDER HAS EXECUTED THE NECESSARY AGREEMENT AND SUBMITTED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THE SUBDIVISION.

DATE: 4/15/21

ANDREW S. GABER RCE 45187 COUNTY ENGINEER
COUNTY OF EL DORADO CALFORNIA
BY: OTTO A LA

- ROE 42796

CALL CALLED EXISTING ASSESSOR'S PARCEL NO'S: 123-040-10 & 123-040-11

COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 4-29-21

PHILIP R. MOSBACHER P.LS. 7189 COUNTY SURVEYOR COUNTY OF EL DORADO, CALIFORNIA

2 BRIAN K. FRAZIER P.LS. 9190 DEDILITY SLIBVEYOR COUNTY OF EL DORADO, CALIFORNIA



COUNTY TAX COLLECTOR'S STATEMENT:

I. K.E. COLEMAN, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIMISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAKES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS FOR THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING

DATE: 4/14/21

K.E. Coleman K.E. COLEMAN TAX COLLECTOR COUNTY OF EL DORADO, CALIFORNIA

area Mistatton

BOARD CLERK'S STATEMENT:

I, KIM DAWSON, HEREBY STATE THAT THE BOARD OF SUPERVISORS, BY ORDER ON 1404 4, 2021 ADOPTED AND APPROVED THIS ORDER ON WOLK 4, 2021 ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPTS ON BEHALF OF THOSE PUBLIC ENTITIES THAT WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYOR'S CONSTRUCTION STANDARDS, THE EASEMENTS AS SHOWN HEREON AND AS OFFERED FOR DEDICATION, EXCEPT DRAINAGE EASEMENTS AND LOTS R1, R2, R3, R4 AND R5 WHICH ARE HEREBY REJECTED.

CLERK OF THE BOARD OF SUPERVISORS COUNTY OF EL DORADO, CALIFORNIA

Lyna Shouffile

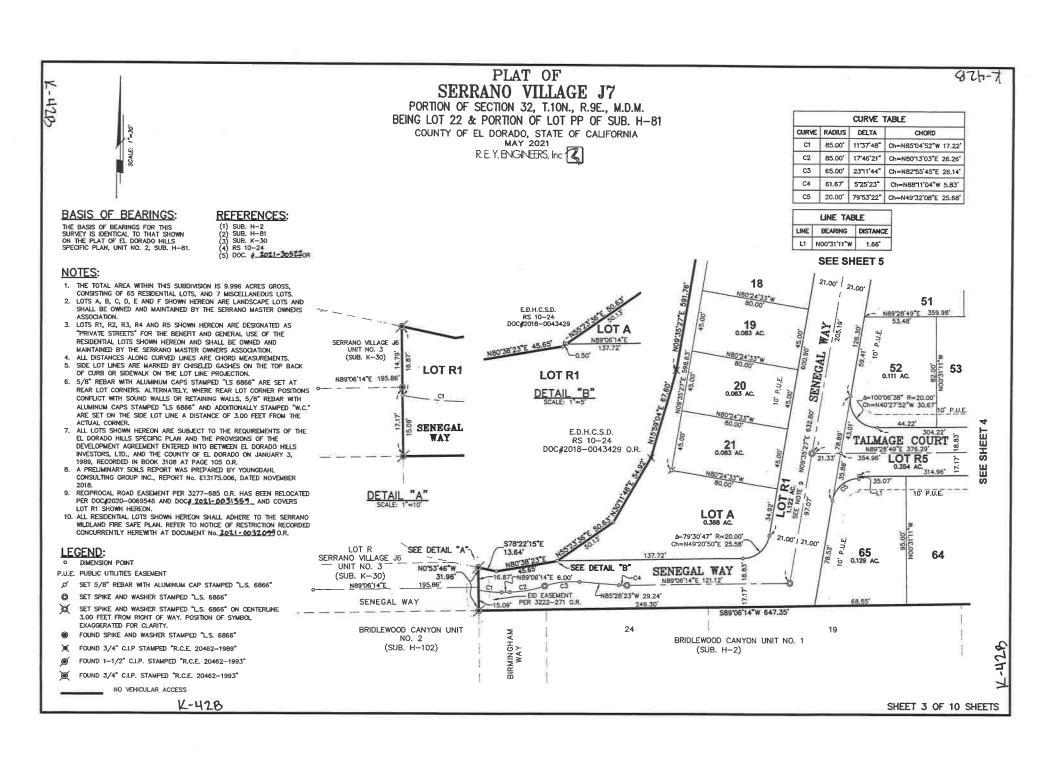


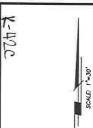
COUNTY RECORDER'S CERTIFICATE:

20.21 AT 08 52 48 IN FILED THIS 11 DAY OF ________ BOOK K OF MAPS, AT PAGE 42 , DOCUMENT NO. 2021-0032098 AT THE REQUEST OF SERRANO ASSOCIATES, LLC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NOSMIGA SUMS PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE.

Janelle K Home COUNTY RECORDER-CLERK COUNTY OF EL DORADO, CALIFORNIA BY: Whicher Whitford

SHEET 1 OF 10 SHEETS





BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE PLAT OF EL DORADO HILLS SPECIFIC PLAN, UNIT NO. 2, SUB. H-81;

REFERENCES:

(1) SUB. H-2 (2) SUB. H-B1 (3) SUB. K-30 (4) RS 10-24 (5) DOC. # 2021-305220R

NOTES:

- 1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 9,996 ACRES GROSS. CONSISTING OF 65 RESIDENTIAL LOTS, AND 7 MISCELLANEOUS LOTS.
- 2. LOTS A, B, C, D, E AND F SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
- 3. LOTS R1, R2, R3, R4 AND R5 SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
- 4. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS. 5. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
- 6. 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS. ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER.
- 7. ALL LOTS SHOWN HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE EL DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO RETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3. 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
- 8. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., REPORT No. E13175.006, DATED NOVEMBER
- 9. RECIPROCAL ROAD EASEMENT PER 3277~685 O.R. HAS BEEN RELOCATED PER DOC#2020-0069546 AND DOC# 2021-0031359 AND COVERS LOT R1 SHOWN HEREON.
- 10. ALL RESIDENTIAL LOTS SHOWN HEREON SHALL ADHERE TO THE SERRANO WILDLAND FIRE SAFE PLAN. REFER TO NOTICE OF RESTRICTION RECORDED CONCURRENTLY HEREWITH AT DOCUMENT No. 2021-0032699 O.R.

LEGEND:

DIMENSION POINT

P.U.E. PUBLIC UTILITIES EASEMENT

- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866" ON CENTERLINE 3.00 FEET FROM RIGHT OF WAY. POSITION OF SYMBOL EXAGGERATED FOR CLARITY.
- FOUND SPIKE AND WASHER STAMPED "L.S. 6866"
- FOUND 3/4" C.I.P STAMPED "R.C.E. 20462-1989"
- FOUND 1-1/2" C.I.P. STAMPED "R.C.E. 20462-1993"
- FOUND 3/4" C.I.P. STAMPED "R.C.E. 20462-1993"

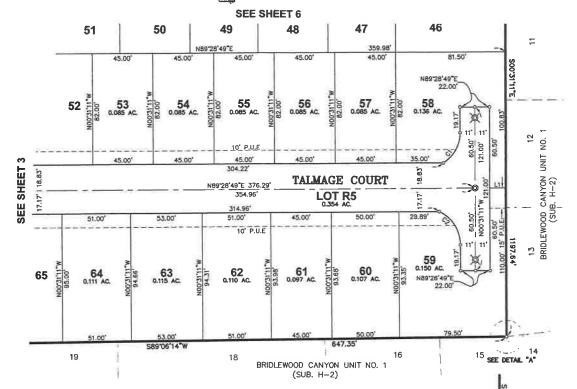
NO VEHICULAR ACCESS K-42C

PLAT OF

SERRANO VILLAGE J7

PORTION OF SECTION 32, T.10N., R.9E., M.D.M. BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81 COUNTY OF EL DORADO, STATE OF CALIFORNIA

> MAY 2021 REY BYGINEERS, Inc. (



| LINE TABLE | | | | | |
|------------|-------------|----------|--|--|--|
| LINE | BEARING | DISTANCE | | | |
| L1 | N89"28'49"E | 12.00' | | | |

| CURVE TABLE | | | | | |
|-------------|--------|-----------|-----------------------|--|--|
| CURVE | RADIUS | DELTA | CHORD | | |
| C1 | 26.50 | 58'06'33" | Ch=N28'32'06"E 25.74" | | |
| C2 | 26.50 | 65'44'28" | Ch=N33'23'25"W 28.77' | | |



BRIDLEWOOD CANYON UNIT NO. 1 (SUB. H-2)

DETAIL "A"
SCALE: 1"=5'

SHEET 4 OF 10 SHEETS

T

724-7



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE PLAT OF EL DORADO HILLS SPECIFIC PLAN, UNIT NO. 2, SUB. H-81.

REFERENCES:

- (1) SUB. H-2 (2) SUB. H-81 (3) SUB. K-30 (4) RS 10-24
- (5) DOC. # 2021-30522 OR

NOTES:

- 1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 9.996 ACRES GROSS, CONSISTING OF 65 RESIDENTIAL LOTS, AND 7 MISCELLANEOUS LOTS.
- 2. LOTS A, B, C, D, E AND F SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS
- 3. LOTS R1, R2, R3, R4 AND R5 SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
- ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
- 5/6" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS. ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE
- 7. ALL LOTS SHOWN HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE EL DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3, 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
- 8. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., REPORT No. E13175.006, DATED NOVEMBER
- 9. RECIPROCAL ROAD EASEMENT PER 3277-685 O.R. HAS BEEN RELOCATED PER DOC#2020-0069546 AND DOC# 2021-0051359 AND COVERS LOT R1 SHOWN HEREON.
- 10. ALL RESIDENTIAL LOTS SHOWN HEREON SHALL ADHERE TO THE SERRANO WILDLAND FIRE SAFE PLAN, REFER TO NOTICE OF RESTRICTION RECORDED CONCURRENTLY HEREWITH AT DOCUMENT No. 2021-0032099 O.R.

LEGEND:

DIMENSION POINT

P.U.E. PUBLIC UTILITIES EASEMENT

- ø SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866" ON CENTERLINE 3.00 FEET FROM RIGHT OF WAY, POSITION OF SYMBOL EXAGGERATED FOR CLARITY.
- FOUND SPIKE AND WASHER STAMPED "LS. 6866"
- FOUND 3/4" C.I.P STAMPED "R.C.E. 20462-1989"
- FOUND 1-1/2" C.I.P. STAMPED "R.C.E. 20462-1993"
- FOUND 3/4" C.I.P. STAMPED "R.C.E. 20462-1993"

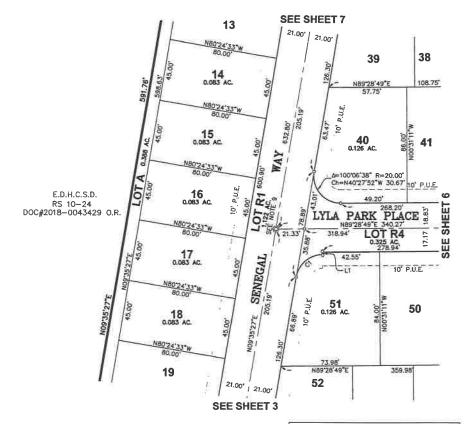
NO VEHICULAR ACCESS

K-42D

PLAT OF SERRANO VILLAGE J7

PORTION OF SECTION 32, T.10N., R.9E., M.D.M. BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81 COUNTY OF EL DORADO, STATE OF CALIFORNIA

R.E.Y. ENGINEERS, Inc. 1



| CURVE TABLE | | | | | |
|-------------|--------|-----------|-----------------------|--|--|
| CURVE | RADIUS | DELTA | CHORD | | |
| C1 | 20.00 | 79"53"22" | Ch=N49"32"08"E 25.68" | | |

| | LINE TABLE | | | | | |
|---|------------|-------------|----------|--|--|--|
| | LINE | BEARING | DISTANCE | | | |
| ĺ | L1 | N00'31'11"W | 1.66' | | | |

(7h7)

SHEET 5 OF 10 SHEETS

PORTION OF SECTION 32, T.10N., R.9E., M.D.M.
BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81
COUNTY OF EL DORADO, STATE OF CALIFORNIA
MAY 2021

REY. ENGINEERS, Inc.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE PLAT OF EL DORADO HILLS SPECIFIC PLAN, UNIT NO. 2, SUB. H-81.

REFERENCES:

- (1) SUB. H-2 (2) SUB. H-81 (3) SUB. K-30 (4) RS 10-24
- (5) DOC. # 2021 30622 OR

NOTES:

- THE TOTAL AREA WITHIN THIS SUBDIVISION IS 9.996 ACRES GROSS, CONSISTING OF 65 RESIDENTIAL LOTS, AND 7 MISCELLANEOUS LOTS.
- LOTS A, B, C, D, E AND F SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
- LOTS R1, R2, R3, R4 AND R5 SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
- 4. ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
 5. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK
 OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
- 6. 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS. ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT MTH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER
- ALL LOTS SHOWM HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE L DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3, 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
- A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., REPORT No. E13175.006, DATED NOVEMBER 2018.
- RECIPROCAL ROAD EASEMENT PER 3277-685 O.R. HAS BEEN RELOCATED PER DOC#2020-0069546 AND DOC# 2021-9631359 AND COVERS LOT RI SHOWN HEREON.
- ALL RESIDENTIAL LOTS SHOWN HEREON SHALL ADHERE TO THE SERRAND WILDLAND FIRE SAFE PLAN. REFER TO NOTICE OF RESTRICTION RECORDED CONCURRENTLY HEREWITH AT DOCUMENT NO. 2021-0932099 O.R.

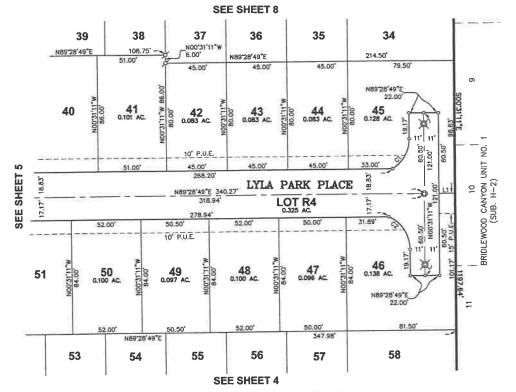
LEGEND:

O DIMENSION POINT

P.U.E. PUBLIC UTILITIES EASEMENT

- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- SET SPIKE AND WASHER STAMPED "L.S. 6866"
- SET SPIKE AND WASHER STAMPED "L.S. 6866" ON CENTERLINE 3.00 FEET FROM RIGHT OF WAY. POSITION OF SYMBOL EXAGGERATED FOR CLARITY.
- FOUND SPIKE AND WASHER STAMPED "L.S. 6866"
- FOUND 3/4" C.I.P STAMPED "R.C.E. 20462-1989"
- FOUND 1-1/2" C.I.P. STAMPED "R.C.E. 20462-1993"
- FOUND 3/4" C.I.P. STAMPED "R.C.E. 20462-1993"

NO VEHICULAR ACCESS



| LINE TABLE | | | | |
|------------|-------------|----------|--|--|
| LINE | BEARING | DISTANCE | | |
| L1 | N89"28'49"E | 12.00 | | |

| CURVE TABLE | | | | | |
|-------------|--------|-----------|-----------------------|--|--|
| CURVE | RADIUS | DELTA | CHORD | | |
| C1 | 26.50 | 58*06'33* | Ch=N28'32'06"E 25.74" | | |
| C2 | 26.50' | 65"44"28" | Ch=N33"23'25"W 28.77" | | |

PORTION OF SECTION 32, T.10N., R.9E., M.D.M. BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81 COUNTY OF EL DORADO, STATE OF CALIFORNIA MAY 2021 REYENGINERS, Inc (2)

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE PLAT OF EL DORADO HILLS SPECIFIC PLAN, UNIT NO. 2, SUB. H-81

REFERENCES:

- (1) SUB. H-2 (2) SUB. H-81 (3) SUB. K-30 (4) RS 10-24 (5) DOC. #2021-30522OR

NOTES:

- 1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 9.996 ACRES GROSS, CONSISTING OF 65 RESIDENTIAL LOTS, AND 7 MISCELLANEOUS LOTS.
- 2. LOTS A. B. C. D. E AND F SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS
- 3. LOTS R1, R2, R3, R4 AND R5 SHOWN HEREON ARE DESIGNATED AS "PRIVATE STREETS" FOR THE BENEFIT AND GENERAL USE OF THE RESIDENTIAL LOTS SHOWN HEREON AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
- ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS. 5. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK OF CURB OR SIDEWALK ON THE LOT LINE PROJECTION.
- 6. 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS. ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER.
- 7. ALL LOTS SHOWN HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE EL DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3, 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
- B. A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP INC., REPORT No. E13175.006, DATED NOVEMBER
- 9. RECIPROCAL ROAD EASEMENT PER 3277-685 O.R. HAS BEEN RELOCATED PER DOC#2020-0069546 AND DOC# 2021-0031354 AND COVERS LOT R1 SHOWN HEREON.
- 10. ALL RESIDENTIAL LOTS SHOWN HEREON SHALL ADHERE TO THE SERRANO WILDLAND FIRE SAFE PLAN. REFER TO NOTICE OF RESTRICTION RECORDED CONCURRENTLY HEREWITH AT DOCUMENT No. 2021-0032049 O.R.

LEGEND:

DIMENSION POINT

P.U.E. PUBLIC UTILITIES EASEMENT

- Ø SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS, 6866" ON CENTERLINE 3.00 FEET FROM RIGHT OF WAY. POSITION OF SYMBOL EXAGGERATED FOR CLARITY.
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- FOUND 1-1/2" C.I.P. STAMPED "R.C.E. 20462-1993"
- FOUND 3/4" C.I.P. STAMPED "R.C.E. 20462-1993"

NO VEHICULAR ACCESS

K-42F

SEE SHEET 9 21.00" / 21.00" 9 28 83.23 10 0.083 AC. 29 0.125 AC. 30 E.D.H.C.S.D. RS 10-24 DOC#2018-0043429 O.R. 11 ∆=100"06"38" R=20.00" 0.063 AC. Ch=N40*27'52"W 30.67" 08 CRIMSON COURT SHEET N89'28'49"E 304.25 LOT R3 0.083 AC 0.295 AC. 242.92 Ш SENEGAL 33.03 S 10" P.U.E. 13 0.083 AC. 39 38 0.102 AC. ò 108.75 21.00 21.00 40 41 **SEE SHEET 5**

| CURVE TABLE | | | | | |
|-------------|--------|-----------|-----------------------|--|--|
| CURVE | RADIUS | DELTA | CHORD | | |
| С1 | 20.00' | 79"53'22" | Ch=N49"32"08"E 25.68" | | |

| | LINE TAB | LE . |
|------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L1 | N00'31'11"W | 1.66' |

J

PORTION OF SECTION 32, T.10N., R.9E., M.D.M. BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81 COUNTY OF EL DORADO, STATE OF CALIFORNIA MAY 2021

R E Y. ENGINEERS, Inc. (

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE PLAT OF EL DORADO HILLS SPECIFIC PLAN, UNIT NO. 2, SUB. H-81.

REFERENCES:

- (1) SUB. H-2 SUB. H-81 SUB. K-30
- RS 10-24 DOC. <u># 2021-30522</u>OR

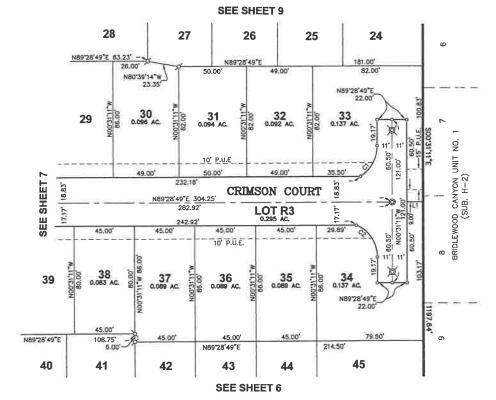
NOTES:

- 1. THE TOTAL AREA WITHIN THIS SUBDIVISION IS 9,996 ACRES GROSS, CONSISTING OF 65 RESIDENTIAL LOTS, AND 7 MISCELLANEOUS LOTS.
- 2. LOTS A, B, C, D, E AND F SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS
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- ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS. SIDE LOT LINES ARE MARKED BY CHISELED GASHES ON THE TOP BACK
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- 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" ARE SET AT REAR LOT CORNERS. ALTERNATELY, WHERE REAR LOT CORNER POSITIONS CONFLICT WITH SOUND WALLS OR RETAINING WALLS, 5/8" REBAR WITH ALUMINUM CAPS STAMPED "LS 6866" AND ADDITIONALLY STAMPED "W.C." ARE SET ON THE SIDE LOT LINE A DISTANCE OF 3.00 FEET FROM THE ACTUAL CORNER.
- 7. ALL LOTS SHOWN HEREON ARE SUBJECT TO THE REQUIREMENTS OF THE EL DORADO HILLS SPECIFIC PLAN AND THE PROVISIONS OF THE DEVELOPMENT AGREEMENT ENTERED INTO BETWEEN EL DORADO HILLS INVESTORS, LTD., AND THE COUNTY OF EL DORADO ON JANUARY 3, 1989, RECORDED IN BOOK 3108 AT PAGE 105 O.R.
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- 10. ALL RESIDENTIAL LOTS SHOWN HEREON SHALL ADHERE TO THE SERRANO WILDLAND FIRE SAFE PLAN. REFER TO NOTICE OF RESTRICTION RECORDED CONCURRENTLY HEREWITH AT DOCUMENT No. 2021-0032099 O.R.

LEGEND:

- DIMENSION POINT
- P.U.E. PUBLIC UTILITIES EASEMENT
- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866"
- SET SPIKE AND WASHER STAMPED "L.S. 6866" ON CENTERLINE 3.00 FEET FROM RIGHT OF WAY, POSITION OF SYMBOL EXAGGERATED FOR CLARITY.
- FOUND SPIKE AND WASHER STAMPED "L.S. 6866"
- FOUND 3/4" C.I.P STAMPED "R.C.E. 20462-1989"
- FOUND 1-1/2" C.I.P. STAMPED "R.C.E. 20462-1993"
- FOUND 3/4" C.I.P. STAMPED "R.C.E. 20462-1993"

NO VEHICULAR ACCESS



| TABLE | |
|-------|--|

| | LINE IAB | LE. |
|----|-------------|----------|
| NE | BEARING | DISTANCE |
| L1 | N89*28'49*E | 12.00' |
| | | |

| CURVE TABLE | | | | | |
|-------------|--------|-----------|-----------------------|--|--|
| CURVE | RADIUS | DELTA | CHORD | | |
| СІ | 26.50 | 58'06'33" | Ch=N28"32"06"E 25.74" | | |
| C2 | 26.50' | 65'44'28" | Ch=N33'23'25"W 28.77 | | |

PORTION OF SECTION 32, T.10N., R.9E., M.D.M. BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81 COUNTY OF EL DORADO, STATE OF CALIFORNIA

| | | CURVE T | ABLE | CURVE TABLE | | | |
|-------|----------|-----------|-----------------------|-------------|----------|------------|-----------------------|
| CURVE | RADIUS | DELTA | CHORD | CURVE | RADIUS | DELTA | CHORD |
| C1 | 161.00* | 5"29"01" | Ch=N1279'58"E 15.40" | C16 | 11.00' | 34"32"08" | Ch=N65"28'48"E 6.53' |
| C2 | 161.00° | 14"29"24" | Ch=N2219'10"E 40.61' | C17 | 15.00' | 40'03'16" | Ch=N2016'50"W 10.27' |
| C3 | 161.00' | 14"36"08" | Ch=N36"51'56"E 40.92' | C18 | 66.00 | 39"27"32" | Ch=N19'58'58"W 44.56' |
| C4 | 161.00' | 7"21'32" | Ch=N47'50'46"E 20.66' | C19 | 31.50' | 58*04*33* | Ch=N10°40'27"W 30.58' |
| C5 | 1248.00' | 0"21'04" | Ch=N51°21'00"E 7.65' | C20 | 1170.00 | 272'14" | Ch=N43'36'26"E 45.00' |
| C6 | 11.00' | 34"32"17" | Ch=N33'54'20"E 6.53' | C21 | 1170.00 | 272'14" | Ch=N45'48'40"E 45.00' |
| C7 | 15.00' | 40'03'16" | Ch=N60°20'07"W 10.27' | C22 | 20.00' | 44"31'39" | Ch=N65°50'41"E 15.15' |
| C8 | 66.00' | 39"27"32" | Ch=N60"37'59"W 44.56' | C23 | 20.00 | 138'44'38" | Ch=N22"31'11"W 37.44' |
| C9 | 31.50* | 58'06'39" | Ch=N69*57'32"W 30.60' | C24 | 1291.17 | 013'59" | Ch=N43'43'55"E 5.25' |
| C10 | 1150.00* | 2*57*27* | Ch=N5410'21"E 59.35' | C25 | 60.00' | 11"31"02" | Ch=N46°03'59"W 12.04' |
| C11 | 150.00' | 20'00'46" | Ch=N43'06'19"E 52.13' | C26 | 1150.00' | 2"48"22" | Ch=N5117'27"E 56.32" |
| C12 | 1170,00' | 0"38'25" | Ch=N52°47°29"E 13.08° | C27 | 1150.00' | 371'16" | Ch=N4877'38"E 63.97' |
| C13 | 1250.17 | 272'14" | Ch=N43'36'26"E 48.08' | C28 | 70.00 | 51"35"02" | Ch=N66'05'59"W 60.91' |
| C14 | 1250.17 | 272'14" | Ch=N45'48'40"E 48.08' | C29 | 1269.00 | 1"50"01" | Ch=N50*36*32"E 40.61" |

E.D.H.C.S.D.

RS 10-24

| LINE TABLE | | | | | | |
|------------|-------------|----------|--|--|--|--|
| LINE | BEARING | DISTANCE | | | | |
| L1 | N49'41'32"E | 33.86 | | | | |
| L2 | N49'41'32"E | 33.86 | | | | |
| L3 | S10°43°59"W | 33.44 | | | | |
| L4 | 522"27"06"E | 47.96 | | | | |

C15 1250.17' 177'58" Ch=N47"33'46"E 28.35'

SEE SHEET 2 FOR NOTES & REFERENCES

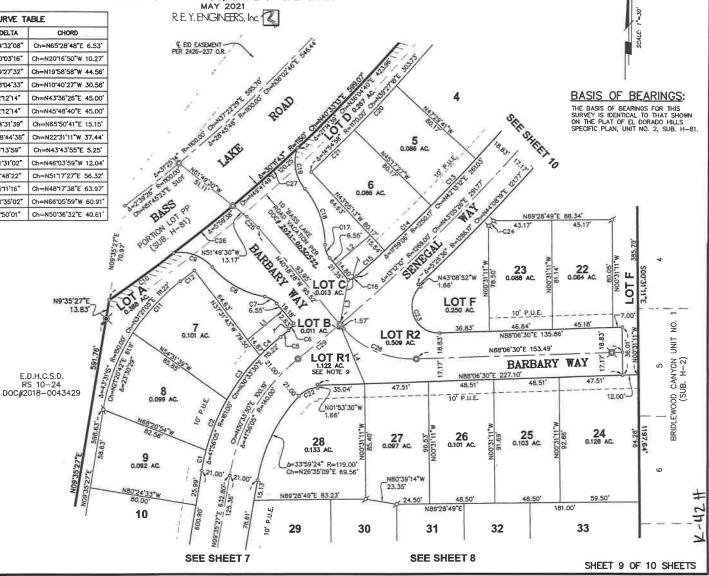
LEGEND:

O DIMENSION POINT

P.U.E. PUBLIC UTILITIES EASEMENT

- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "L.S. 6866"
- SET SPIKE AND WASHER STAMPED "L.S. 6866"
- SET SPIKE AND WASHER STAMPED "LS. 6866" ON CENTERLINE 3.00 FEET FROM RIGHT OF WAY. POSITION OF SYMBOL EXAGGERATED FOR CLARITY.
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NO VEHICULAR ACCESS



K-115+



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THE PLAT OF EL DORADO HILLS SPECIFIC PLAN, UNIT NO. 2, SUB. H-81.

REFERENCES:

- (1) SUB. H-2 (2) SUB. H-81 (3) SUB. K-30 (4) RS 10-24
- (4) RS 10-24 (5) DOC. # **2021-30522**0R

NOTES:

- THE TOTAL AREA WITHIN THIS SUBDIVISION IS 9.996 ACRES GROSS, CONSISTING OF 65 RESIDENTIAL LOTS, AND 7 MISCELLANEOUS LOTS.
- LOTS A, B, C, D, E AND F SHOWN HEREON ARE LANDSCAPE LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SERRANO MASTER OWNERS ASSOCIATION.
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LEGEND:

- O DIMENSION POINT
- P.U.E. PUBLIC UTILITIES EASEMENT
- of Set 5/8" rebar with aluminum cap stamped "Ls. 6866"
- SET SPIKE AND WASHER STAMPED "LS, 6866"
- SET SPIKE AND WASHER STAMPED "L.S. 6866" ON CENTERLINE 3.00 FEET FROM RIGHT OF WAY, POSITION OF SYMBOL EXAGGERATED FOR CLARITY.
- FOUND SPIKE AND WASHER STAMPED "LS. 6866"
- FOUND 3/4" C.I.P STAMPED "R.C.E. 20462-1989"
- FOUND 1-1/2" C.I.P. STAMPED "R.C.E. 20462-1993"
- FOUND 3/4" C.I.P. STAMPED "R.C.E. 20462-1993"

NO VEHICULAR ACCESS



2 0.085 AC. 6.57

SENECAL

23

LOT R2

22

N48'34'29"

LOT F

10.00° N89°28'49"E 21.00° CANYON . H-2)

3 BRIDLEWOOD C⊅ (SUB. 1

0.085 AC.

| CURVE TABLE | | | | | | | | |
|-------------|---------|-----------|-----------------------|--|--|--|--|--|
| CURVE | RADIUS | DELTA | CHORD | | | | | |
| C1 | 1250.17 | 2"12"14" | Ch=N41"24'12"E 48.08' | | | | | |
| C2 | 1250.17 | 2"12"14" | Ch=N39"11'59"E 48.08 | | | | | |
| C3 | 1250.17 | 1"52'13" | Ch=N37"09"45"E 40.81 | | | | | |
| C4 | 26.50* | 570'43" | Ch=N02'04'11"E 2.39' | | | | | |
| C5 | 1170.00 | 2"12"14" | Ch=N41"24'12"E 45.00' | | | | | |
| C6 | 1170.00 | 272'14" | Ch=N3911'59TE 45.00' | | | | | |
| C7 | 1170.00 | 272'14" | Ch=N36"59'45"E 45.00' | | | | | |
| C8 1170.00° | | 0"56'23" | Ch=N35°25'27"E 19.19' | | | | | |
| C9 27.50° | | 13803'18" | Ch=N69'32'50"W 51.36' | | | | | |

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SHEET 10 OF 10 SHEETS

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